All departed save Anyta, and she dwelt for long years in the cabin of Onca.

LITERARY TRIFIES.
If you transpose what ladies wear.—Veil.
'Twill show what faithless lovers are:—Vile.
Again, if you transpose the same,
You'll see an ancient Hebrew name;—Levi.
Change it again, and it will show
What all on earth desire to do:—Live.
Transpose the letters yet once more,

What bad men do, you'll then explore.—Evil.

A gentleman for a long time paid his addresses to a lady; and finally pressing her to know what would be his fate, and she wrote the word stripes, and told him to make what he could of it, and govern himself accordingly.—Persist.

Why is a chronologist like a palm tree?—

He can supply you with DATES.

Why is a tradesman like a good student in this interpretation of the student in the student in

divinity?—He studies his profits-prophets.

What not is the most certain to catch a handsome wife?--A coro-net.

Why is a doctor's prescription a good thing to feed pigs with?—They would find grains in it.

What is the difference between a good government and a bad one?—A good one guides miss, and the other miscuides.

Convert the words new-door into one word.

-One word.

Why is education like a tailor?—It forms our habits.

## THE CARLAND.

## Hamilton, Saturday, March 2, 1833.

This number, which concludes one half of our year's harr, is embellished with a beautiful vignette head. This will be the only improvement on our part, for this volume; unless we have "ocular demonstration" of an improvement on the part of our subscribers. So far, we have excreted ourself to the utmost to please; we have made use of no fulse oddine, to act the part of our invergier; we have made use of no outation movement, to induce our subscribers to make advance payments. Far from it; our soile endeavor has been to convince the public that the Garland was got up for the purpose its motto imports, "To raise the genius and to mend the heart!" Satisfied that our subscribers would willingly ussist us, if we requested. This is but an inkling.

At the carnest solicitation of our friends we have concluded all the articles in the numbers preceding, to accommodate such as wish to patronize us, who were unable to obtain the back numbers. We request an early return from our agents and friends, so that we can ascertain the size of the extra edition; to which, should the number be sufficient to pay the expense, there will be a separate index.

It is with no small degree of pleasure that we acknowledge the receipt of, from the Editor of the Cohourg Star, "a Chart, showing the interior mayigation of the District of Newcastle, U. C., and the proposed imprevement on the Otamabee river, &c. engraved by T. Evans."

We fear that many or our correspondents will be disappointed at not seeing their communications in our columns. should they, we assure them that we have at present manuacript enough to fill three numbers entire. We have not room to return thanks individually, but make a general bow for post tavors, hoping to propitiate a prolongation.

Original.
EPITATH ON A VICTIM OF A CANCER QUACK.
Here lies a fool flat on his back, The victim of a cancer quack; Who lost his money, and his life, Dy plaister, caustic, and by knife. The case was this, a pimple rose South-cast a little of his nose, Which daily redden'd, and grew higger, As too much drinking gave it vigor;
As core of gossips som ensure,
Full three score different modes of cure;
But yet the full-fed pimple still,
Defied all petticoated skill;
When led by fortune to perpse
A hand bill in the "Weekly News,"
Simuch well foots of differences of A hand bill in the "Weekly News," Signed by six fools of different sorts, All cured of cancers made of warts, Fear wing't his fight to find the quack, To prove his cancer-curing knack:
But on his way he found another, A second advertising brother—
But as much like him as an owl But as much like him as an owl
Is unlike every handsome fowl,
Whose fame had raised as broad a fog,
And of the two the greater hog;
Who used a still more magic plaister,
Which sweat forsouth, and cur'd the faster.
This dector view'd with money eyes, This doctor view'd with money eyes, And scowl'd up face, the pimple's size, Then christen'd it in solenn answer And said, "This pimple's name is cancer; "But courage, friend, I see you're pale, "My sweating-plaisters never fail." Prec sweated hundreds out with case, "Pies sweated hundreds out with case, "With roots as long as maple trees, "And never failed in all my trials, "Behold these samples here in vials! "Behold these samples here in vials! "Preserved to show my wond'rous merits, "Just as my liver is, in spirits, "For twenty joes the cure is done."—
The bargain's struck, the plaister's on, Which gnaw'd the cancer at its leisure, and main'd his face above all measure; The bargain's struck, the plaister's on, Which gain'd the ancer at its leisure, And pain'd his face above all measure; But yet the primple spread the faster, And swell'd like head that meets disaster. Thus foiled the dector gravely swore That "twas a right rose cancer-sore;" Then stuck his probe beneath the heard, And show'd them where the leaves appear'd: Then rise'd the patients drooping spirits by praising high the plaister's uncrise. Quoth he "the roots now secreely stick," And make it rendezvous, next trial, "With six more plagues in this 'ere viall's Then purg'd him pale with jahup drastic, Minch gand one by oadside of his face; "Courage, 'tis done!" the doctor cried, And quek the incision kuife applied, 'That with the cuts made son, kuife applied, That with three cuts made such a bole, Out flew the patient's tortur'd soul. Come readers gentle, eke and simple, If you have corn or wart or pimple, To quack infallible apply, Here's mone enough for you to lie; This skill triumphant still prevails, Death is a cure that never fails. Barton, Jan. 1833. PHILOMÈDICUS.

Original.

GIVE ME A FRIEND.

Give me a fivind whose tender heart
Can fiel another's pain,
Who he'er will bid the prior depart,
Nor treat them with disdain.

Give me a friend who is renown'd
For truth and constancy;
Whose mind in knowledge is profound,
Who feels with cestsay.

Give me a friend whose tongue is free
From shander and from guile—
Who ne'er will sulfer me, to be
Illurt by another's wile.

Give me a friend whose heart is true
To every one; and I
Will then bid this false world sdies.

Without a parting sigh.

JOHN.