Thursday, July 23, 1908

THE ANGELIC HOUR. (By William Hendrix, S.J., in Ave Maria.)

Ave Maria! Lingering, dying, Fades the day in mystic gloom; Soft o'er the downs the westwind's sighing,

Sunk the great sun to his tomb. Sancta Mater! Faintly stealing Over mead and leafy dell, Hark! the gentle cadenced pealing Of thy far-off Vesper bell!

Ave, Ave! pure and fair! List, gentle Lady, to our prayer!

Ave Maria! Shades are falling Round us; find the golden glow. Hear thy children fondly calling: Shield us from our ancient foe. Sancta Mater! Keep us near thee Till that dawn of faultless day-Rapturous morn,-when we shall hear thee

Claim us as thine own for aye! Ave, Ave! pure and fair! List, gentle Lady, to our prayer!

GOD AND OUR NEIGHBOR.

(Catholic Union and Times.)

Charity, or the love of God and the love of our neighbor, is frequently taught us in Holy Writ, and more particularly by the great apostle to the Gentiles who said: "If I should distribute all my goods to the poor, if I should give my body to be burned, and have not charity, it profiteth nothing." The divine virtue, charity, is essential to salvation, for Christ has termed it the end of the law. The summary of the whole law and the prophets, says He, is love and charity. We are commanded, therefore, to love Goh with our whole heart, with our whole soul, and with all our strength for His own sake, and our neighbor as ourselves for the love of God.

We are to love God. This the holy scriptures tell us upon every page, but we have a reason likewise from our very selves. We are so constituted that we like that in which we behold beauty, goodness and power. law. Now, what is more beautiful than all im God-perfection itself? His splendor the great Moses could not withstand, and his face, resplendent with the divine rays receiveth in that visit to the top of Mt. Sinai, could never afterwards be looked upon by the people under him, and heaven, the home of that beauty, is described by St. Paul as so great that eye hath not ceive. than God's? What says our own experience? God created us, preserves good. us, redeemed us, sustains us every day, hour, moment of our lives. He

is, indeed, goodness itself, our constant, never-failing friend; nav, more, our most indulgent father. What, finally, can we say of His of Jesus has ever felt and how forc-We need but let the heavens ibly that love is shown in the instipower? and earth bespeak its praises. The tution of the Most Blessed Sacrament this, not as though the scapular could favor of a parish priest like Father sun by day, the moon and stars by of His precious Body and Blood ! sun by day, the moon and stars by of His precious Body and Blood ! save us, as it were, by nechanical it of emulation and ambition in his night light up the surrounding glory. There He abides with us all days, un-Great is God in His works, whom to til the end of the world. The same means, and independently of the dis-people, which enables them to make know is to love and serve continual- Jesus Who was to Mary and Joseph positions in which we may then be. sacrifices for the education of their Xavier Seelos, C.SS.R., says the Ca- whose children fear him, says the Thus our very natures, as well as the same Jesus Who healed the sick this. It is not in any such illthe scriptures, tell us that we ought and gave sight to the blind; the same grounded trust that the true value of to love God. And though it ought Jesus Who restored from death an on- the scapular lies, nor even, perhaps, to-be sufficient to induce us, the very | ly son to a widowed mother, is with is it chiefly to be esteemed as a honor we enjoy in being permitted us, here and now. to love Him, still the effects which This abiding presence explains the though these, of course, are by no follow from so doing cannot fail if heroism, the saintliness, the self-sac- means to be despised. Its truest considered, to bring us to it. What, rifice that are found through all the value, for some of us at least, may the in this, that it may serve us as chiefly happiness. Freedom from peoples. Each of us can say: "Jesus a reminder now of the day of dorth." Its truest the interval of the day of dorth. The saintliness of Father is a never-failing source of gladness to those who love him, and when he comes home there is a headchiefly happiness. Freedom from trial and tribulation, and liberty of soul. We have then, happiness. And who does not want to be happy? Not who does not want to be happy? Not man, indeed, for, as the poet tells us, trath the Catholic Church proclaims when our love of Mary was yet fresh must not do evil that good may come Father Seelos is the second member "Happiness is man's being, end and and teaches; and we ought to show and tender; a reminder that in the and declared that to kill the unborn of the Redemptorist Order in this and declared that to kill the unborn of the Redemptorist Order in this can be discussed for beatificafound only in God, who is the center truth by our actions and by our love. Sinners, there is yet hope for us, and the parent vehemently asserted tion. Bishop Neumann, at one time hadian territory called the North and author of all peace and happi- One special means of doing this is however widely we may have wander- that to neglect cephalotomy in such rector of St. Alphonsus' church, who west The 5 000 Catholice sectored ness. here. the world, though sixty or seventy Sacrament. found. who had lands without limit, wealth beyond computation, luxury of every kind, who wanted for nothing? Still tell Him everything; He will not Archbishop Nikon, ex-Archbi he could only say from the dissatis- weary of us. We can simply be sil- Georgia, was assassinated in Tiflis ple it is better to use parables than was sent to Pittsburg, where he affaction of his heart, "Vanity of van- ent before Him, and His loving Heart June 10, on the step of the Synodal abstract argument, and here is a terwards became rector of the Church ity, and all is vanity and tribulation will know all that we do not even try building. His assailants were revoof spirit, besides loving God and serv- to say. It is rest and consolation lutionist A monk who was in at- child, shipwrecked in mid-ocean, are Baltimore in 1854 as rector of St. ing Him alone." And then there is to be in His presence, even though we tendance upon the Archbishop was se- clinging to a spar which is too slight Alphonsus', and after three years freedom from tribulation in loving do not utter, one word. God. Every man has trials more or What causes that profound tran- sure of their work. They emptied husband and father stands in the vice master of the Redemptorist noless, but when we recall that these quility in a Catholic church, that their revolvers into the body of the prow of a boat coming to the rescue, vitiate, then located there. are but blessings in disguise and that divinely beautiful calm felt some- Archbishop and then fled. They have but to his anxious gaze it seems cer- At the outbreak of the Civil war he God afflicts those whom He loves, times by non-Catholics themselves ? not been captured.

