

1898.

|                                                |                                            |
|------------------------------------------------|--------------------------------------------|
| <i>Pres.</i> ..... R. B. Blyth.                | <i>Critic</i> ..... W. J. Elder.           |
| <i>1st Vice-Pres.</i> ... Miss F. E. Kirkwood. | <i>Athl. Dir.</i> ..... N. E. Hinch.       |
| <i>2nd Vice-Pres.</i> ..... C. M. Carson.      | <i>Historian</i> ..... Miss L. Menhennick. |
| <i>Sec.</i> ..... G. H. Balls.                 | "..... H. J. Dawson.                       |
| <i>Treas.</i> ..... J. W. Ten Eyck.            | <i>Councillor</i> ..... Miss M. Hutton.    |
| <i>Mus. Dir.</i> ..... A. H. Montgomery.       | "..... Miss M. J. Day.                     |
| <i>Poet</i> ..... H. J. O'Higgins.             | "..... S. E. Bolton.                       |
| <i>Orator</i> ..... E. T. Bishop.              | "..... J. W. Wells.                        |
| <i>Judge</i> ..... G. M. Clark.                |                                            |

**The Classical Association.**

## OFFICERS.

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|-----------------------------------------------------|--------------------------------------------------|
| <i>Pres.</i> ..... R. O. Jolliffe, '97.             | <i>Sec.</i> ..... P. W. Saunders, '98.           |
| <i>1st Vice-Pres.</i> ..... C. McQuesten, '98.      | <i>Treas.</i> ..... T. A. Russell, '99.          |
| <i>2nd Vice-Pres.</i> ..... D. F. Miss Wright, '99. | <i>4th Year Coun.</i> ..... P. J. Robinson, '97. |

A First year Councillor will be elected in the Michaelmas term.

**Modern Language Club.**

## OFFICERS.

|                                                      |                                                 |
|------------------------------------------------------|-------------------------------------------------|
| <i>Hon. Pres.</i> ..... Prof. VanderSmisen.          | <i>Cor. Sec.</i> ..... G. S. Bale, '97.         |
| <i>Pres.</i> ..... W. K. Stewart, '97.               | <i>Rec. Sec.</i> ..... G. M. Murray, '98.       |
| <i>1st Vice-Pres.</i> ..... A. E. McFarlane, '98.    | <i>Treas.</i> ..... J. B. Hunter, '99.          |
| <i>2nd Vice-Pres.</i> ..... Miss B. H. Nichols, '97. | <i>Asst. Treas.</i> ..... Miss I. Tennant, '99. |

Two Representatives from the First year to be elected in October.

**Mathematical and Physical Society.**

## OFFICERS.

|                                              |                                         |
|----------------------------------------------|-----------------------------------------|
| <i>Pres.</i> ..... C. A. Chant, B.A.         | <i>Cor. Sec.</i> ..... G. W. Keith.     |
| <i>1st Vice-Pres.</i> ..... A. E. McNab.     | <i>4th Year Coun.</i> ..... C. E. Race. |
| <i>2nd Vice-Pres.</i> ..... Miss A. T. Reed. | <i>3rd</i> " "..... Miss A. Lick.       |
| <i>Sec. Treas.</i> ..... E. C. Forster.      | <i>2nd</i> " "..... A. J. McDougall.    |

**Philosophical Society.**

## OFFICERS.

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|---------------------------------------------------|---------------------------------------------------|
| <i>Hon. Pres.</i> ..... Prof. Badgley.            | <i>Sec.</i> ..... J. W. Baird, '97.               |
| <i>Hon. Vice-Pres.</i> ..... A. Kirschmann, Ph.D. | <i>Treas.</i> ..... H. J. Pritchard, '97.         |
| <i>Pres.</i> ..... R. J. Richardson, '97.         | <i>4th Year Rep.</i> ..... Miss H. B. Mills, '97. |
| <i>1st Vice-Pres.</i> ..... G. Pringle, '98.      | <i>3rd</i> " "..... R. J. M. Perkins, '98.        |

A Second Vice-Pres. and Second year Representative to be elected in October.

**Natural Science Association.**

## OFFICERS.

|                                                    |                                                 |
|----------------------------------------------------|-------------------------------------------------|
| <i>Pres.</i> ..... F. J. Smale, Ph. D.             | <i>Curator</i> ..... L. F. Robertson, '98.      |
| <i>1st Vice-Pres.</i> ..... Miss L. Sherwood, '97. | <i>4th Year Rep.</i> ..... H. M. E. Evans, '97. |
| <i>2nd Vice-Pres.</i> ..... S. B. McCready, '97.   | <i>3rd</i> " "..... R. McAuslan, '98.           |
| <i>Sec.</i> ..... L. H. Graham, '97.               | <i>2nd</i> " "..... W. H. Dinning, '99.         |
| <i>Treas.</i> ..... C. M. Fraser, '98.             |                                                 |

A First year Representative to be elected in October.