GADABOUT EVIL.

Dr. Talmage Deplores Prevailing Spirit of Unrest.

unusual text Dr. Talmage in this discourse rebukes the spirit of unrest which characterizes so many people and shows them the happiness and usefulness to be found in stability; text, Jeremiah ii, 36, 'Why gaddest thou about so much to change thy way?"

Homely is the illustration by which this prophet of tears deplores the vacillation of the nation to whom he wrote. Now they wanted alliance with not know what they wanted, and the behavior of the nation reminded the satisfied with home life, goes from place to place gadding about, as we say, never settled anywhere or in anything, and he cries out to them, "Why gaddest thou about so much to change

thy way?"
Well, the world has now as many and I think that that race of people is more numerous now than it ever was Gadabouts among occupations, among religious theories, among churches, among neighborhoods and one of the greatest wants of the church and the world is more steadfastness and more

fixedness of purpose. It was no small question that Pharoah put to Jacob and his sons when he asked, "What is your occupation?" Getting into the right occupation not only decides your temporal weffare, but may decide your eternal destiny. The reason so many men and women are dead failures is because instead of asking God what they ought to be er do they, through some vain ambi-tion or whimsicality, decide what they ought to be. Let me say to all young men and young women in homes or in school or college do not go gadding about among your occupations and professions to find what you are fitted for, but make humble and direct appeal to God for direction.

EXAMINE YOUR TEMPERAMENT. While seeking divine guidance in your selection of a lifetime sphere examine your own temperament. The phrenologist will tell you your mental proclivities. The physiologist will tell you your physical temperament. Your enemies will tell you your weaknesses. If you are, as we say, nervous, do not

become a surgeon. If you are cowardly, do not become an engineer. If you are hoping for a large and permanent income, do not seek a government position. If you are naturally quick tempered, do not become a minister of the gospel, for while any one is disadvantaged by ungovernable disposition there is hardly any one who enmirister. Can you make a fine sketch of a ship or rock or house or face? Be

an artist

Do you feel yourself humming cadences, and do the treble clef and the musical bars drop from your pen easily, and can you make a tune"that charms those who hear it? Be a musician. Are you born with a fondness for argument? Be an attorney. Are you naturally a good nurse and especially interested in the relief of pain? Be a physician. Are you interested in all questions of traffic and in bargain making? Are you apt to be successful on a small or large scale? Be a merchant. Do you prefer country life, and do you like the plow, and do you hear music in the rustle of a harvest field? Be a farmer. Are you fond of machinery, and are turning wheels to you a fascination, and can you follow with absorbing interest a new kind of thrashing machine hour after hour? Be a mechanic. If you enjoy analyzing the natural elements and a laboratory could entertain you all day and all night, be a chemist. If you are inquisitive about other worlds and interested in all instruments that would bring them nearer for inspection, be an astronomer. If the grass under your feet and the foliage over your head and the flowers which shake their incense on the summer air are to you the belles lettres of the field, be a botanist.

If you have no one faculty dominant and nothing in your make up seems to point to this or that occupation, shut yourself up in your own room, get down on your knees and reverently ask God what he made you for and tell him that you are willing to do anything he wishes you to do. Before you leave that room you will find out. For the sake of your usefulness and happiness and your temporal and eternal welfare do not join that crowd of people who go gadding about among businesses and occupations now trying this and now trying that and never accomplishing anything.

FOLLOW GOD'S CALL.

Last summer a man of great genius men in surgical directions, but he did of the sea, but he failed, because he will never be happy in doing something

All the great successes have been

WASHINGTON, Nov. 25.-From an through the world's scorn and was his family to the verge of starvation, but continued his experiments with vulcanized rubber until he added more than can be estimated to the world's health and comfort, as well as to his own advantage. Columbus and John Fitch, and Stephen and Robert Bruce, and Cyrus W. Field and 500 others were illustrations of what tenacity and pluck can do. "Hard pounding," said Wellington at Waterloo, "hard pounding, gentlemen, but we will see pound the longest." Yes, my Egypt, and now with Assyria, and friends, that is the secret, not flight now with Babylon, and now they did from obstacles in the way, but "who can pound the longest." The child had it right when attempting to carry a ton o coal, a shovelful at a time, from prophet of a man or woman, who, not the sidewalk to the cellar, and some one asked her, "Do you expect to get all that coal in with that little shovel?" And she replied, "Yes, sir, if I work long enough." By the help of God choose your calling and stick to it. The gadabouts are failures for this life, to say nothing of the next.

