LIMERICK CATHEDRAL BELLS.

On Christmas Eve, long years ago, Up Shannon's swelling tide, Red with the sunbeam's waning glow, A stranger ship did glide. Fell sorrow's blight The locks blanched white Of that ione vessel's guide.

Soon sank the sun; each dancing light
The darkling waters leave;
That stranger and recked not their flight,
For sorely did he grieve.
All hope is fled,
He mourns for the dead,
Who joy not Christmas Eve.

Across the waves old Limerick's will
Were shadows dimly flinging;
Fall many a strain now swells—now falls—
A Christmas Carol singing;
Whilst sweety clear,
On "night's dull car,"
St. Mary's helis were ringing.

Hati, loved sounds! since childhood dear; flail, earthly strains sublime! Pleasant to hear, each passing year. The gladsome Christmas Chilme! Each of those bells
To that old man tells
Of a past and happler time.

of a home far away 'midst orange bowers.
That genimed a golden shore,
Where soft winds strayed 'midst fragrant
flowers
That bloomed for evermore;
Where birds ever sing,
And loved volces rang,
Round a vine-clad cottage door.

"Twas sweet at the Ave Maria hour, In the holy stillness there, To hear his sinless infants pour In includy their prayer; And the solemn swell Of each tunful bell

Ring out on the perfumed air. Zut cannons' roar, on that bright shore, Rent homes and shuddering skies; Nor wife nor child shall greet him more— One with the shaughtered lies, And others sleep In the lonely deep, Till the dead from the sea shall rise,

Those bells that ring from that dark tow'r,
First fashioned by his hands.
As plunder serzed in rapine's hour,
Were sold in other lands;
Full many a year
Has he ceased to hear
Them chime o'er these yellow sands.

These long-lost friends now heard again Remembered yet so well; Ah! each sweet chord of that glad strain But rung the old mutt's kuell; Nor gay nor sore, Shall his heart beat more-. It hushed with the passing hell.

THE LAST CONSISTORY.

FULL REPORT OF THE CEREMONY.

The Allocation of the Holy Father-The Outrages Committed by the Enemies of the Church in Italy.

About half-past nine their Eminences repaired to the Sietine Chapel, where they listened to the Pontitical singing absolutions excepting the questions of outrage, and attack it as in declared warfare. chaplains executing the customary Mithout seeking to recall more remote motets, and subsequently took the oaths conformably to the apostolic constitution of the acts they perpetrated, in a sense

descended from his apartments to the reason determined to upset them at any Hall dei Paramenti, where an imposing order the price they betrayed without shame or limit the sentiments they were hatching mousehold awaited him. His Holiness, having assumed his sacred vestments, to attack by word and deed, and that

able to the occasion, after which the new at his head. At present, going farther Sel, and zeal; and Louis Sepiacci, of the Cardinals, introduced to the Aula Regia still, they are from one end of the Peubly Cardinal Deacons, presented theminsula to the other, by pen and tongue, Bishop of Callinica, secretary of the Control of the Contr ed his feet and his hand and received the accolades. Then, having been em-braced by their colleagues whilst the chaplain sang another motet, they proceeded to occupy the places reserved for

inem. Finally, the new Cardinals having returned to the Pontifical throne, received from the hands of His Holiness the Car-dinal's hat. The Pope then rose and blessed the congregation, and left as he had encered, preceded and followed by the Sacred College, including, the new Cardinals. In the Hall dei Paramenti the Holy Father hald aside his vestments and returned to his apartments with his

The Cardinals then went in procession to the Sistine Chapel, the chaplain chanting the Ambrosian hymn, the Cardinal Descon recited the prayer, Super-creates Cardinales. At leaving the edi-fice the new Cardinals received a fresh accolade from their colleagues.

The Public Consistory having terminated, a Secret Consistory was held in the accustomed hall, when Leo XIII., having closed the mouths of Cardinals Gruscha, Ruffo-Scilla and Sepiacei, and given them the ring, proposed the following churches:

Metropolitan Church of Strigonia, for the Mgr. Claude-François Vaszary, of the Benedictine Order.

Colocsa et Baos, for Mgr. Georges Esaska,

Mgr. Antoine-Marie Cascajares y Azara,

transferred from Calahorra. Cathedral Church of Czepes on Zips for Mgr. Paul Szmrees'anyi, of the diocese of

Agria.
Cathedral Church of Crisio, or Koros, or Krentz of the Greek Ruthenian rite, for Mgr. Jules Drohoceczky.

Titular Episcopal Church of Zenopolis, for Mgr. Frangois Albin Simon, auxiliary to the Archbishop of Mohilew. Titular Episcopal Church of Pentaco-

mia, for Mgr. Paul Padilla, Honorary Canon of the Chapter of Salta. Cathedral Church of Linares, or Laone

Nuove, for Mgr. Hyacinthe Lopez. Cathedral Church of Durango, for Mgr.

Joseph Vincent Salinas. Metropolitan Church of Mexico, for Mgr. Prosper-Marie Alarcon.

