$\mathrm{A}^{\prime}$ biny once shot an strow into the air. \$o lofty was its flight, be lost sight of it in the clouds, and failed to detect the place of its descent. Long tiple be searched in rain around the meadow, and at last went home monruing the loss of his arrow.Years passed away. The boy became a man. Aifter many wanderings, he revisited the haunts of his boyhood: Walking arcoud the meadow, he gazed upona venerable oak, whose wide spreading branches had frequently sheltered him, in his boyhood, from the rays of the sultry sun.-Full of old memories, he stood until his eye resterl upon a feather which protruded from a hollow in the tree. He drew it forth, and with it the identical arrow which years before he mourned as lost:

And is it not thus with the efforts of God's children? They speak in the ears of ainners, they bestow a tract, they utter an exhortation, or, if in the ministry, preach a sermon. They strive to watch the fight of their shaft. Vain endeavour! They cannot treck it as it enters the mysterious regions of the mind; and they too often foolishly deem it lost. But it is not so.It has done its work; and either in the future years of time; or in eternity, that effort, like the long lost arrow, shall come back to the bosom of its owner, bringing with it a blessing, even the reward of a duty faithfully performed.

It is said of the Methodist, Dr Coke, that while journering in America, he once attemptel to ford a riger. But bis horse lost his foothold and was carried down the stream. . The Doctor narrowly escaped drowning by clinging to a bough which overhung the river-side. A lady in the vicinity gave him entertainment in his distiess; sent messengers after his horse; and did him much kinduess. When he left ber roof, he gave her a tract!

For five years the good Doctor toiled on in the cause of God in England and America. Whether his tract had been destroyed, or had pierced a human heart, he knew not-may, he had forgotten bis gift. But one day, on, his way to a conference, a young man approached him and requested the favour of a brief conversation. "Do yout remember, sir,. beirig mearly. drowned in -river some five jears wogo ",
"I remomber it:quite:well ?" replied the Obotar:
"Do you recollect the widow lady, atwhose house you were entertained, after escaping from the river?'
"I do, and never shall I forget the: Kindness she showed me."
"And dó you also remetmber giving her a tract, when you bade her farewill ?"
"I do not; but it is very possible I did. so""
" Yes, sir, you did leave a tract: That. lady read it, and was converted. She loaned it to her neighbours, and many of them were converted too. Séveral of her children were also saved. A society was formed, which floutished to this day."

This statement moved the Doctor to tears. But the young man, after a briei' pause, resumed saving:
"I have not quite told you all; I am her* son. That tract led me to Christ. And ${ }^{1}$ now, sir, I am on my way to conference to seek admission as a travelling práacher."

Thus did the good Dr Coke find his. arrow in an unexpected hour! And thus. will our shafts come back to us all in due season. Courage, therefore, drooping: friend! Weep not over any apparent want of success! Eut as you have learned to ${ }^{\circ}$ labour, so also must you learn to wait.Only see to it that you toil on in faith, and: wait in hope!

## A MOTHERS INFLUENCE.

My son, about eighteen, had left the family. circle one evening to attend a meeting in the public hall. When he reached there he found a: man standing at the door, with a table before him, selling tickets. A ball is to be held here. to-night,' said he, and here are tickets, so $0^{\circ}$ much for a gentleman aṇd lady;- Come young man are you going in?'
' Yes, sir,' said he, ' I am going iu, but not' to attend a ball. I vever go to balls. I am going to the third story to attend a prayer-" mecting.'
ln an instant the tickets were dropped; and ${ }^{\prime}$ the vendor, looking iuto the yonng mau's face ${ }_{y}$, said with tears in his eyes, : $\boldsymbol{A} \cdot \boldsymbol{p}$ payer-meeting! Yes that is where I ought to go.Young man, conse out on the sidewalk; I must say a few things to yon.'
He seemed to be in agony. while he told the young.man that he onee went to prayer-meetings; that he thought at one time his heart was changed; that bls mother was left awwidow when he was a achild, and though-she wass [poors, she seot- hismito schooh, prayinge that- bey