THE ETERNAL DESTINY. There are many who exhibit this frailty in matters of religion. They are not sure about anything that pertains to their soul or their eternal des-Now they are Unitarians, and now they are Universalists, and now they are Methodists, and now they are Presbyterians, and now they are nothing at all. They are not quite sure that the Bible was inspired or, if inspired, whether the words or the ideas were inspired or whether only part of the book was inspired. They think at one time that the story in Genesis about the garden of Eden is a history, and the month after they think it is an allegory. At one time they think the book of Job describes what really occurred, but the next time they speak of it they call it a drama. Now they believe all the miracles, but at your next interview they try to show how these scenes had nothing in them supernatural, but can be accounted for by natural causes. Gadding about among religious theories and never satisfied. All the evidence is put before them, and why do they not render a verdict? If ey cannot make ip their mind with all the data put before them, they nevwill. There are all the archaeological confirmations of the Bible brought to view by the "Palestine Exploration Society;" there are the bricks of Babylon, the letter "N" impressed upon them-"N" for Nebuchadnezzar, showing that he was not a myth-and the farther the shovel of the antiquarian goes down the more is revealed of that most wenderful city of all time. Prof. Heilprecht of the University of

in the far east ratifying and explaining Scriptural passages which were be-Jerusalem today dig for the founda- which all the gayeties of the world tion of new houses they turn up with aggregated cannot afford. their pickaxes the ashes of the animals that were used for burnt offerings in the temple ages ago, demonstrating the truth of the Bible story about the sacphus, describing on uninspired pages in the sulphurous storm that destroyed Sodom and Gomorrah. Make up your mind whether the Bible is a glorious revelation of God or the worst imposition of the centuries. Why go gadding about among the infidels, atheists and desists asking questions and sur-mising and guessing about the authority and value of a book which involves the infinities? It is either a good book or a bad book. If it be a bad book, you do not want it in your house nor have your children contaminated with its teachings. If it is a good book, your eternal happiness depends upon the adoption of its teachings. Once and forever make up your mind whether it is the book of God or the book of villianous pretenders.

FIXED SPIRITUAL CONDITION. So also many are unfixed in regard

have all sung:

'Tis a point I long to know; Oft it causes anxious thought: Do I love the Lord or no? Am I His, or am I not?

Why do you not find out whether you are His or not? There are all the broad invitations of the gospel. Accept them. There are all the assurances. Apply them. There are all the hopes of pardon and heaven. Adopt them. There is the King's highway, Start on it. Travelling any road, you are not satisfied until you have found out whether it is the right road or the wrong road, and you climb up in the darkness to read the words on the finger board at the roadside to see if gied. He had the talents of twenty it be the right road, and if it be the wrong road you cross over to the right not like surgery, and he wanted to be road. If you are on the sea, you want a preacher. He could not preach. I to know into what port you will run told him so. He tried it on both sides or upon what rocks you are in danger of crashing. This moment you have all greeted them home from college or from | Found among the papers of the learnturned his back on that magnificent the information pointing to the road profession of surgery, which has in our that terminates at the gate of the time made such wonderful achieve- Golden City and the voyage that anment that it now heals a broken neck chors in the haven of eternal rest. and by the X-ray explores the temple Why go on guessing when you have all of the human body as if t were a light- the facts before you? You ought to ed room. For 40 years he was gadding know by examination of chart and about among the professions. Do not compass and thermometer in what latimitate him. Ask God wnat you ought itude and longitude you are sailing, to be, and he will tell you. It may not whether in the arctic or the tropics. A be as elegant a style of work as you man who does not know whether or would prifer. It may callous and be- not he is a Christian is like a man who grime your hands and put you in suf- does not know whether he is a milfocating atmosphere and stand you tionaire or a pauper. Better go to the shoulder to shoulder with the unrefined records and find out. The scriptures and may leave your overalls the op- are the records. If you cannot there posite of arcmatic, but remember that read your title, it is because you have if God calls you to do one thing you no title, and you ought to begin anew. Start a new prayer, sing a new song, open a new experience.

