This seems to be a bleased contradiction; but to every Christian who has had much experience it is one of the truest of traths. Paul puts a great many truths in the form of paredox—as when he said that he was unknown and yet well known, dying and yet alive, chastened yet not killed, poor in this world's goods yet making other rich, having nothing and yet possessing all things. The great Apostle not only knew Christ, but he knew himself; and that was one secret of his superb power as a Christian warrior. He knew that Paul without Christ was the company of the contradiction of the world, the field and the Devil. "I can do all things through Christ was trengthern me." One of the most ytially important les-

and we will be the service of the se

dres growing along in life and notistretch but let a proposal be made to lend to will an accept who had passed through the work to have the control of the same popels will at once with a same popel will at once will be a same popel will be a same popel will at once will be a same popel will at once will be a same popel will at once will be a same popel will be a same popel will at once will be a same popel will be popel will be a same popel will be popel

wildow Smith, and defrauding 1 bright of diseases, and they point to many cases where they say they have achieved success. And doubtless, with them as with the Papitas, the indivence of mind over matter has brought about some surprising results, the philoscophy of which it would be well for our physicians to study. But these fails care miracle workers know that-if any such thing is done it is not by them, but by the power of Almighty God. 'And they know that with God a great miracle is as easy as a small one. Why, then, do they not expect great things, attempt great things and do great things? Once a man's ear was cut off, and the Jarod if life touched it, and it was instantly restored. But all the pravers and treated that the start of life touched it, and it was instantly restored. But all the pravers and treated the start of the start o

is dord on that to do it, so as to be and man, alimn, and to do it, so as to be and man, alimn, and to do you intend to try man's ear, with your life this year?"

with your life this year?"

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