Reply to Mall against Universalism.

The partialist presses are constantly omployed in printing works against Universalism. Though the doctrine has been repeatedly declared to be exploded, run down, run out, twice dead, our opposers are still untiring in assailing it. Why they should spend so much time in fighting an eniony, that it utterly extinguished, is more than we can imagine. This dead enemy seems to annoy them more than living enomies. Their course is not like that of military warriors. When they kill one enemy, they usually rush on others; but these spiritual warriors are not content to kill; they fight their enemy after he is dead and buried! Do they fear his resurrection? or do they think that he is not quite dead! The fact is, their numerous publications show, how insincere they are, in describing the condition and prospects of Universalism. Were they half as bad as is represented, it would not be violently and constantly opposed.

We have been led to these remarks by the appearance of a work, published by Br. E. Manford, of Indianapolis, and writen by J. Henry Jordon, M. D., in reply to a work by Alexander Hall.

Mr. Hall, thinking that Universalism was not entirely dead, felt that he should give the finishing blow. He therefore, with much labor, and all the abillity, learning, sophistry and misrepresentation he could command, prepared a book against it. When he had finished it he pronouncedit very good. He was delighted with his production, and proclaimed to the world, that Universalism was annihilated. In his self-conceit, he boasted of having done a great thing, and seemed to think himself deserving of the everlasting gratitude of the world! What a change will come over him when he peruses this reply. Here, he will see every foundation of endless misery which he had laid, ground to dust, every pillar in his temple, crumbled to atoms, and every brace broken into fragments, and the whole fabric, swept away. We never read a work more com. pletely annihilating an opponent, than the one before us. Our author has a mind singularly clear and of giant strength. He is thoroughly acquainted with the Scriptures, and his reasoning and criticisms

We shall, in a short time, favor rour readers with a few extracts from this

DIED,-In Smithville, on the 1st inst., of msumption, Mrs Louisa Tax Lon, aged 32. She has been called to endure severe afflictions for a few years past, but she has been sustained by the grace of God, and faith of Jesus Christ through them all.-Her last sickness, which was severe and Imporing, she bore with Christian fortitude withing to depart and be with her Saviour; and her last moments were cheered by bright hopes of a brighter and happier life beyond the grave. Her funeral was attended by the Pastor, of. the Universalist Society, who administered the consolations of the Gospel to a very large, and attentive audience, from Job 16: 7, "I would not live alway." May God sanctify this dispensation of his Providence to the good of her bereaved husband, children, relationship to the grave. Her funeral was attended by the Pastor, of the Children, relationship to the grave of the Pastor of the Received by Rev. W. I. Reasa; The Child's Catechism, by Rev. O. A: Skinner; Lives of the Patriarchs, by Rev. H. Bacon; The Childhood of Jesus, by the same; The Little Moralist, by Rev.

tives and friends, and lead them to look for consolation unto him that doeth "all things well."

Statistics of the Denomination.

UNITED STATES .- So far as the re-UNITED STATES.—So far as the returns received give information, we have in the United States, one General Convention, a General Historical Society, a General Reform Association, 19 State and Territorial Conventions, 4 State Junday School Societies, 1 State Trac society, 2 State Missionary Societies, 1 State Relief Fund. 82 Englesiastical Associations, 6 Fund, 82 Ecclesiastical Associations, 6 Associational Sunday School Societies, 4 Associational Tract Societies, 5 Associational Missionary Societies, 1,124 Churches or Societies, 748 meeting-houses (including those owned in part only), 698 preachers, 24 periodicals (including annuals,) and 6 Theological and other High Schools or Academies. There have been published, during the past year, 12 volumes of new denominational books, beside Sunday school class books, pamphlets, &c.

BRITISH PROVINCES. --There are in British America, 1 Association, 19 societies or churches, 7 meeting-houses, and 10 preachers.

NORTH AMERICA.—The total for the whole continent is, therefore, according to our imperfect returns, 1 General Conven-tion, 83 Associations, 1,143 churches or societies, 750 meeting-houses, and 708 preachers; beside the other organizations and periodicals.—[Universalist Register and Almanac for 1849.

Any of the Books Advertised in this paper, may be obtained from the Clerk of any Universalist Society in the Prov-

DISCUSSION BETWEEN A CAMP-BELLITE AND A UNIVERSALIST.

D. OLIPHANT, DISCIPLE MINISTER, J. R. LAVELL, UNIVERSALIST MISISTER.

1st Prop.—"Do the Scriptures teach the final holiness and happiness of all mankind." J. R. LAYELL, affirms; D.

OLIPHANT, denies. 2d Prop.—" Do the Scriptures teach that sinners dying in their sins, will be finally and eternally unholy and unhappy." D. OLIPHART, affirms; J. R. LAvell. denies.

RULES OF DISCUSSION.

1st.-The discussion is to be holden in Jondan, Niagara District, or vicinity, on the 21st, 22nd, and 23d of February, 1849.

24.—The discussion is to last for three show him to be well fitted for the work he days; each proposition taking up half the

> 3d -- Each disputant is to choose one Moderator, and these two are to choose a third one, who shall enforce the rules of this discussion and keep order.

> 4th.—Each disputant to speak twenty minutes, alternately, with the privilege of speaking thirty minutes, when desired and the extra ten minutes to be deducted from

> 5th.-Each disputant to have a half-anhour to sum up at the close of the discussion of each proposition.

> 6th.—Tha, discussion is to commence at 10 o'clock precisely, each day, and to continue until 1 o'clock, when the discussion will be resumed and continued until 5 o'clock each day. D. OLIPHANT.

J. R. LAVELL.

W. R. French, The Child & Scriptural Catechism by Rev. H. Ballou; A Catechism on the Parables, by Rev. J. M. Austin; The Bible Class Assistant, by Rev. T. B. Thayer; The Dutier of a Day, by Julia; Easy Lessons, by Rev. O. A. Skinner; This Jowish History; Things to Love, by Julia; Hudson's Questions, as rovised by Rev. A. O. Skinner.
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