So, alas, there are those who gad gained through opposition and strug- about among particular churches. No gle. Charles Goodyear, the inventor, pastor can depend on them for a sinwhose name is now a synonym all the gle service. At some time when he world over for fortune added to for- has prepared a sermon, after all praytune, waded many years chin deep er and all research, putting nerve and

nuscle and brain and soul into its every paragraph, these intermittent ants are not there to hear it. While an occasional absence is excus-able for the gratification of some wish to hear that which is consecrated or religiously oratoric in some other pulpit, when the pastor of a church with his eye calls the roll of attendance, by your presence in the old place practically answer, saying: 'I am here to thoughts you may utter and of all the hymns you may give out and of all the prayers you may offer. I, a soldier of Jesus Christ, am in my own place in the company, in the battalion, in the regiment, and when you command 'March!' I will march, and when you command 'Halt!' I will halt, and when you order 'Ground arms!' I will ground

But, oh, how the gadabouts injure

GADDING ABOUT IN RELIGION.

the churches! Instead of staying in their own prayer meeting or Sunday school they afflict other prayer meetings and Sunday schools. I meet them on the street going the wrong way on Sunday morning or evening, and I accost them in the words of the text, 'Why gaddest thou about so much to change thy way?"

My text also addresses those who in

search of happiness are going hither and yonder looking for that which they find out. Their time is all taken up with "musicales." and "progressive euchres," and teas, and yellow luncheons, and "at homes," and dances and operas, and theatres; and instead of finding happiness, they get pale cheeks and insomnia and indigestion and neuralgia and an abbreviated lifetime. There is more splendid womanhood sacrificed in that way in our cities than in any other way. The judgment day only can reveal the awful holocaust of jangled nerves and the suicidal habits of much of our social life. The obituary of such reads well, for the story is suppressed about how they got their death while standing in attire of gauze, waiting for the carriage on a raw night, on the front steps. While in their lifetime they possessed all the ability for the relief of pain and impoverishment, yet they have no time for visitation of the poor, or to win the blessing of such as comes upon those who administer to those who are ready to perisn.

Enough flowers in their dining halls to bewitch a prince, but not one tuft of heliotrope to perfume the room of that rheumatic on the back street, to whom the breath of one flower would be like the opening of the front door of heaven. Find one man or one woman who in all the rounds of pleasure and selfishness has found a place of happiness as large as that half dollar which the benevolent and Christianlike soul puts into the palm of the hand of that mother whose children are crying for bread. Queen Victoria riding in triumph through London at her jubilee was not so sublime a figure as Queen Victoria in a hut near Balmoral castle reading the New Testament to Pennsylvania presents us tablets found a poor dying man. Let all the gadabouts for happiness know that in kindners and usefulness and self abnegafore in mystery. As the builders in tion are to be found a satisfaction

IS TONGE NEGLECTING ONE'S HOME.

Among the race of gadabouts are those who neglect their homes in orrifices of lambs and heifers and der that they may attend to institupigeons. There is the history of Jose- tions that are really excellent and do not so much ask for help as demand scenes of the very brimstone that fell it. I am acquainted, as you are, with women who are members of so many boards of direction of benevolent institutions, and have to stand at a booth in so many fairs, and must collect funds for so many orphanages, and preside at so many philanthropic meetings, and are expected to be in so many different places at the same time that their children are left to the care of irresponsible servants, and if the little ones wanted to say their prayers at their mother's knee they would never say their evening prayers at all. Such a woman makes her own home so unattractive that the husband spends his evenings at the clubhouse or the tavern. The children of that house are as thoroughly orphan as any of the fatherless and motherless litso industriously. By all means let and ruined others by becoming gadato their spiritual condition, and day Christian women foster charitable inafter day and year after year you go stitutions and give them as much of ligious theories, among churches, gadding about among hopes and fears their time as they can spare, but the among neighborhoods; therefore, reand anxieties. They sing with great first duty of that mother is the duty solved, that we will concentrate upon emphasis that old hymn which we she owes to her home.

