

own Faults more than those of their Neighbours, that they may not incur the Censure which our Saviour Jesus Christ pronounceth in the Gospel against all proud Reprovers of others; *Why beholdest thou the mote that is in thy Brothers Eye, but considerest not the Beam that is in thy own Eye? or how wilt thou say to thy Brother, let me pull out the Mote out of thine Eye, and behold a beam is in thine own Eye? Thou Hypocrite, first cast out the Beam out of thine own Eye, and then shalt thou see clearly to cast out the mote out of thy Brothers Eye.* Math. 7., 3, 4, 5.

They boast p. 5. *That they also passed the like Censure formerly against other French Protestant Ministers for their Offences, which being particular to themselves the Government for the time being was never made privy to it, &c. and although the then Governours might have heard thereof, yet did they never interpose or meddle therein, &c.* There is a great deal of difference, with their leave, between these Cases and the present one. And on this occasion many things might be observed, which would not do them a great deal of honour, and which would revive some scandalous particulars, which it is convenient for them, should remain buried in oblivion; wherefore they would have done better to have said nothing of it, since likewise it hath nothing in common with the Affair we are now upon. For my part, I shall not trouble my self with what they have done with relation to others, I believe they never did any thing that was right with their Ministers, chiefly when they have been at variance with them. I know they have always been at war with them, to begin from the time Mr. *Daille*; and that the late Mr. *Peiret*, who was a worthy Minister, lived in torment among them, as some very credible Persons who were his friends, have assured me; I know that they have put *their* Ministers out, and that they always pretended to a Power to do it, and that they will always attempt it, as often as the Fancy takes them. But the time is come, when they must learn, that they have not this Power and Authority, according, to our Discipline, and that as for me, (Saving always his Majesty's Authority over me, who am his Naturalized Subject) I depend only in Spirituals on the *Synod of the Walloon Churches of Holland*, who alone can suspend or deprive me. If *Governours formerly have not interposed or inter-*