

NEWS OF THE CHURCHES

Exmouth Street Methodist

Pastor, REV. H. E. THOMAS.
10—Class Meeting.
11—Rev. C. T. Clark of Fairville Baptist Church.
2.30—Sunday School.
7—"The Glory of the Cross." Sacramental Service at the Close.
Monday, Epworth League; Wednesday, Prayer Service.
All Seats Free.

Centenary Methodist

REV. R. G. FULTON, Minister.
11 a.m.—Rev. Neil MacLachlan, B.A.
7 p.m.—The Minister.
A Cordial Welcome to all Services.

Portland Methodist Church

Pastor, REV. HARRY B. CLARKE
11 a.m.—Divine Service. Subject: "Truth and Freedom."
Come to church in the morning, too.
2.30 p.m.—Sunday School and Bible Classes.
7 p.m.—Divine Service. Subject: "Sin and Salvation."
Come and enjoy an hour that helps.

Queen Square Methodist Church

REV. NEIL MACLAUCHLAN, B.A., Pastor.
11 a.m.—Rev. R. G. Fulton.
2.30—Sunday School.
7 p.m.—The Pastor.

Central Baptist Church

Leinster Street
Morning 11—Theme: THE DAY-DREAMER.
Anthem—Let Not Your Heart Be Troubled. (C. Simper.)
Solo—Come to Thee. (Cato Roma.) Mr. Douglas MacWhinney.
Afternoon 2.30—Bible School.
Evening 7—Theme: THE HEBREW DRAMA—III. The Supreme Tragedy.
Anthem—I Will Magnify Thee O God. (Norman Churchill.)
Solo—Rock of Ages. (Herbert Johnson.) Miss Bertie Campbell.
Preacher—Rev. James Dunlop.

Waterloo Street United Baptist Church

REV. JOHN A. SWETNAM, Pastor.
BIBLE CLASS RALLY DAY
Morning, 11 o'clock—Special address by the Pastor. Subject: "WHY WE SHOULD PRIZE OUR BIBLE."
Ordinance of the Lord's Supper at the close of the morning service.
Afternoon, 2.30—Our Sabbath School.
Afternoon, 3.30—Special Session of the Bible Class.
Evening, 7 o'clock—HON. DR. ROBERTS, M.D., Minister of Health, will be the special speaker at the evening service. Special music will be rendered by a full choir.
Also special soloist.
SILVER-OFFERING.
Lady ushers will be in attendance.
The Public are Cordially Invited.

Tabernacle Baptist Church

Haymarket Square.
REV. A. LAWRENCE TEDFORD, Pastor.
"We Welcome You."
11 a.m.—"Seven Sacred Mountains of Scripture." No. 2.
2.30—Our Sunday School Welcomes all to study.
7 p.m.—The Pastor will preach on the subject: "YOUR MOUTH AND YOUR HEART."
Mon., Y. P. Hour. Wed., Evangelistic meeting.
Pray for our Special Mission.

Douglas Avenue Christian Church

REV. WM. PHILLIPS, Minister.
"The Church With a Welcome."
11 a.m.—"THE MOST DIFFICULT OF ALL QUESTIONS."
7 p.m.—"THE FIREWATER OF THE BIBLE."
Old Truths for New Conditions.
Singing that stirs. Preaching that warms. Welcomes that are lasting.

Edith Ave. Hall

EAST ST. JOHN.
REV. ISAAC BRINDLEY, Pastor.
11 a.m.—Special Young People's Service. The Pastor will deliver the third address on the Seven Words from the Cross. "Our Lord's Knowledge of Bereavement." All young people especially invited to attend.
7 p.m.—"Witnessing and Confessing."
Wednesday, 8 p.m.—Prayer Service.

Church of Jesus Christ of Latter Day Saints

"Mormons"
Services every Sunday 7.30 p.m.
Moose Hall, 12 Colburn St.
No Collections. All Invited.

First Church of Christ Scientist

Sunday Service at 11 a.m. at 93 Germain street. Subject: CHRIST JESUS.
Wednesday evening meeting at 8 o'clock. Reading room. Church edifice corner Carleton and Peel streets. Open week days 8 to 5 p.m., except Saturday, 9 to 4 p.m.

