BY REV. DR. TALMAGE.

Twelve Gates and All of Pearl-The Doorkeepers and the Password-A Few Words About Bigotry and Sectarianism-Some

New York, April 7 .- Rev. Dr. Talmage took for his subject to-day "The Gates of Heaven," the text being Revelation xxi, 18: "On the east three gates; on the north three gates; on the south three gates; on the west three gates

The Cashmere gate of Delhi where converged a heroism that makes one's nerves tingle, the Lucknow gate still dented and scarred with sepoy bombardment, the Madeline gate, with its emblazonry in bronze, the hundred gates of Thebes, the wonder of centuries, all go out of sight before the gates of my text.

Our subject speaks of a great metropolis, the existence of which many have doubted. Standing on the wharf and looking off upon the harbor and seeing the merchantmen coming up the bay, the flags of foreign nations streaming from the topgallants, you immdiately make up your mind that those vessels come from foreign ports, and you say, "That is from Hamburg, and that is from Marseilles, and that is from Southampton, and that is from Havana," and your suppositon is accurate. But from the city which I am now speaking no weather beaten merchantmen or frigates with scarred bulkhead have ever come. There has put out for the other shore. "What," say been a vast emigration into that city, but you, "would you resolve all the Christian no emigration from it so far as our natur- | church into one kind of church? Would

al vision can descry. 'There is no such city' says the undevout astronomer. "I have stood in high towers with a mighty telescope and have swept the heavens, and I have seen spots on the sun and caverns on the moon but no towers have ever risen on my vision, no places, no temples, no shining streets, no massive wall. There is no such city." Even very good people tell me that heaven is not a material organism, but a grand spiritual fact, and that the Bible descriptions of it are in all cases to be taken figuratively. I bring in reply to this what Christ said, and he ought to know, "I go to prepare"-not a theory, not a principle, not a sentiment but "I go to prepare a place for you." The resurrected body implies this. If my foot is to be reformed from the dust, it must have something to tread upon. If my hand is to be reconstructed, it must have something to handle. If my eye, having gone out in death, is to be rekindled, I must have something to gaze on. Your adverse theory seems to imply that the resurrected body is to be hung on nothing, or to walk on air, or to float amid the intangibles. You may say if there be material organisms then a soul in heaven will be cramped and hindered in its enjoyments, but I answer, Did not Adam and Eve have plenty of room in the garden of Eden? Although only a few miles would have described the circum ference of that place, they had ample room. And do you not suppose that God. in the immensities, can build a palace large enough to give the whole race room,

Professor Lang says that by a philosophic know but that it is simply because we ology. One triumph. One heaven! have no telescope powerful enough that

pearl. Not one piece picked up from Cey- would not equal the census of that great ion banks, and another piece from the metropolis. Persian gulf, aand another from the island of Margarette, but one solid pearl picked up from the beach of everlasting light by heavenly hands and hoisted and swung amid the shouting of angels. The glories of alabaster vase and porphyry pilout the spark of fe'dspar and diamond. on your finger will flash under the gas-

eternal noonday! gather all these together, and lift them, not long to go back again to the earthly and add to them all the wealth of the court now that they stand in the palace magnificent gateway. An almighty hand long to return now that they stand under hewed this, swung this, polished this. the trees of life that bear twelve manner Against this gateway, on the one side dash all the splendors of earthly beauty.

agament tois gate, on the other side, beat the gate! It strikes an infinite charm ANOTHER SERMON OF RARE POWER through every one that passes it. One from Madras, from Hongkong. "What," paupers. One step the other side of the gate, and we are kings. The pilgrim of earth going through sees in the one huge gate of light, gate of pearl, gate of heaven, for our weary souls at last swing

> When shall these eyes thy heaven built And pearly gate behold; 'hy bulwarks with salvation strong

And streets of shining gold? Oh, heaven is not a dull place! Heaven s not a contracted place. Heaven is not a stupid place. "I saw the twelve gates,

and they were twelve pearls.' In the second place, I want you to count the number of those gates. Imperial parks and lordly manors are apt to have one expensive gateway, and the others are ordinary, but look around at these entrances to heaven and count them. One, two, three four, five, six, seven, eight, nine, ten, eleven, twelve. Hear it all the earth and all the heavens. Twelve' gates!

