| $6 . \quad$ THE TRUE WIMNESS AND CATHOLTC CHRONICLE, JUNE 6, 1873.2 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  | asenciess which in Swizeriand are entirely in the hands of the persecutors, inform us that |  |  |  |
|  |  <br> one who kooms but litile of the ficts would iv |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  | $\begin{aligned} & \text { one who knows but little of the facts would im- } \\ & \text { agine that the } 97 \text { priests were turbulent } \\ & \text { fanatics; but what is is that constitutes their } \end{aligned}$ |  |  |  |
|  | "refractoriness"? A simple refusal to ac- knowledge the richt of the Civil Power of its own arbitrary will to depose their Bishop and deprive him of his spiritual jurisdiction. ITALY. <br> Rome, Day 27. - The Pope in his speech |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  | Yesteray detared that in hid erer prayect or |  |  |  |
|  | - Manon the henad of that ocountry; it mas |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  | eyes uneasily y pon the heights of the still bathed in light, we trust to prove agreanble |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  | (en |  |  |  |
|  |  |  |  |  |
|  | d dix years since, is still observed. |  |  |  |
|  |  |  |  |  |
|  | Mrass-one previously in his private oratory, where he makes a long meditation; the second |  |  |  |
|  |  |  |  |  |
|  | mentoos, during which the recollection of the Pope clearly indieates bis solicitude for the en- |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  | in the common prayers of the Missal, and for the benefit of all those who aid and defend him and love him through affection or from dut |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  | "On Turesday-contrap arrecutores-s coll Ieet which is likerise from the Misal, and |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  | this prayer, weekly renewed, may bring abouttheir convernion, or do they prove obstinatetheir eternal humiliation. |  |  |  |
|  |  |  |  |  |
|  | "On Wednesday he prays for himself-pro seipso Sacerdote. |  |  |  |
|  |  |  |  |  |
|  | "On Friday-pro viris te defunctis, <br> "On Saturday-ad poscenda austragia. "After the Misas of Thanksgiving, hereceites |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  | tion refers to the attendants). Then he reitual the little. Hours, and reads some spiritual book. |  |  |  |
|  | "Every menth he distributes the beaseAngels to the menbers of bis houseold: Angels all these thing are accomplished he |  |  |  |
|  |  |  |  |  |
|  | pairs to his study, and forthwith busias him-self with the various affairs concerning thegovernment of the Church."Such is, in the holiest of his aetions, the |  |  |  |
|  |  |  |  |  |
|  | "Such is, in them Italian sectaries have so long per-secuted, and to Whom he makes answer but in |  |  |  |
|  |  |  |  |  |
|  | ilis'"-Jourral le crrance "E." |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  | Sta |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