Christian Science Society

Lesson sermon Sunday, 11 a.m. Subject: CHRIST JESUS. Wednesday evening meeting at 8 o'clock. Reading room. Church edifice corner Carleton and Peel streets. Open week days 8 to 5 p.m., except Saturday, 9 to 4 p.m.

BAPTIST CHURCHES

Reopening

Charlotte Street United Baptist Church

West St. John.
Rev. Chas. R. Freeman, M.A., Pastor.
11 a.m.—Worship with preaching by Pastor. Subject: "THE MISSION OF THE CHURCH."
Anthem—"Enter Into His Gates With Thanksgiving" (Lowden).
The hymns will be from the new hymnal, "The New Baptist Praise Book."
2.15 p.m.—Sunday School and Men's Brotherhood.
8.15 p.m.—Junior B. Y. P. U.
7 p.m.—Worship with preaching by Pastor. Subject: "WE WOULD SEE JESUS."
Tenor solo, "Open the Gates of the Temple." (Knapp.) Mr. A. C. Smith.
Anthem, "Behold! God Is My Salvation" (Colborn).
Soprano solo, "Blessed Be the Lord God." (Gibbie.) Mrs. J. M. Peterson.
Anthem, "Dear Spirit, Lead Me." (Miles.) Mrs. Chas. R. Freeman and Choir.
Those received at the Conference Wednesday will be baptized at the morning service, and at the evening service the hand of fellowship will be given to those received by baptism, and by letter.
The church has been thoroughly renovated since the fire, and is now ready for all the regular services.
All Seats Free. Good Music. Plain Preaching.
Wednesday, 8 p.m.—Prayer and Praise Service.
On Sunday March 11, the Pastor will begin a series of Evangelistic Services.

VICTORIA STREET UNITED BAPTIST CHURCH

REV. GEO. D. HUDSON, B. Th.
11—The Victory of Righteousness. Anthem—The Lord Is My Strength.
2.30 p.m.—Sunday School and Bible Classes.
8.45—Service of Song.
7—Unconscious Drifting.
Anthem—Still, Still With Thee.
Monday, Tuesday, Wednesday and Thursday at 8 p.m. in the vestry the Pastor will continue the Evangelistic Services. He is a good leader of Gospel Song, a fluent and earnest speaker. Lend a hand. All are Welcome. Seats Free.

GERMAIN STREET BAPTIST CHURCH

(Cor. Germain and Queen Sts.)
Pastor, REV. S. S. POOLE, D.D.
11 a.m.—Public Worship. Subject: "LESSONS FROM THE TRADING SERVANTS."
Solo—Selected. Mrs. B. Ferris.
2.30 p.m.—Sunday School and Bible Class.
7 p.m.—Public Worship. Subject: "PUNISHMENT ETERNAL."
Anthem—"Just As I Am." (Bowles).
Duet—"In Heavenly Home Abiding" (Pontius). Mrs. Ferris, P. B. Cross.
The Lord's Supper at the evening service.
Wednesday at 8.30 p.m.—The W. M. A. S. will meet in the church parlour. Special services on Monday, Wednesday and Friday evenings at 8 o'clock. A CORDIAL WELCOME TO ALL.

UDLOW ST. ... West End

REV. W. ALVIN ROBBINS, B. A. Pastor.
10 a.m.—Prayer meeting in parlour.
11 a.m.—Worship. Sermon: "CHOOSING LIFE'S GOAL."
2.15 p.m.—Sunday School. Song Service 10 minutes before.
Men's Brotherhood at same hour.
6.45 p.m.—Memory Song Service. Come early.
7 p.m.—Worship. Sermon: "THE COURAGE OF YOUR CONVICTIONS."
Mrs. W. A. Brown will sing.
Lord's Supper at close of Service.
Monday, 7.45 p.m.—Young People's Society.
Wed., 7.45 p.m.—Weekly prayer.
All made welcome. Seats Free.