A man comes down to a river in time

of freshet. He wants to get across. He has to swim. What does he do? The first and colporteurs sound it across the drop everything he has in his hands. He must go empty handed if he is going to careering across the desert. News! News! the other bank. And I tell you when we have come down to the river of death and find it swift and raging we will have to put off our sectarianism and lay down all our cumbrous creed and empty handed you make Christian worship in the same way, by the same forms?" Oh, no. You might as well decide that all people shall eat the same kind of food without reference to appetite or wear the same kind of their body. Your ancestry, your temperadopt this or that church polity. One hurch will best get one man to heaven and another church another man. I do not care which one of the gates you go through if you go through one of the

welve gates that Jesus lifted.

THE TWELFTH GATE. Gate the second, the Quakers come up: they have received the inward light; they pass through. Gate the fifth, the Free gate shut. Will Baptists pass through. Gate the sixth, the Reformed church passes keepers. There is one angel at each or through. Gate the seventh, the Congrega. of those gates. You say that is right. Of tionalists pass through. Gate the eighth, course it is. You know that no earthl the German Reformed church passes palace or castle or fortress would be safe through. Gate the ninth, the Methodists without a sentry pacing up and down by pass through. Gate the Tenth, the Sab- night and by day, and if there were no batarians pass through. Gate the defenses before heaven, and the doors set eleventh, the church of the Disciples pass wide open with no one to guard them, all even though there be material organisms?

Herschel looked into the heavens. As a

Herschel looked into the heavens. As a Swiss guide puts his Alpine stock be- come in, and great riultitudes who con- instead of being a world of light and joy thief, and the apostles used the same com- mus, and is disadvantaged accordingly. It supports so that the whole instrument may tween the glaciers and crosses over from nected themselves with no visible church, and peace and blessedness, would be a parison in 1 Thess. 5, 2., and 2 Peter 3. 10. is in itself almost a liberal education, as be slipped into the vest pocket. How this ever, his confederates escaped. crag to crag, so Herschel planted his tele-scope between the worlds and glided from heart and showed it in their life. Where star to star until he could announce to us is their gate? Will you shut all the regates stand open to let a great multitude where the houses are largely built of mud ature, through the whole modern life of the that we live in a part of the universe but start of the universe but sparsely strewn with worlds, and he peers may come in at our gate. Hosts of Gou, people out. Robespierre cannot go his way more easily than he could force the most serious disadvantage of the student. sparsely strewn with worlds, and he peers out into immensity until he finds a region if you cannot get admission through any through there, nor Hildebrand, nor Nero, door. no larger than our solar system in which other entrance, come in at the twelfth nor any of the debauched of earth who there are 50,000 worlds moving. And gate. Now they mingle before the throne, have not repented of their wickedness. If

