

John xvii : 3 :

"This is *life eternal* that they might *know Thee*," etc.

Veda :

"Every creature that *knows Him* (the Undeveloped Person) is liberated, and obtains immortality."

Romans ii : 15 :

"Which show the work of the *law written in their hearts*; their conscience also bearing witness, and their thoughts the meanwhile accusing or else excusing one another."

Shu-King :

"There is no invariable model of virtue ; a supreme regard to what is good gives the model of it. There is no invariable characteristic of what is good that is to be supremely regarded : it is found where there is a *conformity to the uniform consciousness* (in regard to what is good)".

Romans iii : 23 :

"For all have sinned, and come short of the glory of God."

Shu-King :

"The wrath of heaven doth no distinction make

Between the just and unjust : see ye not

The innocent for guilty it doth take,

So to confound both in one common lot ?

We are but better than the bad, no more,

Since none dare say that he from guilt is wholly free,

None may complain, whate'er fate hath in store.

—*Ruchert's Translation.*

Romans iv : 5 :

"Him that justifieth the ungodly."

Accadian Psalm :

"The sins which he has committed, turn thou to righteousness."

Romans v : 21, 22 :

"The creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groweth and travaileth in pain together until now."

Zendavesta :

"They (the Seven Spirits) shall restore the world, which will never grow old and never die, never decaying and never rotting, ever living and ever increasing, and master of its wish when the dead will rise, when life and immortality will come, and the world will be restored at its wish ; when the creation will grow deathless."

Romans i : 16 :

"If the first fruit be holy, the lump is also holy ; and if the root be holy, so are the branches."

Zendavesta :

Introduction to many prayers—"Holiness is the best of all good."

1 Corinthians xv : 53 :

"For this corruptible must put on incorruption, and this mortal must put on immortality."

Egyptian Book of Respirations :

"Thy body is durable. Thy memory doth germinate. . . . Thy body is rejuvenated near to Osiris. Thou dost breathe for ever and ever. . . . Thy flesh is on thy bones like unto thy form on earth. Thou dost imbibe into thy body. Thou eatest with thy mouth. . . . Thou dost renew thy form on earth, among the living. . . . Thou seest with thine eyes ; thou hearest with thine ears ; thou speakest with thy mouth ; thou walkest with thy legs. . . . Ammon cometh to thee with the breath of life. He granteth to thee to breathe in the coffin. . . . Thy heart is thine ; it is separated no longer from thee," etc.

Zendavesta :

"When the dead will rise, when life and immortality will come."

Ephesians vi : 12 :

"For we wrestle not against flesh and blood, but against the principalities, against the powers, against the world-rulers of this darkness, against the spiritual hosts of wickedness," etc.

Zendavesta :

"Behind the doubter lurks a foe ! 'Choose the Evil !' whispers he ; and hosts of evil flock around, to war against the holy life enjoined you by the seer. But to the succor of this life comes Armaiti, mother of the corporeal world, with Power, and with Faith, and with Piety of Heart. . . . O Mazda ! when on earth our spirit is hardly pressed in the fight, come thou to our aid."

Armaiti means obedience. There are, then, "four helpers or Good geniuses to sustain and cherish our faith, viz., Obedience, Power, Truth and Good Intention."—*Bunsen.*

James iv : 14 :

"For what is your life ? It is even a *vapor* that appeareth for a little time, and then vanisheth away."

Saukara-Acharya :

"A drop that trembles on a lotus leaf ;

Such is this life, so soon dispelled, so brief."

—*Hofer's Translation.*

Revelation i : 4 :

"The *seven* spirits which are before his throne."

Zendavesta :

"We sacrifice unto the awful kingly glory made by Mazda, that he belongs to the Amesha-Spentas, the bright ones, whose looks perform