we are free from the sorrow and trithe crown.

Lastly, we have moral liberty in ask what it all meant, for "no ser- passed through the primary school. reign

precious gifts. We ought, then, in and to Jesus; all are in the Presence 36 pupils attending the High School to fulfill our wants to Him, then, view. must we look if we would have peace

peace hereafter," or, as the apostle says, "In Him we are to live, move and have our being."

Now to get back a little, we see that while we are to love God, we are also to love man. Charity to League in London, England. our neighbor is of equal moment with said you should love God with thy self," And what greater goodness blind to his shortcomings and look the director- general for the United to our own. Let us live to do him States is Rev. E. Poirer, S.S.S., of New York.

> VISIT TO THE BLESSED SACRAMENT.

THE CATHOLIC REGISTER

Jesus Christ is there, in the tabernale saying softly to the weary soul: Come unto Me and I will give you

rest!" It is a fair sight to watch the people come and go, on their visits to the Blessed Sacrament, in the warm, moon-lit June evenings, perfumed with the roses and the linden trees in full and fragrant bloom. Young girls ship of Ennismore, which comprises and old women, merry lads, active

kiss the hand that smites us and bear they enter the ever open door, and of which is taught by a native of the the cross that we may one day wear make their way towards the beckon-

loving God, for we are no longer vices are going on, there is no talk- The High School was established slaves to the world nor victims to human respect, but, giving our hom-age to God alone, we are unimped?d, unrestrained, and are free as the birds of the air, and, like them, too, we his or her own errand. One may About six years ago there were may soar away from the sordid plea- kneel at the foot of the statue of the fourteen children from Ennismore in sures of earth and bask in the eter- Sacred Heart, another before our attendance at the High School. Ten nal sunshine of God, serving, yet Blessed Mother, or St. Joseph, or St. girls were attending the Convent at reigning, "for to serve God is to Anthony; another may make the Way Lindsay, and two boys and two girls of the Cross, another is saying the were attending the High School at He is showering on us His most rosary. But all are drawn by Jesus Peterborough. Last year there were

turn give flim the little we have of the Blessed Sacrament; all are at Ennismore, 18 boys and 18 girls. at our disposal. Ever present, ever at home. It is a real family in its The people are proud of their High ready, ever inclined and alone able Father's house .- Sacred Heart Re- School, and its location in their

of body and soul, "peace here and PRIESTS' EUCHARISTIC LEAGUE ing children to High School now is that we have one Father to whom CONVENTION.