In the third place, notice the points of and liars and whoremongers and defraudwe cannot see into the land where there the compass toward which these gates ers and all those who disgraced their race is no darkness at all and catch a glimpse of the burnished pinnacles. As a contwo sides, or on three sides, but on four should get in there, he would pull up the quering army marching on to take a city sides. This is no fancy of mine, but a golden pavement. If a house burner it. Just how Christ will come, whether in great treasures are not a part of growing comes at nightfall to the crest of a mountain from which, in the midst of the land-scape, they see the castles they are to capture, and rein in their war chargers, gates. What does that mean? Why, it tions standing on the white coral of the and halt to take a good look before they means that all nationalities are included, and it does not make any difference from the means that all nationalities are included, and prayer lipped will get coming as we do on this mountain top of what quarter of the earth a man comes prospect, I command this regiment of God up. If his heart is right, there is a gate to rein in their thoughts and halt, and open for him. On the north three gates. before they pitch their tents for the night That means mercy for Lapland and pass written by the crushed hand of the take one good, long look at the gates of Siberta and Norway and Sweden. On the Son of God, the gatekeeper would with the great city. "On the east three gates; south three gates. That means pardon one glance wither you forever. on the north three gates; on the south for Hindustan and Algiers and Ethiopia. three gates, and on the west three gates." On the east three gates. That means sal-In the first place I want you to examine vation for China and Japan and Borneo. the architecture of those gates. Proprie- On the west three gates. That means retors of large estates are very apt to have demption for America. It does not make let me in. I was very useful on earth. an ornamental gateway. Sometimes they any difference how dark skinnned or how endowed colleges; I built churches and spring an arch of masonry, the posts of pale faced men may be. They will find was famous for my charities, and having the gate flanked with lions in statuary; a gate right before them. Those plucked done so many wonderful things for the the bronze gate a representation of inter- bananas under a tropcal sun. These shot twining foliage, bird haunted, until the across Russian snows behind reindeer. hand of architectural genius drops ex- From Mexican plateau, from Roman you." Another great crowd comes up. hausted, all its life frozen into the stone. campania, from Chinese teafield, from Gates of wood and iron and stone guarded | Holland dike, from Scotch highlands, they nearly all the old cities. Moslems have come, they come. Heaven is not a monoinscribed upon their gateways inscriptions | poly for a few precious souls. It is not a from the Koran of the Mohammedan. Windsor Castle built orly for royal fam. There have been a great many fine gate- lies. It is not a small town with small ways, but Christ sets his hand to the population, but John saw it and he work, and for the upper city swung a measured it this way, and then he meagate such as no eye ever gazed on, un- sured it that way, and which ever way he touched of inspiration. With the nail of measured it it was 1,500 miles, so that his own cross he cut into its wonderful Babylon and Tyre and Nineveh and St. traceries stories of past suffering and of Petersburg and Canton and Peking and gladness to come. There is no wood or Paris and London and New York and all stone or bronze in that gate, but from top the dead cities of the past and all the livto base and from side to side it is all of ing cities of the present added together

Walking along a street, you can, by the contour of the dress, or of the face, guess where a man comes from. You say, "That is a Frenchman; that is a Nor wegian; that is an American." But the gates that gather in the righteous will lar fade out before this gateway. It puts bring them in irrespective of nationality. Foreigners sometimes get homesic You know how one dittle precious stone Some of the tenderect and most pathetic stories have been told of those who left light. But, oh, the brightness when the their native clime, and longed for it until great gate of heaven swings, stuck they died. But the Swiss, coming to the through and dripping with the light of high residence of heaven, will not long any more for the Alps, standing amid Julius Caesar paid 125,000 crowns for the eternal hills The Russians will not one pearl. The government of Portugal long any more for the luxuriant harvest boasted of having a pearl larger than a field he left now that he hears the hum pear. Cleopatra and Philip II dazzled the and the rustle of the harvests of everlast-world's vision with precious stones. But ing light. The royal ones from earth will pearl fisheries, and set them in the panel of the sup. Those who once lived among of one door, and it does not equal this the groves of spice and oranges will not

While I speak an increasing throng is the surges of eternal glory. Oh, the gate, pouring through the gates. They are going ap from Senegambia, from Patagonia step this side of the gate, and we are you say, "do you introduce all the heathens into glory?" I tell you the fact is that a majority of the people in those climes die in infancy, and the infants all pearl all his earthly tears in crystal. O go straight into eternal life, and so the vast majority of those who die in China and India, the vast majority of those who