the homestead that can afford it, and tions and indecisions and uncertainwe have all had in our homes a fidelity ties, running about in places where we on the part of such employes as will have no business to be. Life is so stir our gratitude as long as life shall short we have no time to play with it last. How they watched in time of the spendthrift. Find out whether the sickness and always gave the medicine Bible is true and whether Christ is the at the right time, and but for their divine and only Saviour, and whether vigilance there are members of our you must mave Him or be discomfited, families now living who would long and whether there will probably ever ago have disappeared from the home be a more auspicious moment for circle. Blessed the ships that brought your becoming His adherent, and then

those who were affectionately called that you will ever have passed since and I believe are still called the "mam- the day of your birth until the ten milmies" of the south? I have had gov- lionth cycle of the coming eternity, beernors and senators of the United cause by complete surrender of thought States with tears in their eyes talk to, and will and affection and live to God me about those old colored women of through Jeseus Christ you become a the south who rocked them in their new man, a new woman, a new soul, cradles and bound up their wounds and God the Father, and God the Son. when they got hurt, and wept with and God the Holy Ghost, and all angelthem at the graves, and looked in from dom, cherubim, and seraphim, and the hall door at the weddings, and archangel become your allies. the wars with motherly endearment. ed Samuel Johnson was a prayer in-Ask those who know them best about those old "mammies." We have all had in our employment those so near and dear to us that we went to them in childhood and told them all our griefs and all our joys, and they symrathized with copious tears and re-

sponding laughter. THE MISTAKE OF MOTHERS.

mother makes who sacrifices home dut- If the morning and noon of your life

most consecrated souls that are not found in churches. Look into those ses with large families of children and little or no hired help. For much of the year there is some one ill, and a special guardian care is requisite. How much time can that mother give to churches and prayer meetings when most of the family are down with scarlet fever or have colds that threaten now one kind of disease and now another? That mother at home is decid ing the destiny of the state by the way she leads that boy into right thinking and acting and is deciding the welfare of some future home by the example she is setting that girl, and though the world does not appreciate the unobserved work heaven watches and rewards. On the other hand, you have known women who are off at meetings humanitarian and philanthropic, planning for the destitute and the outcast while their own children went unwashed and unkempt, their garments needing repairs, their manners impudent, and themselves a general nuisance to the community in which they live. The book of Samuel gives a photograph of Mephibosheth lame in both feet. When we see any one lame in one foot or lame in both feet, we always wonder by what accident he was lamed. Perhaps it may have been in battle for his country or he may have been run over by some reckless driver, or some exon did the damage. So you wonder how Mephibosheth became lame in both feet. The Bible for a good reason gives us the particulars. It tells us that when he was a child his nurse dropped him. She must have dropped him very hard, for he never again got over the effect of that fall. Long after the accident we find him at King David's table, but still our attention is called to the fact that his feet were crippled, though so long before his nurse dropped him. And mark you that today in all departments of life there are those crippled in habits, crippled in morals, crippled for all time. The accident happened in this way. Their mothers were gadabouts and neglected their homes and the work of training them was given over to incompetent nurses and the nurses let them fall into bad habits, told them depraving stories and gave them wrong notions of life and practically ruined them. But as Mephibosheth was tak en by King David into the palace and seated at the royal table, so by the grace of the heavenly King these unfortunate ones may yet be seated at the King's table in the King's palace, though the nurses did drop them so that morally they were lame in both

