

Miramichi and the North Shore.

THIS IS ALL SAINTS DAY. CHRISTIAN LEAGUE RACES were in order, in the lower part of the town, last week.

THE ACADEMY comes to us from the Reformed Episcopal Church of the Mount Allison Institution, Sackville, very much improved in every way.

M. C. WILSON, D.D., is to be found in Newcastle. Mr. McAllister's residence every Friday and Saturday, where he will be prepared to attend to those desiring his services, commencing Friday, Oct. 27th.

SUNDAY SERVICES.—The subject of the Sunday afternoon 2 o'clock sermon in the Reformed Episcopal Church will be the Parable of the Marriage of the King son "But they were not invited."

INCORPORATION.—"No Surrender" Lodge, No. 47, of Newcastle, has secured the privilege of incorporation under Act 28th Victoria, chap. 64, the formal appointment of which appears in the Royal Gazette of Wednesday.

PERSONAL.—W. E. Vroom, Esq., of St. John, is in town. Hon. John McMillan, Post Office Inspector, arrived in town last evening. We are glad to observe that he is looking quite well, notwithstanding his recent illness.

THANKS.—The Ladies of Immanuel Reformed Episcopal Church extend their thanks to their friends and the public for their kind assistance in the funeral. They are pleased to state that their efforts were rewarded with complete success, the net results amounting to \$146.

BUSINESS.—Messrs. Landry & Co., are in their new quarters at their old stand King St., St. John.

COMMERCIAL.—Messrs. Vroom & Arnold, whose card appears in the Advance, are business men. They are a very reliable and experienced firm.

THE LATE MR. DIXON.—The death of Mr. E. B. Dixon, superintendent of the Sackville Telegraph Office, a vacancy that cannot well be filled. Mr. Dixon was eminently qualified for his late position and, besides, a man whose good qualities his friends will not soon forget.

THE "PRINTERS' MISCELLANY" for August, which came to hand last week, is unusually attractive, especially in the "News of the Craft" department. A good deal of current matter is in this number, although it is for August. Mr. Finlay being desirous of preserving the continuity of the issues, which was interfered with by the great fire. Mr. Finlay's enterprise should receive substantial recognition.

THE BIO PORTO has been brought to town by Mr. A. J. McKay of Little Branch, Black River. It is of the common white species, measuring 18 1/2 inches in length, 12 inches in width, and weighing a little over two lbs. It was one of three dug by Mr. McKay, which together weighed over 7 lbs. He also took 89 potatoes from one stock in the same field.

NEW HOSPITAL.—The Deputy Minister of Marine has caused to be shipped yesterday from Montreal a quantity of iron bedsteads, for the new Marine Hospital at Grandfather Point, Miramichi. The furniture of this hospital is now complete.—Montreal Standard.

THE SIEGE is assured that the hospital in question is very old and that the furniture is not complete and that the building is not creditable to those responsible for its defects.

"SOME" MESS.—On Friday last, two men named Wilson and Wilson, passengers from Quebec on the Sackville, drank, returned to the boat and wanted to go on board, to which the Captain objected, when Wilson commenced abusing the results of that Pollock. Wilson's wife was called to the aid of the resistance the two heroes were locked up to receive, in the morning, two months for resisting the police and ten days for drunkenness.

MISREPRESENTATION.—The "Advocate" says—"Persons who learn journalism as a profession are educated in the duty of self-restraint as a by-product to their business."

THIS IS true, but the readers of the "Advocate" can see how it is when an Editor is elected by a school board, and the "Manager" formerly bore no prominent part.

