CONCERNING THE CROWN.

MESSENGER AND VISITOR.

\*\*TAMESON TRANSPORT AND VISITOR AND VISITO

The crown is described in three ways.
It is the crown of 'Mife," of "clorf," and of "right counters" And twenture to think that it composed. The ever lasting flower of life, the radiant blossom of glory, the white flower of right counters; these are its composed. The ever lasting flower of life, the radiant blossom of glory, the white flower of right counters; these are its composed. The med not enlarge upon them, nor will your time allow that I sould. Here we have the promise of life, that fuller life which men want, the life of which our veins are scant, even in the fillest tide and heyday of earthly exist is should men know what it means to live; so buoyant, cleatic, unweards shall be their energie, so manifold the new others for activity, and the new inlets for activity, and the region of beauty; so incorruptible and glorious shall be their new being. Here we live a civing death; there we shall live in deed; and that will be the crown, not only in regard of physical, but in

ALUMNAE OBE.





July 8

Sabbath S BIBLE LE

THIRD QUA Lesson II. July 14. Ex THE GOLDE

GOLDEN T "Little children, kee idols."—I John 6: 21. The Skorton.—The Exotons should be read the "Book of the Co 20-23 and chapter 32; account in Deuterono. This Discotnace The absence of Mare testing by the control of the co

were.

4. "Fashioned it wi
Either, as several tr (the gold) in a bag," iramed with a grav

wholly consensed,"
part of whole was the priests, and the
feast by the offerers
and drusk." It was
"And r as up (from
"Implying not only
ing, unnoting, and
gu, real, but in some
of c\_aduct which is
as correctly deduce,
we deem it, proper
play included dauc
tind (vs. 19, 25)."
OU; S: 27.)
VII. Mosses Casi
Mcuar "to restore,
allegiance."—Vs. 7,
this detection occur
allegiance."—Vs. 7,
this detection occur
ry "the control of the printing the "ten
wu non table of storn
7. "And the L m
was, of course, who
the melves." as a
ups which has lost
the Lord threatened
and to make of siles
and to make of siles
the notherness of the
he noblemess of the
he noblemess of the
he noblemess of the

VIII. THE PRAYS
PROPLE.—Vs. 30-35
people "Ye have a
Moses would lead a
ance. 'Persavent:
atonement for your
that he might be n
of seconciliation."

Beach's & Liver