THE DISTRIBUTION OF SCANDAL One bad habit these gadabouts, masculine or feminine, are sure to get and | from Quaco. that is of scandal distribution. They hear so many deleterious things about others and see so much of wrong behavior that they are loaded up and loaded down with the faults of others and they have their eyes full and their ears full, and their hands full and their mouths full of defamation. The wo man who is endowed of gossip can so easily until her bonnet strings and sit down to spend the afternoon. A man can afford you a cigar as a retainer if you will patiently hear all he has to say about those who cannot pay their debts, or are about to fail, or are guilty of moral mishap or have aroused suspicion of embezzlement All gadabouts are peddlers, who unpack in your presence their large store of nux vomica and nightshade. Such gadabouts have little prospect of heaven. If they got there, they would try to create jealousy among the different ranks of celestials, and make trouble among the heavenly neighbors, and start quarrels seraphic, and would be on perpetual run, now down this street and now up that, and now in the choir of the temple, and now on the walls, and now in the gates, until they would be chased down and pushed out into the pandemonium of backbiters and slanderers after Jeremiah had addressed them in the words, "Why gaddest thou about so much to change

PRACTICAL SUGGESTIONS

Now, what is the practical use of tle ones gathered in the orphanage for the present discourse? This: Wherewhich that gadabout woman is toiling as, so many have ruined themselves bouts among occupations, among rewhat is right thought and right be-Hired help is a great advantage to havior and waste no time in vacillathose employes to our shores. The large make this 12 o'clock at noon of Nov.

And who will ever do justice to 25, 1900, the most illustrious minute

scribed with the words, "When my eye was restored to its use;" and it is a great moment when we get over our moral blindness and gain spiritual eyesight. That is a moment from which we may well date everything. All the glory of Henry II. of France vanished when in a tournament a lance extinguished his eye, and the worst disaster that can happen to us is to have But no one can take a mother's place, the vision of our soul put out. If you and it is an awful mistake that that have gone wrong so far, now go right. ies for any church meeting, however have been a moral defeat, make the important, or any hospital, however evening of your life a victory. The however glorious and grand. Not understanding this, we mistake when we try to give statistics as to how many Christians there are in our churches and in the world. We understate the facts. We look over our church audiences on the Sabbath or our weekly service and conclude that they represent the amount of piety in that neighmerciful, or any outside beneficence, battle of Marengo, lost at 3 o'clock in

Prepare for Winter and buy your Horse Blankets, Horse Brushes, Curry Combs, Coal Hods, Snow Shovels. and Hardware from

A. M. ROWAN, - 331 Main St.

WE WANT GOOD MEN.

to work for us either whole or part time, or as a side line in connection with their regular iness, NO EXPERIENCE NECESSARY, NO CAPITAL REQUIRED. We are the large nurserymen in Canada. We ship over twenty thousand orders annually and guarantee satis.

faction. Before engaging with us write to the Standard Bank, Colborne, or better still, come to Colborne yourself and see us before engaging and satisfy your-self regarding every word we say. You can get STEADY WORK and GOOD PAY.

If you have ability, there is no reason why you should not make a fairly good living and save money every year, Insurance men, country storekeepers implement (agents, retired farmers, etc., make good money working with us. In fact, any good man willing to work car earn a tair remuneration for his time.

CHASE BROS. CO., LTD., Colborne, Ont.

will feel the placidity which an oldfriend of mine put into rhythm:

God holds the key of all unknown, And I am glad. If other hands should hold the key, Or if he trusted it to me, I might be sad

I cann it read his future plan, But this I know: I have the smiling of his face And all the refuge of his grace.

Enough; this covers all my want, And so I rest: For what I cannot he can see, And in his care I shall be Forever blest.

SHIP NEWS.

PORT OF ST. JOHN.

Arrived. Nov 27—Sch Walter Miller, 124, Barton, from Hillsboro for Vineyard Haven f.o. Coastwise—Schs Westfield, 72, Dalton, from Apple River; Susie Pearl, 741, Siree, from Nov 29-Str Dahome, Lenklin, from Longen cargo. Str St Croix, 1,064, Pike, from Boston, W G-Lee, mase and passengers—and cleared for Coastwise-Sch Harry Morris, 98, McLean,

Cleared.