We beg to say in reply to the above that the "Advocate" means to convey the impression that the editor of the ADVANCE is not in any way connected with the school, it is entirely in error. Some persons, malicious as the writer in the "Advocate" is, vented the truth, which has been the "Advocate's" chief charge against the ADVANCE for so long a time. We believe that the "Advocate" is a man of a theatrical company more of whose members were present of respectability and intelligence far above that shown by the "Advocate" writers, and we cannot imagine why any signs should attach to a respectable actor more than to any other person who makes an honest living in what is certainly a profession requiring both intelligence and a greater or less degree of culture. There are respectable actors, no doubt, but that does not make the denunciation of all actors any more than the existence of a hypocrite or a slanderer on the staff of a newspaper should be taken as a personal allusion to all journalists.

CHITANNY.—At an early hour on Sunday morning, the 26th inst., Chatham lost one of its oldest and most respected inhabitants by the death of L. Col. Caleb McCullay after a very short illness, which he bore with Christian patience and resignation. Born at Chatham, Colchester County, N. S., on the 29th Nov. 1799 of an E. Loyalist parent, he came to Miramichi in 1823, arriving here three weeks before the great fire, and carried on business as a watchmaker from that time up to the year 1869. While very ready to take his part in any "whatsoever" was of benefit to the community or to relieve suffering humanity, Col. McCullay has been, for a number of years past, more immediately identified with the militia affairs of the Province and Dominion. He was a member of the first Volunteer Company organized in Miramichi, and commanded by the late Dr. Key and rose through the several gradations till, in 1867, he was appointed Lieutenant Colonel of the first Battalion, New Brunswick, and County Militia. In 1869 he received the appointment of Brigade Major of the 3rd Division, District No. 8, which position he held till placed on the retired list with several orders in consequence of a reduction of the number of Staff Officers.

He always took the deepest interest in the Volunteers, ever encouraging and assisting them by precept and example, in rifle competitions and whatever else might tend to improve their efficiency, his presence at the last rifle contest evincing that this interest was still unabated. He was one of the crash shots of his day, his family

having many honorable trophies won by him on the range. At the time of his death he held the office of Senior Warden of Immanuel Reformed Episcopal Church, of which he was an ardent supporter and one of the chief leaders in Canada, and to his earnest endeavours, in conjunction with other gentlemen who were convinced of the necessity for the new organization, after consultation with the late lamented Bishop Cummins, the formation of the congregation and the completion of the Church edifice in the town of Chatham, were mainly due. Though a man of strong feelings, and decided in his opinions when formed, he was yet just to others, unobtrusive in his manner and possessed of most unbounded charity as shown, not in words only, but in the most liberal subscriptions to all deserving objects.

On Tuesday afternoon he was buried with Military honors, detachments of the several regiments of the Province in the County attending from quite a distance. A large concourse of the inhabitants of Miramichi also followed the remains to the grave and a most interesting part of the melancholy procession was the array of School children among whom, notwithstanding his advanced age, he was an earnest teacher to the last, and the children of the District Schools, of which latter he was a Trustee. Many among the poor will miss a hand that was ever ready to help, and one whose counsel and encouragement were never wanting to those placed in positions of difficulty or doubt, while his unflinching loyalty to his country will not be soon forgotten.

THE MUNICIPAL ELECTIONS.—Municipal elections were held on Tuesday. Full Returns have not reached us and we hold some which arrived too late for next week.

In Chatham Wm. McKay Esq., of Black Brook was Chairman. Messrs. Forth and Lawler were returned by acclamation.

In Newcastle, Mr. William Robinson was Chairman and Messrs Wm. A. Park, Ernest Hutchinson and C. F. Bourne were Councillors. The first and last named Councillors were elected, the votes being Park 185, Bourne 165 and Hutchinson 145.

Messrs Crocker and Betts were re-elected in Derby and Messrs. McDougall and Savages in Alway. Messrs W. S. Brown and Thos. Bourne were returned for Northack. Mr. Brown defeating Mr. Whitney, one of the Late Councillors, by one vote. The candidates in Nelson were Messrs. John O'Brien and Peter Esau, old members, and Mr. John Barclay. Messrs. O'Brien and Barclay were elected. Messrs. Geo. Fowle and Jeremiah Sullivan were elected by acclamation in Hartwick, Mr. Jas. McLean being Chairman. Messrs Wm. McNaughton and Jas. Fitzpatrick were elected in Elmwood.

