

measuring 150 feet frontage by 110 in depth, is admirably situated both for present and future use. The moderate price set upon it by the kindness of Mr. Brydges of the Hudson Bay Co., is furnished by Mr. Flanagan. That gentleman paid the first of the instalments, and has authorized the Rural Dean to draw upon for the other instalments when they fall due. This is very encouraging. The treasurer has about \$100 in hand and thoroughly reliable subscriptions amounting to about the same sum ready when demanded. There are also other pledges given to be paid as soon as Church building is actually begun. Mr. Renison the indefatigable and self-denying missionary to the Indians, has promised to come down as frequently as possible from the Mission to Red Rock so as, possibly with other help, to keep the services going, and the people from being neglected. The good folk at Red Rock must, therefore, exercise patience for a while until, as is earnestly desired, a stronger clerical staff is provided sufficient for the demands of the whole Deanery.—*Port Arthur Home Words.*

DIOCESE OF RUPERT'S LAND.

LETHBRIDGE.—A handsome colored glass window has lately been put up in the east end of the chancel. The design is a very rich one and the general effect is very handsome. The centre of the three large lights is divided into two panels, the upper one being filled in with a representation of the Supper at Emmaus and the lower one with a group in which the Saviour bearing the Cross is the central figure. The side lights are filled in with single figures, that on the north being St. Matthew, and that on the south St. John the Apostle. The rose-window and other panes are filled in with handsome designs. The rich lighting has a good effect and greatly improves the interior of the Church.

A handsome carpet of an ecclesiastical pattern has been put down in the chancel, and a neat matting leads from the west door to the chancel steps.

The new bell has arrived and is now standing beside the church awaiting the erection of a spire and belfry which is to be its home. The bell itself weighs 415 lbs., and with the hangings complete weighs over 650. The bell is from the celebrated foundry of Meneely & Co., of West Troy, N.Y., and bears the following inscription:

"I to the Church the living, call,
And to the grave, do summon all."

The spire which is in course of erection, will be composed of a belfry six feet high, surmounted by the spire proper, which will spring from four pinnacles to a total height of about twenty feet from the ridge of the roof.

The interior of the church is now the handsomest in the Territories, and when the spire is completed, in its external appearance, will have few rivals in Manitoba or the Northwest.

CORRESPONDENCE.

[The name of Correspondent must in all cases be enclosed with letter, but will not be published unless desired. The Editor will not hold himself responsible, however, for any opinions expressed by Correspondents.]

CHATHAM CHORAL UNION.

To the Editor of the CHURCH GUARDIAN:

SIR,—Kindly give me space to notice a sentence in the issue of the 3rd inst., in the report of the Chatham (Diocese of Fredericton) Choral Union.

Speaking of the preacher, the good brother who sends the report says: "One golden saying of his discourse was: 'if people would sing the old hundred oftener it would be better.'" I must say I fail myself to see where the special value of that speech lies, even if it had been made. What was said, and what I think has

some point in it was this: "That in parishes where friction exists between congregation and choir in consequence of the too frequent introduction of new music, to the neglect of the old, if more frequent recurrence were had to such old tunes as St. Annes, Rockingham, Dundee, Old Hundred, and many more, the irritation would in many cases entirely disappear."

Many thanks to the brethren for singing Old Hundred in my memory; but I am thankful to say that I am still alive and in good health, although a very slightly

AGGRIEVED PREACHER.

NEW BOOKS.

PAINTING IN OIL.—By Miss M. Louise McLaughlin.—Just published.—A Manual for Students; Sq. 12mo.; Fancy cloth; pp. 111; Price \$1; Robt. Clarke & Co., publishers, Cincinnati.

This work is the fourth in the series of Art Manuals by the same author. Nineteen thousand copies of her books have been sold to art workers in this country and in Europe.

She tells what she has learned from experience—she is thoroughly practical. Everything is described minutely and clearly. Nothing is taken for granted. The limitations of the art and the limitations in the aid which the student should expect to receive from others are stated with great precision.

Her painstaking methods are shown by the fact that experiments extending over a series of years, directed toward every available pigment, were made to determine the question of durability, a matter too often neglected by artists.

A valuable feature of the book is the list of "pigments to be avoided." The extreme simplicity of the palette recommended by Miss McLaughlin will be a surprise to those who have carelessly become habituated to a too comprehensive list of colors.