Cathedral Church of Antequerra, or Onxaca, for Mgr. Euloge-Gregoire Gillow. Cathedral Church of St. Martha, in Co-

spectively from the following churches: Cardinal Gruscha, St. Mary of the ing the existence of public order, who Angels; Cardinal Ruffo-Scilla, St. Mary can foresee to what point they would Transpontine: Cardinal Sepiacci, St.

At the close of the forenoon's august transactions their eminences were re-ceived in private audience by the Holy

In the Secret Consistory after the public one on the 17th inst., the Holy Father Chicoutimi, and appointed as Coadjutor to His Eminence Cardinal Taschereau,

Archbishop of Quebec.

The Metropolitan Church of Zara, in Dalmatia, for Mgr. Gregoire Rajcevic. The Titular Archiepiscopal Church of Edessa, for Mgr. Philippe Castracane.
The Cathedral Church of Przemysl, in Galicia, for Mgr. Julien Pelecz.

The Cathedral Church of St. Thomas de Guayana, (Venezuela), for Mgr. Antoine-Marie Duran.

The Cathedral Church of Calabozo (Venezuela), for Mgr. Ahilippe de Neri Sendrea.
The Cathedral Church of Green Bay,

United States, for Mgr. Sebastien Mesmer. The Cathedral Church of La Crosse,

United States, for Mgr. Jacques Schene The Cathedral Church of Cleveland,

United States, for Mgr. Ignace Horts-The Titular Episcopal Church of Cisamos, for Mgr. Carles Maurice

The Titular Archiepiscopal Church of Gratianopolis' for Mgr. Ferdinaud Kaious, named coadjutor of Cardinal

Schonborn, Archbishop of Prague.
The Titular Episcopal Church of Dan-sara, for Mgr. Celestin Felix Chouvellan.

The Papal Allocution.

VENERABLE BRETHREN,-There is no necessity in addressing you to speak at any length to bring clearly to your minds that the opposition directed from the interior against the Church, although no longer conducted with the same violence, is, nevertheless, being genuinely aggravated from day to day. The course of events in Italy only too plainly pro-claims it. We are, in fact, environed by enemies whose stubborn ferocity assails Us and presses on Us, and who ably, though under differing organizations, The Holy Father held a Public Consistory in the Vatican on the morning of the 17th ult., to give the red hat to Cardinal Gruscha, created in the Secret Consistory of the 1st June, and Cardinals Ruffe-Scalla and Sepiacci, created on the Lith ult.

Without seeking to recall more remote occurrences, the recollection is still fresh tions, in presence of a select congregation of high eccleshastics.

Meanwhile the Pope with his Court tations of immense crowds, and for that was borne on the sedio gestatorio in the aniddle of the flobelli through the Ducal Hall to the Auta Regia, where he took his place upon the throne, and the solemn ceremonies began.

When the Cardinals took the oath of the flower than the same time, in the heart of this very Rome, they may be a support the Solvenian. obedience to the Holy Father, the sing-ing chaplains rendered a morecum suit-Pontiff, discharging outrages and threats selves at the throne of His Holiness, kiss- stirring up the multitudes in order to obtain by popular vote that the condition of the Vicar of Jesus Christ be made harder than ever, and that no other right shall remain to him but that which is assigned by the law to ordinary individuals. They are not satisfied with re-straining their detestable scheme to that, for they declare that they wish to give a death-blow to the Papacy itself, and are resolved to carry out their design even by violence should the chance be presented.

openly dare to go to this extremity; they clock their hostility to the Church or endeavor to justify it. They affect moderation, but employ adroitness; for it is beyond doubt, if the truth is sought, that they also aspire with the like will to attain the goal pursued by the advocates of violence. How comes it that when there is frequent opportunity for the public authority to repress the most brutal declared enemies of religion the opportunity is never availed of? Wors still, that public authority becomes itself the instigator of hatred and offence when it has the audacity to denounce the Sovereign Pontill to the rabble as menacing the interests of Italy. If they oppose the abolition of certain laws which appear to come to the aid of the Hely See in some manner, that is because it is against their interest to desire it. They understand that these laws corns as an Metropolitan Church of Colocza, or understand that these laws serve as an excuse abroad and a protection at home, and that they offer but a triffing obstacle transferred from Zips.

Metropolitan Church of Valladolid for to those who affront religion. In fact, as some of this party have themselves avowed, these laws did not hinder the sanction of many things injurious to the Church and unjust to the Sovereign

There are other enemies who do not

They proclaim that they respect the spiritual power; but to this power itself, which the Pope holds from God, they pretend to assign limits according to their fancy, for they are among the most obstinate—both in theory and practice—in the wish to have the Church subjected to the State. At the same time, they affirm that there is full liberty and security to come from all parts of the world to render homage to the Pope; but, in reality, it is impossible that the experience of such excessive license of outrage and the dread of the insolence of the rabble should not keep away

Thus for both these causes We have serious difficulties in communicating freely with the faithful, and on the lombia, for Mgr. Raphael Celedon.
Cuthedal Church of Paderborn, for Mgr. Theophile Hubert Simor.
Cathedral Church of Munkacs, of the Greek Ruthenian rite, for Mgr. Jules
Figural:

Serious difficults in Communication of Michael Sightest occasion that which We started by saying is confirmed in emphatic fashion—to wit, that We are tormented in a way the most unworthy, and that We are struggling in the midst of con-Freek Ruthenian rite, for Mgr. Jules in a way the most unworthy, and that We are struggling in the midst of control from testifying to the efficacy of St. Jacobs Oil in cases of chronic rheumatism, sciatica and neuralgia."