SCHOOL EXAMINATIONS.—The School Examinations in District No. 1, Chatham, commenced on Friday last. Owing to the absence of one of our staff and unusual press of business the ADVANCE was not represented at the examination of the Primary School, which we are informed, showed great improvement. An application on our part, at the School, for facts connected with the examination was unavailing in eliciting them.

The Intermediate Department, Miss Minnie Haviland, was examined in the afternoon of the same day. Mr. Murray was the "Trustee" present, the others being Messrs. Murray, Forth and Wilson, in Reading, Spelling, Arithmetic, History and Geography of New Brunswick, with Composition and Singing. Maps drawn by different pupils were exhibited to the visitors, and elicited much praise.

The School was presided over by Mr. W. Wilson, who presided in the afternoon, and Mr. Murray presided in the morning. The examination of the School was presided over by Mr. W. Wilson, who presided in the afternoon, and Mr. Murray presided in the morning. The examination of the School was presided over by Mr. W. Wilson, who presided in the afternoon, and Mr. Murray presided in the morning.

Missionary Meetings.—The Annual Missionary meeting of the Methodist Church of Can. will be held on Sabbath, the 4th of November, in the Methodist Church, Chatham, at half past 8 o'clock P. M. The Rev. Mr. Young, our Missionary from the far West, Chairman of the Rev. River District will be present and address the meeting.

From Mr. Young's personal knowledge of the work carried on by our Church among the Indians of our own great country we learn much. He will also instruct us in reference to the great Creator God in his Providence has given to us as a Church to be won for Christ.

All are invited to attend. A collection will be taken at the close of the Meeting in aid of the Society Fund. The same Meeting will be held in the Methodist Church in Newcastle on Monday night, addressed by the same speaker. A collection will then be made for the same object.

H. McKowen, Chairman.

Presbytery Meetings.—The Presbytery of Miramichi met in St. Andrew's Church, Chatham, on 16th inst. Rev. Messrs. Johnston, Kent, on 16th inst. Rev. Messrs. Johnston, Kent, on 16th inst. Rev. Messrs. Johnston, Kent, on 16th inst.

Rev. Mr. Anderson, and other members being absent. The Rev. Mr. Russell conducted Divine Service, there being a fair attendance of the congregation, after which the Presbytery was conducted by Rev. Mr. Johnston, Moderator.

The Rev. W. Wilson read letters of resignation from the Rev. James Law, M. of his pastorate of St. Andrew's Church, Kingston, on account of continued ill-health. Mr. Law had formerly hoped that a year's rest from ministerial labor would so far restore his health that he might be able to continue his labors among his people, but the restoration expected had not been experienced, and hence the painful necessity of resigning the charge.

George McLeod, Esq., spoke very feelingly for himself and the congregation of the painfulness of the circumstances in which the congregation was placed, and of the faithfulness of the long ministry of Rev. Mr. Law.

Mr. James Girvan and others spoke in a similar strain and said the congregation accepted the resignation of Mr. Law with sincere regret.

Rev. Mr. Anderson, for the Presbytery, moved that the resignation of the Rev. James Law be accepted with the deepest regret, and that a committee be appointed to draw up a minute in reference to the long and faithful ministry of Mr. Law. Rev. Mr. Russell seconded the motion and said he did so with reluctance and regret.

Mr. Brai, for the Trustees, said that a considerable amount of arrears due to Mr. Law, which it was desirable should be paid.

In answer to a question of the Presbytery, Mr. Brai said the arrears would amount, in all, to about \$300. This fact being made known, the clerk stated that the amount should be paid before the induction of a successor to Mr. Law. A Committee, consisting of Messrs. Geo. McLeod, Brai,

John Jarline and Robert Main, was appointed to take in hand the collection of the arrears and the consideration of the desirability and necessity of doing something to provide a retiring allowance for Mr. Law, since the fund of the Aged and Infirm Ministers' board was, at present, insufficient.