charity toward God. When our Lord istic League is to promote devotion regarding the spiritual and moral to the Blessed Sacrament. Its means welfare of their children. whole heart, with thy whole soul and are: To make every week one con- As a proof of the efficiency of the with all thy strength, he added, tinuous hour of adoration before the primary schools at Ennismore, it in his men? Why should the employ-Thou shalt love thy neighbor as thy- Blessed Sacrament; to return regular- may be stated that 21 pupils wrote es not trust and love their captain as Man is the image of God and ly at the end of each month to the on the High School Entrance exam- the soldiers do their leader? so if we like the original, we must respective (diocesan of general) direc- ination last year, and of these 18 like the copy. Man, then, is as tor the ticket of adoration; to say passed, and this year eight will write standing between capital and labor. The deceased for Second Class Certificates. The Trade agreements are made between the moment God visibly before us, members. The League offers partici- children of Ennismore can be educatand a good deed done Him is as ac- pation in the following indulgences: ch from the lowest primary class up unions violate these they lose the conceptable to God as if done to Him- A plenary indulgence each time a up to the possession of a teacher's fidence of the public and disintergrate. self, and He repays it accordingly, as member makes an hour's adoration certificate without leaving home, and, we see from holy writ wherein our during the day before the Blessed as a Normal School is about to be The wisest men are sometimes fool-Lord says, "A cup of cold water giv- Sacrament, either exposed or enclos- established at Peterborough, the very ish. How then can we expect uneduen in my name will not go without ed in the tabernacle. A plenary in-its reward," and "Whatsoever ye do dulgence on the day of admission in- fession will be comparatively easy of right thing? There hape been very to the least of these, the same ye do to Me." We are to be good and kind to one another, then, if we would observe the spirit of the gos-to the League, on the feasts of the piphany and Corpus Christi. A plenary indulgence at the hour of death, when the members invoke the to the League, on the feasts of the Expinany and Corpus Christi. A plenary indulgence at the hour of those who are desirous of seeing our those who are desirous of larger share the spirit of the gos-the death, when the members invoke the those who are desirous of larger share the spirit thing? There hape been very foolish strikes in New York and Chi-eago. Business was stopped and the burial of the dead interfered with. These men make themselves I think the those who hours are desirous of larger share pel, and thus St. Paul tells us to bear one another's burdens and, by dulgences called Della Stazione del of higher education than they do, is Socialists stir up these troubles. doing this, he says we shall fulfill the Santissimo Sacramento at each time that the number of boys attending They look upon the union men as We have all burdens, we have a visit is made to the Blessed Sacra- the school last year equalled the num- half-witted, and go into unions to use all imperfections, wants and needs, ment and six Paters, Aves and Gloria ber of girls-eighteen of each. Six them. They want an overturning. and so we must lean upon one anoth- Patris are recited. The faculties and years ago the respective numbers Labor leaders with whom I have er for support. The weak upon the privileges of the members of the Lea- were twelve girls and two boys. talked all denounce the sympathetic strong, the strong upon the weak, gue are to anticipate Matins and There should be no desire to limit or strike. Not fifty per cent. of the the poor upon the rich, and yet also Lauds from 1 p.m.; to bless and im- hamper the education of our girls, strikes succeed, and then only at a the rich upon the poor, ignorant and enlightened are in turn dependent up-on each other. We have occasion to tax the forbearance of others, just as to admit members into the Third direction of giving the girls a few working for wife and children, our neighbor is thrown upon our Order of St. Francis. The protector finishing touches at a convent while The union is bringing the shorter seen, nor ear heard, nor hath it en- charity. Let us do by him, then, as of the League is Rt. Rev. C. P. their brothers had to be content, in day. The shorter the working day we would be done by. Let us be Maes, D.D., Bishop of Covington, and many cases, with a rather limited at the same wages the better.

VALUE OF THE SCAPULAR.

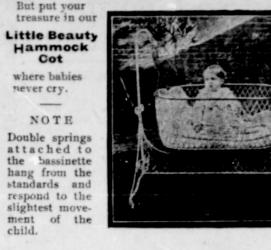
The Parish of Ennismore

The parish of Ennismore in the County of Peterborough, is unique among the Catholic parishes of Ontario and probably among the Catholic parishes of Canada. The Townthe parish, is almost entirely Cathobusiness men, mothers and fathers, lic and consists of about 1,000 souls. bulation they engender. We rather how familiarly and yet reverently There are five primary schools, each township, and a High School, at ing altar-light. A Frotestant would which pupils may attend who have

midst has excited the ambition of their children. The expense of sendas nothing compared to the expense In September there is to be an in- cessary to pay the board of these teresting national convention of the children in a neighboring town. They can remain at home. The extra cost that was formerly incurred is saved

ance to the Church. Therefore it is invigoration.

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been brought into us. It is not the law of nature which is the survival of the fittest. Strong nations crush weaker ones and we Americans have

child

we are all responsible. He alone is that was incurred when it was ne- a real man who is of help to His fel- ity in the Roman Catholic Church, low man.