Nov 27-Bark Conte Geza Szepary, Randeik, for Oran.
Sch Abbie and Eva Hooper, Barnes, for City Island f o. Coastwise—Schs Zelina, Frankland, for North Head; Hustler, Wadlin, for Campobello; Wascano, Balser, for Hillsboro; str Aurora, Ingersoll, for Campobello. Nov 28—Coastwise—Sch Sovereign, Peters, for Westport.
Nov 29-Str Dahome, Lenktin, for London

Str Ella, Lund, for Louisburg. Sch Abbie Ingalls, Whelpley, for and f o. 1

Coastwise—Schs L M Ellis, Lent, for Westport; Harry Morris, McLean, for Quaco

> DOMESTIC PORTS. Arrived.

At Digby, Nov 26, sch Avon, from Bridgewater for Sydney, in for harbor. At Halifax, Nov 27, strs Manchester Comerce, from Manchester; Oruro, Seely, from At Yarmouth, Nov 24, sch Wellman Hall, Knowlton, from New York. Sail-d.

HALIFAX, N S, Nov 27—Sld, str Dahcme, for St John; Grand Lake, for St Johns, NF. From Yarmouth, Nov 26, bark Hillside, Morrell, for Buenos Ayres.

BRITISH PORTS. Arrived.

At Queenstown, Nov 28, str Majestic, from New York for Liverpool. At Southampton, Nov 28, str Trave, from New York for Brown New York for Bremen At Cardiff, Nov 26, bark Mississippi, Olsen, from Bridgewater.
At Yarmouth, E, Nov 19, bark Corryvrechan, McLeod, from Timara.
At Turk's Island, Nov 16, schs Narka,
Sponagle (and sailed 19th for Lunenburg);
18th, Clara, Ernst, do (and sailed 20th for Mahone Bay.)
FLEETWOOD, Nov 27-Ard, bark Henriette, from Halifax, NS.

LONDON, Nov 26—Ard, bark Gladan, from Chatham, NB. LONDON, Nov 27-Ard, bark Don Quixte, from Halifax.
RUNCORN, Nov 26—Ard, bark Dronning, ophie, from Point du Chene via Crookhaven. Cleared.

Sailed.

From Barry Island, Nov 11, from the reads, ship William Law, Hulburt, from Newport for Yokohama.

From Demerara, Nov 18, barktn Hector, Morrell, for New York.

From Cardiff, Nov 19 From Cardiff, Nov 19, bark Levuka, for BARRY, Nov 26-Sld, str Ethelhilda, for From Plymouth, Nov 24, ship Marabout, Ross, for Pensacola.

> FOREIGN PORTS. Arrived.

At Portland, Me, Nov 26, sch Hattie Muriel, from St John for Salem.
At Fernandina, Nov 24, sch Lewanika, Williams, from Havana.
At Key West, Nov 24, sch Golden Hind, from Yucatan.

CAPE DE VERDE, Nov 24—Ard str Leuctra, Mulcahey, from Liverpool for Montevide and Buenes Avres.

VINTER HAVEN, Mass., Nov 26—In port, schs Helen G King, from Perth Amboy for Calais; Alaska, from New York for St John; Druid, from Providence for St John; Wm G Gordon, from Perth Amboy for Hali-WM G GOTGON, From Ferth Amboy for Flati-fax. H. M. Stanley, from New York for St. John; Yukon and Guardian, from Nova. Scotia for New York. PORTSMOUTH, N. H., Nov 26—Ard schs. Race Horse, from Weymouth, N S, for

At New York, Nov 27, sch Gold Seeker, McDopald, from Pernambuco; ship Fred E Scammell, Morris, from Gloucester (in tow); sch Prohibition, Richards, from Tusket At Marseilles, Nov 26, bark Nord America,

At Marseilles, Nov 26, bark Nord America, Cafero, from Tusket.

At Grantanamo, Nov 25, sch E I White, Look, from Philadelphia.

At New York, Nov 26, brig Electric Light, Edwards, for Cape Coast and Accra; schs Tay, Cochrane, for St John; Genesta, Ward, for St John.