MAIN STREET ... North End

Rev. D. Hutchinson, D. D.
11 a.m.—Subject: The Lessons of Experience.
Baptism after sermon.
2.30 p.m.—Sunday School and Men's Brotherhood Class.
7 p.m.—Subject: Consecration. Reception of new members. Lord's Supper.
Services Monday and Wednesday evening at 8 o'clock.
A hearty welcome to all to come and enjoy our services.

training classes for very backward children, he said, has increased during the last three years from nine to fifty-two.
These children, he continued, should have a maximum of manual and a minimum of academic work. A child of 60 per cent. mentality should devote usually spent by the normal child on academic work; that is, 58 per cent. of his time should be spent in sensory motor activities.
In actual practice the selection of pupils for such classes is easy, and the supposed opposition of parents mythical. The three great difficulties are: to secure and retain efficient teachers, to provide adequate schoolroom accommodation, and to arrange for supervised "four-year" work after leaving school.
In these days of double-priced school buildings and half-time pupils logical argument is necessary to convince school boards composed of business men and women that it is false economy to put a small class of defective children on half-time or in a discarded basement room. Such pupils require longer school supervision than other classes, and proper ventilation, heating and lighting. They also require a room large enough for both academic and manual work. In the long run it is less expensive to furnish educational conditions which will train these children to happy and helpful citizenship than to leave them marking time in ordinary classes, where they are a hindrance to other pupils, until eventually they drift away, many of them becoming social derelicts without charts, compass or motor power, bereft of hope, a burden on the community and a menace to social welfare.

PRESBYTERIAN CHURCHES

"The Strangers Sabbath Home"

SAINT DAVID'S CHURCH

(Presbyterian.)
Sydney street, near Princess Street.
REV. HUGH MILLER, M. A., B. D., Minister.
11 a.m.—Morning Worship. Children's service, Miss Payson.
2.30 p.m.—Sabbath School and Bible Classes.
7 p.m.—Evening Worship.
8.15 p.m.—Song Service.
WELCOME.

ST. MATTHEW'S Douglas Ave

REV. W. H. SPENCER, B.A.
11 a.m.—A word to "Holy Brethren."
2.30 p.m.—Sabbath School and Bible Classes.
7 p.m.—Song Service. Familiar Hymns interspersed with voluntaries from the choir.
Welcome to All.

FIRST PRESBYTERIAN CHURCH

WEST ST. JOHN.
Rev. John A. Morison, PH.D., D.D., Minister.
At 11 Dr. Morison preaches on "THE ESSENTIALS OF RELIGION" and at 7 on "THE MESSAGE OF THE NILE TO THE ST. JOHN." The Royal Kennebec Yacht Club will be present at the evening service in this church and will be addressed by their Chaplain. All Welcome.

ST. ANDREW'S ... Germain St

REV. F. S. DOWLING, B.A.
11 a.m.—Divine Worship.
11 a.m.—Children's Bible Story hour in the lecture room.
2.30 p.m.—Sunday School and Bible Classes.
7 p.m.—Divine Worship.
8 p.m.—Wednesday—The W. M. S. will hold their annual thank offering service when Miss McKowan will give an address on "Japan and the World." All are welcomed.

St. Luke's Church

Sunday—11 a.m., Rev. R. T. Capel.
8.15 p.m.—Confirmation address.
7 p.m., Rev. E. P. Wright.
HAVE YOU HEARD THE WONDERFUL MESSAGE?
Christian and Missionary Alliance Conference, March 8th to 11th. Meetings every day, 8 p.m., 4 p.m., 5 p.m. Speakers: Miss Butterfield, Rev. A. W. Roffe, Rev. E. T. Capel.

St. John's (Stone) Church

Carleton Street.
Rector REV. A. L. FLEMING, L. Th.
Third Sunday in Lent.
11 a.m.—The Rector.
7 p.m.—Rev. J. H. A. Holmes. Strangers and Visitors are cordially invited to all services.

ON HYGIENE COUNCIL

Mrs. Emmeline Pankhurst, British suffragist leader, who is now making her home in Canada, is contributing valuable experience and ability to some of Canada's most pressing social problems, as an official of the Canadian Social Hygiene Council. She has just completed a tour of New Brunswick, with other officers of the council, stirring up public interest.