die in Africa go straight into the skiesthey die in infancy. One hundred and sixty generations have been born since the the passover, Jesus turned from the temple world was created, and so I estimate that for the last time. Followed by his disciples there must be 15,000,000,000 children in glory. If at a concert 2,000 children sing, your soul is raptured within you. Oh, the transport when 15,000,000,000 little ones stand up in white before the throne of God, their chanting drowning all the Kedron. The disciples called his attention saints, but a day of terror to the unfaith stupendous harmonies of Dusseldorf and to the gigantic stones in the eastern was Leipsic. Pour in through the twelve gates. Oh, ye redeemed, banner lifted, rank after rank, saved battalion after saved stone should be overturned and the stately this parable applies to all. battalion, until all the city of God shall house of God should become a desolation. hear the tramp, tramp! Crowd all the twelve gates Room yet. Room on the thrones. Room in the mansions. Room thrones. Room in the mansions. Room in the city, glowing that the mansions is setting sun. In that hour Christ gave to be understood in our bodily state. His being wigged in defiance of his disciples an extended prophecy of his own coming, of the fall of Jerusalem, mountains hear the shrill blast and glens are resent the spiritual penalties which cannot be understood in our bodily state. His portion with the hypocrites. Men who master's orders, to the great merriment of this disciples an extended prophecy of his own coming, of the fall of Jerusalem, which the world in the mansions. Room in the city, glowing that the mansions is a setting sun. In that hour Christ gave to be understood in our bodily state. His portion with the world in the mansions. Room in the city, glowing the master's orders, the master's orders, the master's orders, the control of the master's orders, the master's ord echo it. Let missionaries tell it in pagoda thing is to put off his heavy apparel and ern prairies. Shout it to the Laplander careering across the desert. News! News A glorious heaven and twelve gates to

get into it! Hear it! Oh, you thin blooded nations of eternal winter—on the north three gates. Hear it! Oh, you bronzed inhabitants panting under equatorial heats-on the south three gates. But I notice when John saw these gates

they were open-wide open. They will not always he so. After awhile heaven will have gathered up all its intended population and the children of God will have come home. Every crown is taken. Every harp struck. Every throne mount pparel without reference to the shape of ed. All the glories of the universe har vested in the great garner. And, heaven ment, your surroundings, will decide being made up, of course the gates will whether you go to this or that church and be shut. Austria in, and the first gate shut. Russia in, and the second shut. Italy in, and the third gate shut. Spain in, and the fifth gate shut. France in, and the sixth gate shut. England in, sary may not obtain advantage over us; in of allusions in the masterpieces of English and the seventh gate shut. Norway in and the eighth gate shut. Switzerland in, and the ninth gate shut. Hindustan we know not. That Christ will come is an victims of the idea that the Bible should Well, now, I see all the redeemed of in, and the tenth gate shut. Siberia in, earth coming up toward heaven. Do you and the eleventh gate shut. All the think they will all get in? Yes. Gate the gates are closed but one. Now, let Amerifirst, the Moravians come up; they belied ca go in with all the islands of the sea ed in the Lord Jesus; they pass through. and all the other nations that have called on God. The captives all freed. The hazvests all gathered. The nations all saved have trusted in the Lord, they pass The flashing splendor of this last pearl through. Gate the third, the Lutherans begins to move on its hinges. Let two come up; they have the same grace that mighty angels put their shoulders to the made Luther what he was, and they pass gate and heave it to with silvery clang. through. Gate the fourth, the Baptists It is done. It thunders. The twelfth

> Once more I want to show you the gate Gate the defenses before heaven, and the doors set There is no place in that land for thieve

There will be a password at the gate of heaven. Do you know what that pass word is? Here comes a crowd of souls up to the gate, and they say: "Let me i world now I come up to get my reward. A velce from within says, "I never knew and they try to get through. They 'We were highly honorable on earth, and the world bowed very lowly before us. We were honored on carth, and now we come to get honors in heaven." voice from within says, "I never knew ways ready, even though his Lord does not Arno, which was as near as it was safe to Another crowd advances and says: "We were very moral people on earth, very moral indeed, and we come up to get appropriate recognition." A declaration. He shall make him ruler, voice answers, "'I never knew you."

I stand here, this hour, to invite you into any one of the twelve gates. I tell you now that unless your heart is changed by the grace of Goa you cannot get in. I do not care where you come from, or who your father was, or who your mother was, or what your brilliant surroundings - unless you repent of your six and take Christ for your divine Saviour you cannot get in. Are you willing, then, this down and cry to the Lord Almighty for

His deliverance? You want to get in, do you not? Oh, you have some good friends there. This last year there was some one who went out from your home into that blessed place. They did not have any trouid getting through the gates, did they? No they knew the password, and coming up they said "Jesus!" and the cry was "Lift up your heads, ye everlasting gates, and let them come in." Oh, heaven is all done, and the troops of God hout the castle taken, how grand it will be if you and I are among them! Blessed are they who enter in through the gates into the city.