"WHAT SAITH THE MASTER."—A Daily Text Book in the very words of our Lord. Selected by May Cochrane. W. P. Nimmo, Hay & Mitchell, Edinburgh.

The compiler of this beautiful daily helper is a Canadian, and a descendant of one well known to the Church in the Diocese of Nova Scotia. Her plan has been to take the motto for each day from the sayings of Christ Himself, without mingling other words with His; and she has carried this into effect admirably. The book is handsomely bound, with a blank page for notes or memoranda interleafed, and will be welcomed, we are sure, by many.

THE BIBLICAL ILLUSTRATOR; or Anecdotes, Similes, Emblems, Illustrations, Expository, Scientific, Geographical, Historical and Homiletic.—By Rev. Joseph S. Exell, M.A. A. D. F. Randolph & Co., New York, publishers; cloth, 742 pp. \$2; by mail \$2.50.

These well known publishers have placed within the reach of ministers and students a valuable commentary at an extraordinary low price. Two or three volumes are issued each year, but each is complete in itself. That on St. Matthew's Gospel received warm commendation: one review speaking of it as "Rich in serviceable matter gleaned from all available sources and presented in a remarkably compact form": and the same characteristics mark the second volume on St. Mark. The author does not seem so much to aim at personal exposition, as at adducing from many sources, ancient and modern, the opinions and thoughts of others; and it is astonishing what a number of writers he thus introduces to his readers; and what richness of thought and exposition result. The illustrations and anecdotes are apt, and frequent, and the work as a whole will commend itself, and be thoroughly appreciated.

MAGAZINES.

RECEIVED FOR OCTOBER.

The Church Eclectic.—W. Gibson, D.D., Editor; E. & J. B. Young & Co., and J. Pott & Co., N.Y.; \$3 per an.

The American Church S.S. Magazine.—The American Church S.S. Magazine Co., Philadelphia; \$1 per annum.

The Homiletic Review.—Funk & Wagnall's, New York, \$2; to Clergy \$2.50 per annum.

The Homiletic Magazine.—E. B. Treat, N.Y.

The Treasury, for Parlor and People.—E. B. Treat, N.Y. \$2.50; clergy \$2 per annum.

The Kindergarten.—A. B. Stockman & Co., \$2 per annum; 20c each. This magazine is fulfilling its claims to give to mothers of young children methods of amusement combined with instruction. "Nursery occupations" and "Typical Lessons" in the October issue give practical hints that alone largely repay the price of subscription.

WHY SHOULD INFANTS BE BAPTISED?

Because God at the establishment of His Church with Abraham, positively enjoined that infants should be consecrated to Him;

Because St. Paul proves, by using the comparison of an Olive Tree, that the Church under the Jewish and Christian dispensations is one and the same Church.

Because that all true believers are as much members of the Church in which infants were consecrated to God as was Abraham:

Because in this Church the consecration of infants has never been forbidden by God;

Because all members of this Church are under the same obligations with Abraham to have themselves and their children admitted into covenant with God;

Because until they are so admitted, they are not in covenant with God; and have not scriptural claims to the benefit of the covenant;

Because as in the Jewish Church circumcision was the seal of God's covenant; so is water in the Christian Church;

Because as faith was required of the Jews in the circumcision of infants; so also is it requisite in their baptism, and, therefore, children of believing parents receive believers baptism;

Because our Lord in His commission to His Apostles enjoined infant baptism;

Because the Christian covenant being a better covenant than the Jewish, it would be inconsistent with reason and scripture to reject them;

Because the believing Jews nowhere objected to the practice of the Apostles, which they certainly would have done, had their infants been rejected;

Because whole households were baptised, which is an evidence much stronger in favour of infant baptism, than against it.—*Selected.*

THE ancient custom of ringing the curfew bell has been resumed at Stratford-on-Avon, the same bell being used as that which was tolled at Shakespeare's funeral.

A CLERGYMAN in Toronto Diocese writes asking for 100 copies of CHURCH GUARDIAN, No. 23, for distribution, and adds: "the last number (23) is the best you have yet issued. THE TONE OF YOUR PAPER IMPROVES, and it seems to me, ALL THE TIME."

WE WANT a Correspondent and Agent in every Deanery, and in the large cities. It is suggested to us that the Clergy should choose such an one.