PORTLAND, Me, Nov 27—Ard, schs Silver Spray from Shuke NS for New York.

from Windsor, NS; Trader, from Five is lands.

POSTON, Nov 27—Ard, schs Windsor Packet, from Little Brook, NS; Patriot, from Merrigonish, NB; Lizzie Dyas, from Belleveau Cove, NS.

At Carrabelle, Fla, Nov 28, bark Ashlow, Larkin, from Para via Barbados.

At Porto Rico, P R, previous to Nov 10, sch Clara, Ernst, from Lunenburg, NS.

At New York, Nov 27, str Micmac, Meikle, from St Thomas.

Cleared.

At New York, Nov 25, schs Tay and Genesta, for St John.

At New York, Nov 27, brigt L G Crosby, Perry, for Rio Grande do Sul; brigt Harry Stewart, Brinton, for Bear River; schs Foster Rice, Belleveau, for Annapolis; H A Holder, McIntyre, for St John; Priscilla, Diggon, for Perth Amboy. Sailed.

From Boston, Nov 24, ship Ellen A Read, From Boston, Nov 24, ship Ellen A Read, for New York, in tow.
From Perth Amboy, Nov 25, sch L A Plummer, for Rondout.
From Gloucester, Nov 24, ship Fred E Scamell, for New York, in tow.
From Pascagoula, Nov 25, sch Vera B Roberts, for Vera Cruz.
From Montevideo, Oct 30, bark Lovisa, Burgess, for New York.
From Rio Grande do Sul, Oct 27, bark From Rio Grande do Sul, Oct 27, bark From Havana, Nov 20, sch Bessie Parker, Carter, for Fernandina.
PERTH AMBOY. Nov 27—Sld, sch Daniel Gifford, for St John. VINEYARD HAVEN, Nov 27-Sld, schs Silver Spray, Geo H Mills, Yukon, Guard, From Boston, Nov 27th, strs Britanic, for

From Boston, Nov 27th, strs Britanic, for Louisburg, CB: Prince Arthur and Boston, for Yarmcuth. NS.
From New York, Nov 27, brig Kathleen, for Bermuda; schs Gypsum King, for St Pierre, Mart; Ada G Shortland, for Lubec. From Savannah, Nov 29, str Cunaxa, Lockhart, for Genog via Norfolk.
From Las Palmas, Nov 6, sch Arthur M Gibson, Stewart, for Mobile.

MEMORANDA

In port at Digby, Nov 26, sch Gladstone, for St Kitts, and sch Lizzie Catherine, for Sydney. Passed out 24th, sch Valdare, from Bear River for Beston.

Passed Holyhead, Nov 24, bark Wayfarer. Andreason, from Point du Chene for Glasson Dock. In port at Digby, Nov 26, sch Gladstone, In port at Vineyard Haven, Nov 26, sch Mildred, from Salt Cay, TI, for Boston. Returned to Dutch Island Harbor, Nov 26, sch Frank and Ira.
In port at Turk's Island, Nov 21, sch G S Troop, frem Barbados, ard 19th, to sail for La Have. In port at Baracoa, Nov 16, schs Pearline Berry, for Charleston, SC; J R Bodwell Psd Brow Head, Nov 26, str Zanzibar, BROW HEAD, Nov 26-Psd. str Manches ter Shipper, from Montreal for Manchester. Captain Cogill of the sch Edith McIntyre reports on Oct 29th, 13 miles west of Quaco Banks, sighted two masts about 20 feet out of water, with vessel attached to them. He Passed Sydney Light, Nov 29, strs Greta Holme, Holm, from Quebec for London; Al-addin, Schott, from Wabana for Sydney. Passed out at Delaware Breakwater, Nov 7, bark Baldwin from Bill-delay and the Sydney. thinks it was a fishing vessel. 27. bark Baldwin, from Philadelphia for

NOTICE TO MARINERS.

NEW YORK, Nov 26-The inspector of Third Lighthouse district gives notice of the electric buoys showing white lights in Geo ney Chailel, and Southwest Spit buoy N 12, showing a red light, and Chapel Hill rarge cut buoy, a white light, in the mai channel. New York lower bay, are relight ed, the cables having been repaired.