Robert Geo. Watts, M. A., M. D., M. R. C. S., of Albiou House, Quadrant Road, Canonbury, N., London, Eng., writes: "I cannot retrain from testifying to the efficacy of St. Jacobs Oil in cases of chronic rheumatism, sciatica and neuralgia."

ous and grave in times of peace, and durcan foresee to what point they would arrive in the event of troubles, and, above all, on the realization of rumours of war?

But how comes it that this ardour of Our adversaries has recently increased? In effect, that which our immediate predecessor had already established, that In the Secret Consistory after the public one on the 17th inst., the Holy Father notified the following elections by Brief:

The Titular Archiepiscopal Church of Cyrene for Mgr. Louis-Nazaire Begin transferred from the cathedral church of the independence that belongs to Us, We have continued to claim Our right, over have continued to claim Our right over this august city assigned to the Popes by decree of Divine Providence and the sufferage of the ages; persuaded as We are, and as We have often recalled it, that the security of Our rights can well ac-commodate itself with the safety, the liberty, and the welfare of Italy; furthermore, that a happy accord of the Italians with the Holy See would largely profit at home and abroad in the enlargement of their possessions. That which We have written, that which up to this day without a shadow of menace for whomsoever it may be We have done, all testify that nothing has changed either in Our words

or in Our mode of action.

The cause of the recrudescence of hostility must be sought elsewhere, and it is evident that We spoke the truth when, in a letter addressed last year to the Italian people. We unveiled the secret designs of the sects according to the very words of their adepts, words which have been lately echoed even in the Legislative Chamber.

The common aim of the sects is to weaken the Papacy by atrocious hostility, and if it were possible absolutely to efface the Christian name. At the moment the sects are hastening to carry out their designs in the certainty of being seconded and served by circumstances. They see not only that they meet no obstacles where they might have feared them, but that more than once they found indulgence and encouragement for their perverse designs.

Behold then, venerable brothers, how matters stand. It is good to know it and to bear it in mind, for it is advisable that the attacks of the enemy should be anticipated by those who have to defend themselves against violence, and we fer-vently desire that these things should be present to the minds of those who govern kingdoms and empires, for they will easily understand that it is of essential importance, not only to religion but also to civil society, resolutely to put a curb on impiety and the depravation of manners. Where implety carries sway it necessarily arrives that the principal social foundation which reposes on religion and good manners, and the authority of the Church, which is the first of moral powers, being diminished, all other authority tot ters and cannot maintain itself. Let all Catholics, therefore, wherever they are, consider these great plots against the Christian name, and notably the designs which have been woven against the Apostolic See, and let them unite themselves intimately in heart with Us, de-pending upon God, in whose power and goodness Our hope is mainly founded. and let them strive to oppose the barrier of their constancy to the audaciousness

of evil. And now, before assigning pastors to the churches which are in widowhood, We desire to announce to you that We have decided to confer the honours of our College on two personages whose qualities of soul you do not ignore—to wit, Louis Ruffo-Scilla, Titular Archbishop of Petra, our Major-domo, who, both in the archi-episcopal see of Chieti and the Nunciature of Bavaria, gave the Holy See proof of integrity, good coungregation of Bishops and the happy management of various posts he has occupied.

How does it seem to you?

For these reasons, by the authority of the Almighty God and that of the noly Apostles, Peter and Paul, and Our Own, We create and proclaim Cardinals of the Holy Roman Church of the Order of

Louis Ruffo-Schla. Louis Septacei,

with the dispensations, derogations, and the necessary and opportune clauses. In the name of the Father * and of the Son " and of the Holy " Chost. Amen.

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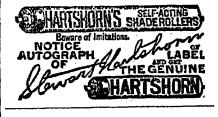
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PROVINCE OF QUEBEC, DISTRICT OF Montreal, Superior Court. Dame Maria Egan, of the City, and District of Montreal, wife common as to property of John Andrew Peard, of the same place, plumber, herein to duly authorize to ester en justice. Plaintiff, and the said John Andrew Peard, Defendant. Notice is hereby given that the Plaintiff has this day instituted an action for separation as to property against the said Defendant. Montreal, 2nd December, 1891. McCORMACK, DUCLOS & MURCHISON,

Attorneys for Plaintiff. PROVINCE OF QUEBEC, DISTRICT OF MONTREAL. Superior Court. No. 647. Dame Octavie Guertiu, of the parish of Beloeit, in the District of Montreal, has this day instituted an action in separation as to property against her husband Joseph Procule Prefontaine, merchant, of the same place.

Montreal, 7th December, 1891. GEOFFRION, DORION & ALLAN,

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