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her to place a representative upon the High school boards, no other religious designation enjoying the privilege; which imposes the cost of Separate school inspection in cities and towns upon the State whilst the inspection of Public schools similarly situated is made a charge upon the local ratepayers; which permits her to hold school property in her own name, instead of vesting it in the Separate school boards; which, albeit her schools, like the Public schools, receive State aid, grants her the right, free from any State inspection or interference, to **poison the minds of the children against British institutions** by means of anti-British compilations of history; and which even gives her hierarchy a potent voice in the selection of books for the Public schools, and in the mode of treating and teaching the Protestant Bible. In another sphere of local government she has managed to throw upon the State the support of her religious orders to some extent, the Roman Catholic institutions conducted by those orders receiving from the Provincial Treasury last year no less than \$34,000, or 60 per cent. of the total sum devoted to sectarian charities of every class. **To go no further, her ability to sell and deliver her corporate vote, and the eagerness of politicians on both sides to buy it, enable her to obtain special and distinctive representation in the Dominion and Provincial Cabinets, and to place her chosen vessels in the public service, not always because they are fit, but simply because they are Catholics.**

The Mail, November 8th, 1886:—

"But just now the Rouges are as subservient to the Church as the Bleus: indeed, **the Ultramontanes are at present on Mr. Mercier's side.**

"The movement of the hierarchy in Quebec in the direction of the more complete clericalization of the school laws has its counterpart in this Province, where his Grace the Archbishop has secured a sweeping organic change in the Separate School law, enabling him to compel Roman Catholic parents to send their children to the Separate Schools under pain of spiritual condemnation; and has made arrangements with the Mowat Government, by which he enjoys a voice in the selection of books for the Public Schools, from English history to the mode of treating and teaching the Protestant Bible.

"In Quebec, as we see, Cardinal Taschereau is taking advantage of a political deadlock to obtain a fuller recognition of the supremacy of the Church in the priest-ridden Province; whilst in Ontario, Archbishop Lynch is securing concessions and privileges of a cognate kind in return for the corporate vote of the Church, which Mr. Fraser was commissioned to dispose of. We do not think we are far wrong in ascribing the existence of the remarkable Roman Catholic agitation now convulsing Canadian politics, Provincial and Federal, and manifesting itself under a variety of forms, from the Riel movement to the combined attack on the schools, to the orders issued to the hierarchy and laity in the Encyclical of 1885."

The Mail, November 15th, 1886, attacks the Catholic Church thus:—

"The immemorial policy of the Church is to get all she can and give nothing. In this Province she harters her corporate vote to the Reform and Tory politicians on what it will fetch in the shape of encroachments upon the freedom of the individual or upon the functions of the State. **The sale of the Catholic vote** for years been one of the most humiliating and at the same time one of the most dangerous and demoralizing features of Federal and Provincial politics.

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"That Archbishop Lynch controls the Mowat Cabinet everybody has long known; but that Mr. Mowat should have permitted his Grace to violate the Separate School compact, to override the civil rights of Roman Catholic parents and children, and even, as we have seen, to cast the drag-net about Protestant