Vallow fever has broken out amongst the Spanish troops sent to Cuba.

THE SUNDAY SCHOOL.

INTERNATIONAL LESSON, APRIL 21

'Watchfolness," Matt. 24.42-51, Golden Text. Matt. 13. 33.

GENERAL STATEMENT

On the afternoon of the Tuesday before he walked out of the Beautiful Gate and does not know it. Shall come. Men may scross the marble floor of the Court of the disbelieve in Christ's coming, but their dis-Gentiles. Once more he passed under the belief will not prevent it. When he look-columns of Solomn's Porch, out of the Gate eth not. The unlooked-for coming of Shushan, and into the valley of the brook | Christ will be a welcome event to his true and the Saviour solemnly answered that before the advent of Christ, he comes the time was near at hand when every their summons to another world, and so of Olives, and at its summit paused to look were often sawn asunder, are used to reponce more upon the city, glowing under the resent the spiritual penalties which cannot and of the end of the world. In his address events near and far are brought together, of the trumpet and the summons to the elect; but declared that of that day neither man nor angel, not even the Son himself knew the time, which was locked in the secret counsels of his Father's will. He bade them remember that his kingdom was to be like a household, whose Master is absent in a distant land, and whose ser vants are left with their several duties which they are to fulfill until their lord returns at some hour unknown and unexpected. So stands Christ's Church in expectant atti-

tude with face uplifted toward the heavens saying, "Even so; come, Lord Jesus!" EXPLANATORY AND PRACTICAL NOTES.

Verse 42. Watch. We are to watch over ourselves, to keep our spiritual natures universities and colleges. The pupils are the duty which our Master has intrusted to article of the true Christian creed; and not be read by the young, for fear that because we know not when he will come is they will be prejudiced in a religious way an argument for being always ready. Your before their minds are mature enough to Lord doth come. There are three senses in which this expression is used : (1) Christ select a religion for themselves. Now, came in the end of the Jewish state, when wholly apart from its religious or from its the new dispensation finally took the place ethical value, the Bible is the one book that of the old. (2) He will come in the final success of the Gospel, when all the earth shall be evangelized. (3) He will come anally in the judgment day, to be seen by to share the ideas of the great minds of the the winter. all mankind. In all of these meanings we Christian era can afford to be ignorant of. find Christ's coming or advent mentioned All modern literature and all art are peraright is ready to meet his Lord.

43. But know this, "You do not know understood and enjoyed without this knowin what watch. The Koman division of time from sunset to sunrise into four watches agnostic treatises. It is not at all a question opera glass reached its highest point of

44. Be ye also ready. We are not to family a generation ago, the Bible is now a look upon the coming of the Lord as that neglected book. It is neglected as litera-Looking up at the one hundred and one of those nefarious men who despised of an enemy to be feared, but of a friend ture. There are several suggestions for reasoning there must be somewhere a world where there is no darkness, but gate they came in. One Lord. One faith. Keepers would put his hand on his shouleverlasting sunshine, so that I do not One baptism. One glassy sea. One dox- der and push him into outer darkness, require that Christians should always be work. Another is its study as litertalking or thinking of the Saviour's coming, ature in the schools and colleges but that they should so live as to be always | But we believe that the change will only ready for it. The extravagances and follies | come effectively by attention to the fundaof some who emphasize this precious doctrine mental cause of this ignorance, the neglect of the Church should not lead us to ignore of its use in the home in childhood. body or in spirit, we do not know, but that childhood, they will always be external of he will come is certain. As ye think not, It the late possessor. In the family is where is idle then for any man to compute either the education must begin, and it will then the day, the year, or even the century when be, as it used to be, an easy and unconscious Christ will come. But it is more foolish, in education, a stimulus to the imagination the light of Scripture, to declare that he and a ready key to the great world of tradi

> 45. Who then. The question comes to every disciple as a motive to faithfulness. A faithful and wise servant. Faithin the trust left to him, and wise in watching over his master's inter- The Crew of the British Ship Arno Res-Whom his lord hath made ruler. ests. His lord here is the Saviour, who is the head of the Church, and the servant is that The steamer Normannia arrived on Friday professed follower of Christ who by appoint-That is, food. Let it be remembered that