If we are to arrive at a means of settling the labor question there must The object of the Priests' Euchar- and their parents feel more at ease but of good will, fraternal feeling: be brought about a feeling not of hate Why shodld not the captain of in-

dustry feel in his employes the same pride that a captain of soldiers does

The unions make possible an under-The unions are not always wise.

It primary school education. Educa- does not lead to the saloon. Gomtion is not everything, but educated pers says that such is not the result. gion command the respect of world to their home. If they work till sible to judge any man he was, as and are a very real means of assist- tired out they go to the saloon for near as any man may be, virtue in-

Another Redemptorist Saint

Preliminary steps for the beatifica-

tion and canonization of Rev. Francis

P. C. Gavin, chancellor of the arch-

Nuns Leave Old Home

Montreal, July 10 .- For two hunbeen doing the same thing. It is dred and fifty years the headquarters only through education that we learn of the Congregation of Notre Dame, the most ancient teaching communhas been located on a little narrow thorofare called St. Jean Baptiste street, off Notre Dame, and to-day the entire community consisting of 150 novices and 200 nuns were transferred to their new home on West Sherbrooke street. Beneath the httle church of the community lay the remains of Margaret Bourgeois, the foundress of the community, who died in 1700, and surrounded her in their long and silent sleep, are over two hundred nuns, which will all soon be removed to the mountain slope.

Amongst the reverend ladies who changed their abode to-day were over fifty who have already celebrated their golden anniversary in religious The gathering of the black clad life. ladies of the congregation in their old chapel and the chanting of the hymns appropriate to the departure constituted a sight not soon to be forgotten.

The Beauty of a Pure Life

In writing of Cardinal Richard in the Academy, of London, a non-Catholic publication, Rowland Strong thus pays tribute to the virtuous life of the French Prince of the Church: "The asceticism practiced during the whole of his priest life by the late Cardinal Richard gave to his features and ethereal splendor such as I have rarely seen upon any human living face, a certain mysterious dig-nity which is almost peculiar to the dead, and this because the Cardinal's asceticism formed part of the spiritual as well as of the material decor-

What love for us the Sacred Heart their unfailing source of happiness; No Catholic holds such an opinion as

means of gaining many indulgences, Nevertneless, men seek it not found in the beautiful practise that is ed astray in the meanwhile. But, a case would be murdering the moth- was consecrated in Baltimore, has Some of them are living in called, making visits to the Blessed please God, we may not need in that er to save the child,-an extraordin- now reached the degree of "Ven-We like to visit our last hour to look hack over an inter- arily wrong-headed view to take of erable."

We all of us wish to die in our sca- to be hoped that other Catholic compular, writes Father Lucas, S.J., in munities as favorably situated as En-"At the Parting of the Ways." And nismore will obtain the additional

Theology and Sentiment

(The Casket.)

Letters from a "Student," a "Ca- diocese.

years, and have no happiness. They friends, to talk with them, to give val of squandered years. Please God the matter. According to their ar- Though born in Eussen, Bavaria, seek it, but where it is not to be them pleasure. In the tabernacle is there may be no such breach of con- gument the man who stands on the Father Seelos came to this country They think they will find it Jesus, our chief Friend, the true tinuity in our lives. Please God, we river-bank with his hands tied behind in 1843, when 24 years old, and enin pleasures; but no, for these give Lover of our souls; there His Sacred shall not need that reminder at the his back, and sees another drowning, tered the novitiate of the Redemptorthem pain; business crushes them Heart is full of love for us; His de- hour of death; and that we may not while powerless to help him, is a ist Order, which was then located at with care, and adversity with an-guish and despair. What said Solo-men. And oh! how full of divine pular should serve as a daily remind-be physically tied with ropes or mor-was the first priest of the Order to mon, he that was the richest of the sweetness are our visits to Him. er to us now, to make the intervat-kings of Israel, the wisest of men. With Him we can be in perfect peace. ing years a fitting preparation for case is the same. "Student" and this country.

