

'Mary, I wish you'd tell Lucy how to do this better, or get mother to show her.'

Mary answered: 'I am sorry you don't like it, dear.' But, she failed to explain that she would not let Lucy do it after her own way, and his mother said nothing because she knew it was useless.

All Mrs. Robinson's cherished household goods were set away, also. Of course it was natural that Mrs. Arthur should want her wedding-gifts to have a prominent place, but there was room enough for both, and it did grieve the old lady when her cherished mahogany, her oil paintings, and the dainty china were banished to her own room.

One day, however, came a more startling innovation. In the good old times she and Arthur had spent their leisure in the dining-room. It was large, cheerful and more home-like than the parlor. Moreover, who ever knew a woman of a generation ago to use her parlor except for callers and visitors.

'Arthur, I think I'll go to stay with Cousin Maria for a while.'

And so, though Arthur protested that his mother was a necessary part of his home, Mrs. Robinson was firm in her determination to go.

As she sat holding her boy, she used, after the manner of mothers, to plan for his future—what a great and good man he should be; he would care for his father and mother so tenderly in their old age, and when one of them should be left alone, she knew her boy would bring that desolate parent to his own home, there with children and grandchildren to peacefully end his days.

As a result of that review, she said, 'Yes, we'll do it this very morning, Arthur, boy. We'll surprise papa, and grandma, too. She hasn't seen you in three weeks, and I know she wants to.'

Old Mrs. Robinson was surprised to see her daughter-in-law and the wonderful baby. But she was still more astonished when that stately young lady kissed her tenderly and said, 'Can you ever forgive me, mother, dear? If you can, please get ready, for baby and I have come to take you home with us to stay; won't you please come?'

Being a wise woman, she asked for no explanation, but heartily returned the kiss, as she said: 'Certainly, dear; I'll stay as long as you want me.'

And to this day the Robinson home is one of the happiest I know, because the touch of baby fingers taught this young mother the lesson of putting herself in another's place.

Indian Famine Fund.

The following is copied from the 'Weekly Witness' of May 1:—

Table listing donors and amounts for the Indian Famine Fund, including categories like 'Undesignated', 'Previously acknowledged', and 'Collected by Mrs. R. O Jennings and Mrs. W. A. Chisholm'.

Table listing donors: Mrs. Frank Black .25, Mr. James Flemming .25, Total 3.95.

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Table listing donors: Collected by Fred. Stevens, Trenholm, Que.: Mrs. Stevens .25, Mr. Stevens .25, Mr. G. Hutton .15, M. A. Bradford .10, W. G. Trenholm .25, Basil Brock .10, Gladys Brock .10, Arthur Mora .05, Fred. Stevens .05, Total 1.30.

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Table listing donors: Less divided in proportion to designated amounts received as follows: Can. Presbyterian Mission \$117.90, Christian Alliance Mission \$9.90, American Board of Missions 26.15, Methodist Episcopal Missions 9.80, Southern India (G. S. Eddy) 24.25, Total \$205.70.

Table listing donors for INDIAN FAMINE FUND: Christian Alliance Mission in Gujerat, Previously acknowledged \$1,712.20, A Friend, Basil, Ont. .51, Mrs. Oswald Sorby 2.00, J.R. 5.00, Little Helpers' Mission Band of South Brookfield 3.00, Brighton Union Sunday school 3.00, Collected by Mrs. Charles Miller, Perth, Ont.—Chas. Millar \$1.00, Samuel Grierson .50, Mrs. George Cherrie .25, Mrs. Geo. Cherrie, jr. .25, John McKay 1.00, George McKay .50, A. Park .50, M. Brownlee .50, Alice Gallagher .25, Mrs. J. Gallagher .25, Thomas Lully .50, Mrs. James McVeely .25, James Hughes .50, Mrs. N. McVeely .25, Mrs. Henry McVeely .50, Henry Best .50, A. Gallagher .75, James Grierson 1.00, Grace Millar .15, Part of undesignated amounts 89.90, Total \$1,335.01.

The Find-the-Place Almanac.

TEXTS IN DEUTERONOMY.

- May 27 Sun.—By every word that proceedeth out of the mouth of the Lord doth man live.
May 28, Mon.—Forget not the Lord thy God.
May 29, Tues.—As a man chasteneth his son so the Lord thy God chasteneth thee.
May 30, Wed.—Remember the Lord thy God.
May 31, Thurs.—It is he that giveth thee power to get wealth.
June 1, Fri.—Ye believed him not.
June 2, Sat.—Be strong.