

burg each day to buy the leavings of the royal table, just as to a market. The thing became so notorious that it was partly stopped; only court of-ficials were permitted to buy the ban-

2 quet remains. Still the public got some thru the medium of a "schmaus-wabi,"

which is Viennese for a vendor of deli-cacles. This enterprising schmaus-wabi, an old woman, visited the Hofburg

wouldn't be caught.

Mr. and Mrs. B. Danson of Jameson

ought,

every day, and came away with a miscellaneous lot of expensive delicacies, piled in a huge wooden bucket she car-ried on her back. She did a thriving business with frugal citizens who want-ed to cut a dash and give fine sup-

ers on a small sum. Fifteen years ago she died, and no

one was allowed to succeed her. This And yet she wanted to do what she and the correction of other abuses in the way of waste in the royal kitchens And she thought, and she thought was due in great part to Emperor Francis Joseph's discovery of the spoil-

ed capon

Now-a-days cooking is done on a much less lavish scale in the Hofburg. Entirely new kitchens have been built there, and the work is done now scientific and systematic manner and with a much smaller expenditure of human labor. No longer is a detach-ment of infantry brought in on gala occasions to carry the dishes from the kitchens to the state apartments. Instead, electric elevators convey the food right from the kitchens-which are now directly under the anterooms of the banqueting hall, instead of a

long way off, as formerly-almost to the emperor's table.

Of course, under these circumstances Toronto thevery is pretty difficult. Now and then there are leftovers to be disposed

of. It may happen that a court ball or dinner is put off at the last minute, and the mountains of delicious food must be disposed of or wasted. Then do the court officials and a few privi-leged persons dine luxuriously off mag-nificent venison, rare fish, and desserts that melt in the mouth, which they have been able to buy at a nomin-

Altho his kitchens are perhaps the salary at \$416 a month, and \$1248 for Altho his kitchens are perhaps the salary at \$10 a month, and \$1245 for finest in Europe, it is little the old three months' notice according to emperor cares for the delicacies of the contract. He also applies for \$2500, palate. Even in this jubilee year, the "liquidated damages upon discharge."

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A bachelor sat in his chair and he thought, And he made up his mind that he thought, And he made up his mind that he Jesus, who are to go to heaven. It seems thoroly unreconcilable with rea-And yet he wanted to do what he son that those who believe this last proposition and who blaspheme the And he thought, and he thought, and And he thought, and he thought, and holy name of God by such misrepresentations of His character, His work and His' future plans, should have any difficulty about the slaughter of a few hundred of the poor heathen.
And she made her her mind that she wouldn't be caught,
And she unatted to be should be caught. straining at a gnat and swallowing a comel? Which is the more dishonoring to God, to teach that He used the And she thought, and she thought, And she thought. Israelites as His executioners in de-stroying the Amalekites or to teach

For alas, they forgot about not being caught. But they thought, And they thought, And they thought. —Author unknown. In Society. Mr. and Mrs. P. H. Scott will be at home to their friends Thursday even-ing, the 27th inst., at 28 Leopold-st., Toronto. feature of the matter which conscious-ly or unconsciously influences us in

respect to the death of nearly every human being. There must be a reason why every-

avenue, Parkdale, have issued invita-tions for the marriage of their daugh-ter, Rose, to Dr. J. Zuckerman of thing is harmony in heaven and dis-cord on earth, why the heavenly hosts are perfect in mind and morals, while the earthly creatures of God are all so Brooklyn, N. Y., to take place Sept. 5. Objects to Dismissal. A. Baisley of New York is plaintiff in an action against the Sao Paulo Tramway, Light and Power Co., to reimperfect that "there is none righteous, no, not one." (Rom. iii., 10). There must be some reason why they have no in-sane asylums in heaven, while on earth cover \$4732. He claims six weeks' their inmates number in civilized lands about one out of every one) hundred and fifty of the adults. There must be a reason for this degeneracy in the human mind, this loss of the image of

God. There must be a reason why humanity sickens and dies, while the angels maintain their vitality and per-fection and know nothing of death. The only explanation that will satisfy reason is the Scriptural one expressed by the apostle, namely, that death is

he wage of sin. Here, then, is the key to the mystery. Our race is a race of slaves of sin, in-heriting a degenerate nature from a disobedient parent and accentuating with each generation the depravity and the mental, moral and physical obliquity and decline. It is therefore on account of Adam's transgression and the inheritance of weakness on our part as his children that neither our fathers nor ourselves are worthy of eternal life on the only terms income eternal life on the only terms upon which God could grant it-obedience and righteousness. For this reason our

whole race is going downward into death-the tomb, the grave, sheol-the Amorites, Canaanites, Amalekites, Sodemites. Note some illustrations of this prin-

ciple, that very corrupt peoples were destroyed lest they should become more

This is the same message given us thru the Prophet Ezekiel: "I will re-member my covenant with thee in the days of thy youth, and I will estab-lish unto thee an everlasting covenant. Then shalt thou remember thy ways and be ashamed when thou shalt re-ceive thy sisters, thine elder and thine younger, and I will give them unto thee for daughters, but not by thy covenant; and I will establish my cov-enant with thee, and thou shalt know enant with thee, and thou shalt know I am the Lord: that thou mayest remember and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all thou hast done, saith the Lord of Hosts."-Ezek. xvi., 60-63. Let us note, dear friends, that the only possible interpretation of the ble is along its own llnes; that when-

ever we attempt to mix the theology of Plato and heathenism, we merely confuse ourselves, dishonor God and make His Word of none effect, and in-A bachelor sat in his chair and he thought. And a little maid sat by him just as A bachelor sat in his chair and he whole corps of His demons thought, And a little maid sat by him just as she ought, And a bittle maid sat by him just as the executioners of all these. Which of these theories dishonors God the advantage of the reduced rate offered by the Grand Trunk Railway System

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man, 22 years of age, daughter of Mr. and Mrs. S. S. Selman, 533 Nelson-street, was drowned. The young wo-

pany with a capital of a million dollars, 67 to work properties in East Kootenay.