46. Blessed is that servant. He shall be come in his day of life.

the faithful servant has his reward. But kingdom of God each recipient enjoys the the boat by the rescuers. The rescue oc

48. But and if. The revised version omit That evil servant. The professed disciple of Christ who lives unworthily, or uses office in the Church for his own ad- on of \$500 for the crew of the lifeboat, vantage. Strictly speaking, such a one is rather a faise than an evil servant. Shall say in his heart. For all evil thinking is evil speaking in the heart. My lord delayed his coming. Thinking that his absent master cannot or will not call him to account, he begin to transgress his commands, to neglect duty, to use his position for his own advantage, and to execute justice, they would not disobey and thorough investigation of

unbelief. tage " and wrong those under them. But that the man was undoubtedly

men, but there are none before God. Rulers must meet their account in the judgment, as well as the ruled. Drink with SOME LATE VERY USEFUL AND INthe drunken. Not only doing wrong to God's cause, but also wasting the opportun-

our fellow-men are our fellow-servants. (5)

ities given by God in pleasure, and leading an animal existence. Thus three sins are laid at the door of this evil servant: unbelief, pride, and pleasure-seeking. There have been periods in the history of the Church on earth when this was but a faint picture of its condition.

50. The lord of that servant. wicked servant has a lord, even though he ful. To those who have died or may die

51. Shall cat him asunder. The cruel Slowly the little group climbed the Mount customs of the ancient world, in which men possess. Weeping and grashing of teeth. The tokens of extreme agony which all must for his words reach from the coming desolation of the city down to the final judg. The tokens of extreme agony which are must and awning. The awning is especially nove and awning. The awning is especially nove as it can instantly be changed to different in rest and wearing his ball of forage slung

IGNORANCE OF THE BIBLE.

Bar to Enjoyment of Much That is Best in English Literature,

Take this matter of ignorance of the lible, says Harper's Magazine. Recent statistics show that it exists, to an extent inconceivable to any person a generation ago, in college students. And this ignorance is disclosed not in attempted religious instruction, but in the study of the ordinary branches of a literary education in our poetry and prose. Some of these pupils are these chapters. (1) He who lives meated with it. There is scarcely a great work in the language that can be In comparison with its position in the

I tion, custom, history, literatuze, BRAVERY AT SEA.

cued in Mid-Ocean.

A despatch from Southampton says :ment, by social position, or by ability wields morning with details of the rescue of the an influence in the Church. Over his crew of the British ship Arno in mid-household. The household of Christ is his ocean on March 24. The Arno, which Church on earth. To give them meat, sailed from New York March 21 for Liverthe rulers in the Church do not live for pool, was sighted March 24 with a heavy their own gain or honor or ease, but for the list and signalling for assistance, as the easy matter to pick out any desired key five or six horses. There are no eagle ship was about to sink. The Normannia from a bunch, even when the key ring held lion of the actual condition of life surround Master's will; and he shall be rewarded the heavy sea, but no lives were lost. A arried in the pocket. There was generally now we with his Master's favor. Shall find so second boat was lowered, and was successful in getting within fifty yards of the come in his day of life.

47. Verily. The sentence with which There were on board the Arno 29 men Jesus was wont to preface an important and women, and one baby. A life buoy leclaration. He shall make him ruler line was got out, and all on board were Revised Version, "will set him over all he rescued, though it was a perilous undertak Thus in the parable of the taient; ing. All the rescued ones were compelled to jump into the sea and be picked up by how can each of the faithful ones be ruier the lifeboat. The baby was put into a bag ever all? Simply in the fact that in the and thrown overboard, and was hauled into benefit of all the others' blessings. (2) In cupied eight hours, during which there was the riches of Christ no one loses by an- great excitement on board the Normannia. The lifeboat was compelled to make four trips in order to get all the shipwrecked ones on board the steamer. The passengers on board the Normannia took up a colle

Leper Found in New York.

