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fenced professional enclosure, would probably object yet more strenuously if it were proposed to throw down the barriers of restraint and monetary charges, which would result in the flooding of his profession by other males: while the mechanic, who resists the entrance of woman into his especial field, is invariably found even more persistently to oppose any attempt at entrance on the part of other males, when he finds it possible to do so.

This opposition of the smaller type of male, to the entrance of woman into the callings hitherto apportioned to himself, is sometimes taken as implying the impossibility of fellowship and affection existing between the men and women employed in common labour, that the professional jealousy of the man must necessitate his feeling a hatred and antagonism towards any one who shares his fields of toil. the most superficial study of human life negates such a supposition. Among men, in spite of the occasional existence of the petty professional jealousies and antagonism, we find, viewing society as a whole, that common interests, and above all common labours, are the most potent means of bringing them into close and friendly relations; and, in fact, they seem generally essential for the formation of the closest and most permanent human friendships. In