Gray's Syrup

Gray's Syrup of Red Spruce Gum. Montreal D. Watson & Co. New York.

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All Genuine "Wear-Ever" utensils are made from thick, hard sheet aluminum. They are light and bright. No seams—no solder. Will break or chip. Ask your dealer for "Wear-Ever."

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This "Wear-Ever" covered cook pot or straight sauce pan you will use daily in your kitchen.

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Replace utensils that wear out with utensils that "Wear-Ever."

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EXCHANGING ONE KAISER FOR THREE



From London Opinion.

TRACE IRISH ILLS TO BIGOTRY

Rev. J. E. Park Blames Both Sides—Predicts Eventual Union—Analyzes Present Situation There.

(Boston Herald.)

The Rev. J. Edgar Park, pastor of the Second Church in Newton, speaking last night at the February meeting of the Boston Congregational Club at Ford hall, on "An Irishman's View of Ireland," declared that the only hope for Ireland was to get rid of its ancient bigotries; also that the Protestants of the north of Ireland had lots to learn from the Catholics, and that the Catholics had lots to learn from the Protestants. He declared further that what kept the north and south of Ireland from being rolled into one was "the accursed bigotry of religion."

He sees, however, with the working of the Free State the gradual getting together of the people of the north and south of Ireland, and with the aid of the League of Nations, ultimate independence for that country.

At the outset of his address the speaker said that he was born in Belfast, spent twenty years of his life there, had relatives among the leaders of the Ulster party in the north of Ireland, and that a great many of his college classmates were leaders of the Sinn Féin movement in the south. During his address he declared that, almost unanimously, the people of Ireland were for the treaty creating the Irish Free State. "All the best people are for it," said he. He spoke, in part, as follows:

"There are no facts in Ireland. The only way of getting at the Irish question is by trying to get the attitude in which that question exists. There are four attitudes in the Irish question which must be understood. First of all, the attitude of Ulster, the predominant Protestant attitude of a degree that could be understood nowhere else. "The second thing about the Ulster attitude is that it not only hates Roman Catholicism, but it despises absolutely the business ability of the man in the rest of Ireland. Belfast is the most American city in Europe. It has increased in population 18½ times since the union. You step out of Ulster to the hovels of the poor in the rest of Ireland, and you see why the north of Ireland distrusts the business ability of the man in the rest of Ireland.

"In the third place, the Ulster man doesn't believe that the man in the rest of Ireland wants independence. He believes that if it were possible to get the real feeling of the man of the rest of Ireland, he doesn't want independence at all.

"The last thing about Ulster is that Ulster believes the British Empire is the greatest thing on earth. The whole feeling of the north of Ireland is to the British Empire rather than to the rest of Ireland."

Point of View of South.
Then the speaker gave the point of view of the south of Ireland.

"The first thing that determines their point of view," said he, "is an overwhelming sentimental love for Ireland such as nobody knows that lives in a big country. You have to live in Belgium, Poland or Ireland to know love of country. You have to have some sense of risk in loving your country. You have to know what it is to meet for patriotic purposes behind a hedge and in the lonely places of the hills and glens, in order to know what love of country is. The Irish have got that sentiment of unreasoning, irrational love for Ireland. All their hope and joy and longing all these years has been to get the 'stranger out of the house,' to have their own beautiful land for themselves.

"The second point about the Irish attitude is that they have an intense love for their own religion. If you want to see real religion, go to an Irish Roman Catholic church and see these people kneeling in the mud and rain trying to get a little glimpse of the gleaming candles on the altar and a whiff of the incense. You must understand, if you are going to understand the Irish, that the old Protestant criticism that the priests keep them down and scare them and make them pay is not the whole truth. Besides that, they love their religion and are glad to give to it.

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"The seventh thing about the Irish attitude is that they have an intense love for their own religion. If you want to see real religion, go to an Irish Roman Catholic church and see these people kneeling in the mud and rain trying to get a little glimpse of the gleaming candles on the altar and a whiff of the incense. You must understand, if you are going to understand the Irish, that the old Protestant criticism that the priests keep them down and scare them and make them pay is not the whole truth. Besides that, they love their religion and are glad to give to it.

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