wrong his fellow-servants. (3) ?f men as ascertained, had been given to the san. selection of any desired key at once. really believed that Christ will come to itary superintendent, and that a prompt (4) The germ of all evildoing is would be made immediately. The man's name and address has not been given out, 49. Shall begin to smite his fellow-ser- He has a wife and five children and one of vants. Primarily, the application may be his daughters is married and has a 7-months to Church officials, as some popes and old baby. Dr. Albert S. Ashmead, who bishops, who "lord it over Christ's heri-passed upon the case as an expert, says there is a wider reference to all men, for vanced stage of leprosy. He is about 50 all men are equally responsible to God, and years of age. He was born in Germany.

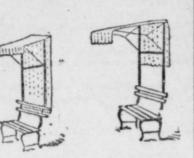
Bismarck received 8,290 telegrams, 50,000 etters and 120,000 postal cards.

There may be distinctions of rank among A BUDGET OF NOVELTIES.

GENIOUS INVENTIONS.

Novel Settee and Awaing-Vest Pocket had good cause to feel anxious. On several Opera Glasses-Separate Compartment Key Riag.

Of the many arrangements which will possession of a lawn or an open spot in the by the "second thought," ftseif an inspir appeal to those who are fortunate in the ountry, that shown in the annexed illus-



advantages over the ordinary form of settee each side rode the regular escort of six ment. The keynote of his warning was another probation to those who have wasted the word "watch." He bade his followers the opportunities of the life on earth.

The keynote of his warning was another probation to those who have wasted positions to suit the direction of the sun's over his shoulder, more as if he were came the word "watch." He bade his followers the opportunities of the life on earth.

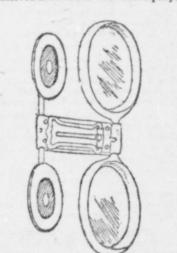
The keynote of his warning was another probation to those who have wasted positions to suit the direction of the sun's over his shoulder, more as if he were came the word "watch." He bade his followers the opportunities of the life on earth. hard wood and steel, and the awning uprights are secured to the back of the settee



character, the settee is claimed to possess points of merit in that all the parts are a messenger. During his absence the tsar interchangeable. It is put together with calmly slept on. no intelligent person who wishes to come out the use of screws, and may be taken into contact with the world of thought and apart readily for shipment or storing during

VEST-POCKET OPERA GLASSES.

Many of the most novel and useful scientific and mechanical toys and instruments the hour; but you may know this." The goodman of the house Revised Version, "the master of the house." Had known of poetry, of economic and of philosophic edly due to French ingenuity. The ordinary tax's life had been saved, yet it had house that have ever been invented are undoubtedly due to French ingenuity. The ordinary tax's life had been saved, yet it had house that have ever been invented are undoubtedly due to French ingenuity. batarians pass through. Gate the eleventh, the church of the Disciples pass through. Gate the vicious of earth would go up after the vi

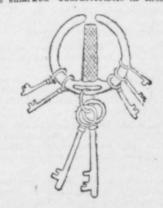


attached to a sliding bar, which permits the adjustment of the instrument to the dis:

He points out, too, that while the debt tance of the object to be viewed. While has been increasing, the capacity to pay the the results secured by this novel arrange- debt has been decreasing. When many of tubes are covered, the instrument is, never- farmer could buy five dollars with two theless, exceedingly simple and cheap, and sacks of wheat. Now, if he wants five gives good definition.

SEPARATE COMPARTMENT KEY RING.

owered a lifeboat, which was capsized in collaction that could not be comfortably ing the average man and the average



designs of keys which is absent in the present form of Yale keys. The latter are so nearly alike that when the number on a The New York health board the other bunch exceeds two or three it is difficult to the superior wisdom of the secress did no day learned that there had been a man select the one needed. To enable the sepstricken with leprosy living for the past locksmith has constructed the ring shown six years in a tenement-house in that city in the cut, which gives three separate com-President Wilson said that the facts, so far partment: for the keys. and permits the

Strange.

Wasn't there a suicide club in your town

Yes; but the fad became a chestnut and it died a natural death.