"Catholic Father" are not reasoning In 1844 he was ordained in the Caat all in the case; they are carried thedral, Baltimore, by the late Arch-Archbishop Nikon, ex-Archbishop of away by sentiment. With such peo- bishop Eccleston, and a year later parable that fits. A mother and her of St. Philomena. He returned to verely wounded. The assassins made to support the double weight. The was transferred to Annapolis as no- f

Household Hints

It is often the simplest details of

example-how many cooks pay any

attention to it? Stale water, sim-

mered and with all vitality cooked

housekeeper who reads this paragraph

tain that both mother and child must was rector of the Redemptorist sink before the rescuers can arrive, church in Cumberland, but was sent and he communicates his fears to his back to Annapolis. Father Seelos companions. A man beside him says: showed remarkable talent as a mis 'I have a rifle here, and I can shoot sionary priest and became director of the child through the head, if you the mission band. He went to New say so." "Do so, at once, and I Orleans, contracted the yellow fever will pay you well," cries the husband and father. "I can spare the child Rev. J. G. Dusold of St. Alphonsus better than my wife; my other chil-dren need her." What would be friend of Father Seelos and declares

thought of the man who proposed to that he was of a saintly character do the shooting? Both of them and led an austere life. Should a would be regarded as murderers, and tribunal of inquiry be ordered from so should we regard the anxious Rome Father Dusold will ubdoubtedly husband who asks the physician to be one of the chief witnesses called. perform cephalotomy, or who accepts the physician's proposal to perform If sound moral principles prevailed, the doctor who cuts the unborn child to pieces would rank with the hired assassin.

say so."



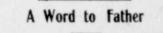
(By Bishop Spalding.)

The strike is the one great weapon out, is its perennial portion, with an of labor. Without it there is no occasional filling up and sudden boilmeans of redress. But it is the most ing as the need requires. If every dangerous of weapons, for it cuts both ways. It hurts the laboree should go straight to her kitchen, lift more than the capitalist, for he is the kettle and carry it to the winless prepared for it. The strive de- dow, where a strong light will dismoralizes the laborer. Idle, discour- close its interior, nine out of ten aged, bitter, brooding, he easily be- of them will find a rusty layer of comes the victim of drink. His wife lime, iron and dregs, that eventually and children suffer.

millions, degrades thousands, breaks needs the same frequent and thorup homes and leads to intimidation ough care that any kitchen utensil and violence.

We cannot settle this question up- warm, put fresh filtered water, boil less we bring social feeling and good rapidly and use at once, and one of will to it. God is the Father of us the large aids to palatable food is all. We are one family. This has secured.

carnate. And his virtue shone all the more brilliantly in the darkness of his surroundings."



God pity and soften the father children, and all this will bear good tholic Register of Denver, were taken Catholic Union and Times, who grow May 10, when an order was read in silent as his foot crosses the thres-all churches of Boltimore from Car, hold, who shun the room he darkens dinal Gibbons, directing that all let- with his presence! God bless the genters or manuscripts of the dead erous, cheerful, good-natured father, priest should be turned over to Rev. who though weary after the labor of the day, still forgets his cares and fills the house with joy and light! long race and scramble to see who shall kiss father first. Such a greeting is a full payment for all the oils and vexations of the day.

> The vicariate apostolic of Athabas-The 5,000 Catholics scattered over this immense tract of country are ministered to by about twenty Oblates of Mary. The Bishop is Rt. Rev. Emile Grouard. Sixteen churches, six schools and two orphanages have already been built in the principal centers of the popula-

He tion. YOUR LUNGS



ARE THEY WEAK OR PAINFUL? Do you pit yellow and black matter? Are you continually coughing and hawking?

Do you have night sweats? Do your lungs ever bleed? Have you pains in chest and sides?

Do you have pains under your shoulder blades?

THESE ARE REGARDED SYMP-TOMS OF LUNG TROUBLE AND CONSUMPTION

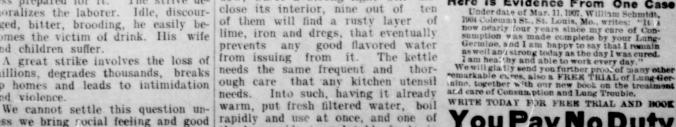
You should take immediate steps to check the progress of these symptoms. The longer you allow them to ad vance and develop, the more deep seated and serious

kitchen labor that are the most ne-We Stand Ready To Prove To You glected. The hot water kettle, for

We Stand Heady to Prove to ton absolutely, that Lung-Germine the German Treatment as cared completely and permanently case after case of advanced Consumption, Cuberculosis) Chronic Bronchitis, Catarrh of the Lange, Catarrh of the Bron-chial Tubes and other Lung Troubles. Many sufferers who had lost all hope sid who had been given up by physicians have been permanently curse by Lung-dermine. It is not only a care for Consumption but a preven-taive. If your lungs are merely weak and the disease has not yet mail lested itself, you can prevent its de-to their normal strength and capacity. Lung-Germine has cured advanced Consumption, In many cases over four years ago, and the patients re-main strong and in splendid health today.

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