WASHINGTON, DC, Nov 27—Notice given by the Lighthouse Board that the forbell heretofore sounded at the Stratfor Shoal station when the Daboli trumpet was disabled has been permanently discontinued. The station is located on Stratford Shomiddle ground, Long Island Sound, about midway between Stratford Point and Field Point light stations. BOSTON, Nov 27—Ram Island Ledge buoy No 13, has gone from its position in Moosa

PITT—At Reed's Point, Kings county.
B., on Nov. 24th, to Mr. and Mrs. Fra
W. Pitt, a daughter.

MARRIAGES

ESTABROOKS-LARETTE — At the Bartis parsonage, Sackville, N. B., Nov. 21. b the Rev. E. Daley, Charles Estabrooks of Upper Sackville, to Cynthia, daughter Philip Larette, of Upper Sackville. CHEALOCK-DWYER-At St. John's chi Dwyer.

LODGE-CORAM-At the Baptist parson Fairville, Nov. 26th, by the Rev. A. Dykeman, Phair Lodge of Fairville. Jennie Coram of the same place. SABISTON-POTTS-At the residence Weddall, Magnus Sabiston to Eunice daughter of J. W. Potts, Esq., all of the

DEATHS.

LAWSON—Fell asleep in Jesus, on Sunday night, Nov. 25th, Robert Lawson of Little York, P. E. I., in the 87th year of his age. HAMM-At Grand Bay, Nov. 25th, Charles Fhillip Hamm, aged 77 years, of meningitis Oregon papers pleare copy.)

STEPHEN—At the residence of her brotherin-law, Isaac Price, Greenwich, Kings Co.,
N. B., Nov. 15th, Mrs. Helen T. Stephen,
refict of the late Dr. R. Stephen of Digby,
N. S. Logying two sitters Mrs. Albert N. S., leaving two sisters, Mrs. Albert Henderson of Musiquash and Mrs. Isaiah Price of Greenwich, Kings Co. (Digby Courier please copy.)

VESSEY-At East Royalty, P. E. I., on Thursday, Nov. 27th, Frederick V. Vessey, aged 38 years. WILSON-Sucdenly, at Machias, Me., Jacob Wilson of St. John, in the 65th year of his age, leaving five sons and four daughters to mount their sad loss.

(Boston and Woodstock papers please copy.)

KRUGER AND The Refusal of

to Receive the

Has Caused Cor France-Anti-Br many Mu

PARIS, Dec. 3. refusal to receiv caused general sur the morning paper for articles symp Boer statesman kaiser.

PARIS, Dec. 3. telegram to Mr. E ceive him contin subject of comn note of sadness. his majesty's act his reputation for says: "The emperor's

could not receive

count of dispositi very clear. Eve that the emperor filling one of the Anglo-German ac the spirit thereof ceive Mr. Kruger ations of Count 1 have concealed f policy in favor sent his famous d son raid. The find in Europe brave England. refused the credi The consequence threw in his lot v is clear but inc Kruger's adviser foresaw anything Kruger to the tot experienced. This first bad advice which explains n past.

BERLIN, Dec. curt and decisive peror William wo ceive Mr. Kruger found impresssio many. What may British section of conceal its annoya ate Anglophobe o repress the utters

ment. The inspired jou was Germany's d finitely that Mr not be welcome; fact that he omi the strict etiquette and deferred aski for an audience t the Helge-German ly seized as a rea such an audience. The semi-officia puts the matter a "The question

peror William

Kruger's visit mu

out qualification in reason why such a not be welcomed Kruger intends th not only as a me but as an occasion of personal symp he is prosecuting outspoken aims, a the rulers of tho has visited to aba trality they have son to maintain Great Britain and maintenance of st ever, accords with and it would b error if a mere s that, at Mr. Krug trality would no

was exceedingly the citizens were planned a torchli serenade, but the His despatches the imperial char heads of the Gern unanswered. Then as late as Saturda

Mr. Kruger's

Insi Hockey