Rev. W. Wilson then read an edict from the Fulpit, in accordance with the deliverances of the Presbytery and authorized the Church vacant from that date. Rev. Mr. Anderson was then appointed moderator of St. Andrew's.

Rev. Mr. Anderson asked the congregation whether it was the desire of all parties to re-adjust the boundaries of the congregation on the settlement of a new minister.

Messrs. Geo. McLeod and James Girvan spoke in reference to joining the Nicola River and Bass River congregations and those of Richibucto and Kingston and having services every Sabbath.

It was agreed to do no further action in the matter, but to leave the matter to the people of Bass and Nicola Rivers were ascertained.

A splendid feeling pervaded the meetings and all seemed ready and willing to do anything for the good of the Church and prosper in the different sections of the congregation.

The meeting was closed with the benediction.

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the Catholic Liberal," using the word in its political sense, "holds himself perfectly free to act as he pleases, or in other words, to act in accordance with the dictates of his own conscience. We condemn Liberalism in the sense in which it has been condemned by the Church, but we, at the same time, condemned most emphatically any error of those who to serve party interests or to secure the election of a favorite candidate, did not hesitate to drag through the mire of politics every petty and sordid ambition and every selfish influence and authority which should never be called on to interfere in a cause not worthy of high regard."

We also asserted that the Church having never condemned any purely political party—political parties as long as they act as such, that within their own sphere of influence the men may please to designate them whether Reform, Liberal or Conservative, Whig or Tory, Republican or Democrat.

The political bias of her members are matters regarding which we may do exercise the most active vigilance. At the time we wrote this we were severely censured for "the unsound doctrine contained or implied in these rash statements."

Bowing with due respect to the source from which that censure emanated your correspondent withdrew his dissenting opinion from your columns, patiently waiting, to-day, however, in justice to himself he returns to place before your readers in close juxtaposition with his above-stated utterances the following words of the joint Pastoral addressed to which a complete and full vindication of the justice of his views, the soundness of which we have called his doctrine.

Herin we do but follow the example of the Rev. Mr. Johnston, who in the errors of the Catholic Liberalism, attacked from pointing out persons, or political parties. There does not exist any postical document containing the condemnation of any political party whatever."

The following, following in the example of the Sovereign Pontiff and the rule of our Fourth Synod, we leave it to each man to decide for himself in conscience and in the sight of God, who these individuals are who are liable to these severe condemnations, which the political party may be to which they belong."

This looks very much as tho' Roma locuta est et haec causa finita est.

As to your remark in your last issue that the first result of the ministerial election was the cessation of the active interference of the clergy in elections we have only to say that we look upon it as a jump at a premium as black is from white. That impolitic mission may have for effect the preventing of the clergy in any section of the country from throwing their influence as a representative body in favor of any one particular party in the State, that we believe it were the church to party, or from exercising any spiritual jurisdiction over the people in favor of their party is not unduly to be hoped, but that they should be deprived of their voice in the election of the members of the Legislature, in their election to any of their civil rights and hence if they electors they have a decided right to take part in elections if they so please. Even so did the clergyman of this country at the re-election in 1874, which they enjoyed in common with their fellow citizens. Even so, we trust, will they always be ready, independent of party feeling, to give to the political question affecting their country all the aid that they desire. That impolitic mission may have for effect the preventing of the clergy in any section of the country from throwing their influence as a representative body in favor of any one particular party in the State, that we believe it were the church to party, or from exercising any spiritual jurisdiction over the people in favor of their party is not unduly to be hoped, but that they should be deprived of their voice in the election of the members of the Legislature, in their election to any of their civil rights and hence if they electors they have a decided right to take part in elections if they so please. Even so did the clergyman of this country at the re-election in 1874, which they enjoyed in common with their fellow citizens. 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