Between March 31 and April 2 Prince

A WONDERFUL ESCAPE.

How the Late Czar of Russ'a Narrow'y

Escaped Assassination. Alexander III. of Russia, though incessantly haunted by the fear of assassination, died a natural and not a violent death. He occasions his life was saved by what seemed the direct intervention of a supernatural power. Once his life was preserved ation, of an officer of the tsar's lody guard. A writer in Kate Field's Washington Star tells the story. Shortly after General Gourko had been called from Odessa to act as military governor of St. Petersburg, a policeman, posted at the top of the Nevsky Prospect, caught sight early one morning of an equipage coming up the thoroughfare at a trot. It bore armorial devices familiar to everybody.

It was driven by a coachman recognized as the servant of Prefect Gourko, who pre-

General Govrko and his escort-for the by bolts. While the canopy is made to guardian of the peace had easily recognized meet the demands for an article of this and hastily saluted his chief, the new Prefect of Police-made their way to the massive Winter Palace, and the general alighted and rang. To the doorkeeper—an officer of the body-guard—he briefly stated the object of his visit; he desired an mmediate conference with the tsar. The hour was early, but his business brooked no delay, for it concerned the safety Alexander bimself.

The janitor was at first inexorable, expostulating that his imperial master had been in bed only an hour; but at last he yielded. Up the broad stal case they went ogether, pausing in their ascent only when they had reached a landing giving access to one of the capacious saloons. At this point General Gourko was instructed to wait. At this point, too, the peace guardian seems to have repented of his

Closely scrutinizing the Prefect of Police, and proceeding in the direction of the emperor's sleeping apartments, he did not rouse the tsar at all. What he did was to descend to the guard-room and despatch

A quarter of an hour later the messenger returned. He had been sent to General Gourko's residence, and he brought back the information that the Prefect of Police was at that moment in bed. The early tor, therefore, was an impostor. He was something more; for from his pockets, after he had been seized and pin-

for a few minutes in the balance. The made-up Gourko-the Prefect of

Only the sham prefect was secured, howequipage had gone. No sign of them was

As for the chief actor in the plot, his personality has never been disclosed. s the one mystery which the Nihilists themselves have never been able to penetrate. His secret remains with him, and he keeps to the present moment, for he is still-or was at last accounts-a prisoner in the island fortress of Peter and Paul.

Sad State of Affairs.

Kansas is a cheerful place, according w the written testimony of Lewelling, w was until recently the Populist Governor of that state. The state municipal, railway and individual debt, secured by mortgage, represent a liability of \$500 for every woman, man and child in Kansas. Mr Lewelling adds the railway debt to the per capita illustration. The eye pieces each contain liability, and excuses the addition by the small lens, while the second set of lens are plea that the interest upon this debt is a ment are not so satisfactory as when the these liabilities were assumed, the Karsas dollars, he must pay six or seven sacks of wheat for it. When he went into debt, one herse was considered good collateral security for a loan of \$60. Now the man Before the days of Yale locks it was an | who lends \$60 wants a chattel mortgage on woman in a great state of the American ome smarked characteristic in those old Union. By way of proving that his effort is not a dream of statistics, but a sober reality, he cites the fact that mortgages are being toreclosed and Kansas people turned out of house and home at the rate of ten

A Fortune Telling Incident.

thousand per annum

A little Buffalo boy had strayed from nome. His mother went to a fortuneteller to learn his whereabouts. In the ante-chamber of the pythoness she met another woman, likewise waiting to consult the oracle, to whom she told her trouble. The second client went home and mentioned the case to a neighbor, who happened to have news of the child. Thereupon the good soul went back and gave the waiting mother the desired information. After this, who shall say that fortune-tellers are not useful? To be sur solve the mystery, but if the poor mothe had not gone to the fortune-teller's sho might still be mourning her son .

Change Wanted.

Mr. Poorpay-I want to change my Landlady-Very well ; give me \$20 and I'll give you the change.

Modified.

Did you say, sir, said the excited states man, that it was an impossibility for m to tell the truth? No, sir, replied the other : A morely said

it was an improbability.

BLON

A WON Tragedi Reca

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