

Miss Gardner, Calcutta; D. McConaughy, Esq., M.A., Madras; Dr. J. L. Phillips, Calcutta. Speakers—Miss Abbott, Bombay; Rev. W. J. P. Morrison, Amballa, Panjab; Rev. J. E. Robinson, Bombay; Mrs. Sorabji, Poona. (2) "The Jesuit Advance in India." Paper, Rev. C. A. E. Diez, Mangalore, Madras. Speaker, Rev. M. H. Clark, M.D., Amritsar.—5.30 p.m. "Public Temperance Meeting." Speakers—Rev. J. H. Bateson, Simla; Rev. Thomas Evans, Mussoorie; Rev. A. Parker, Benares.

Saturday, Dec. 31st, 10 a.m. to 1 p.m.—"Work among the Educated Classes of India." (a) Their Numbers, Influence, and Diffusion; (b) Their Religious Attitude; (c) Methods of Dealing with Them. Papers—Rev. R. Wright Hay, Dacca, Bengal; Rev. M. Phillips, Madras; S. Sathianadhan, Esq., M.A., LL.B., Madras. Speakers—Rev. J. McLaurin, D.D., Bangalore; S. R. Modak, Esq., Ahmednagar; Rev. Gunpatrao Navalkar, Alibag.—2 to 4.30 p.m. (Sectional.) (1) "Work among Women." Papers—Miss Bernard, Poona; Mrs. Bissell, Ahmednagar; Miss S. Mulvaney, Calcutta; Miss Thoburn, Lucknow. Speakers—Miss Greenfield, Ludiana; Mrs. Longhurst, Madras; Miss McPhail, L.R.C.P., Madras; Miss Wanton, Amritsar; Miss Warrack, Calcutta. (2) "The Native Church—the Training and Position of its Ministry." Papers—Rev. W. Hooper, D.D., Allahabad; Rev. J. P. Jones, M.A., Madras. Speakers—Rev. H. D. Goldsmith, M.A., Madras; Rev. J. Lazarus, B.A., Madras; Rev. D. A. W. Smith, D.D., Insein, Burmah.—5.30 p.m. "Public Missionary Meeting." Speakers—Rev. S. W. Howland, D.D., Jaffna, Ceylon; Rev. J. E. Scott, Ph.D., Muttra, N.-w. P.; Rev. J. Wilkie, B.D., Indore, C. I.

Sunday, Jan. 1st, 1893, 3 p.m.—Sermon by the Rev. G. Kerry, Calcutta; followed by United Holy Communion.

Monday, Jan. 2d, 10 a.m. to 1 p.m.—"Education as a Missionary Agency." Papers—Rev. W. H. Findlay, M.A., Negapatam, Madras; Rev. D. Mackichan, D.D., Bombay; Rev. A. B. Wann, B.D., Calcutta. Speakers—Rev. J. C. R. Ewing, D.D., Lahore; Rev. L. B. Wolf, M.A., Guntur, Madras; Rev. J. W. Yonngson, Gujrat, Panjab.—2 to 4.30 p.m. (Sectional.) (1) "Industrial Work." Papers—Rev. J. Frohnmeyer, Tellicherry, Madras; Rev. T. Snell Smith, Jaffna, Ceylon. Speakers—Rev. S. B. Fairbank, D.D., Bombay; Rev. J. Small, Poona. (2) "Plan of Uniform Missionary Statistics." Paper, Rev. J. W. Thomas, Calcutta. (3) "The Observance of the Lord's Day in India." Paper, Rev. W. B. Phillips, Calcutta.

Speaker, Rev. F. W. Warne, Calcutta. (The Calcutta Conference has been asked to arrange for another paper and another speaker.)—5.30 p.m. (Sectional.) (1) Men's Meeting. "Public Morals in India." Speakers—Dr. Condon, Mussoorie, N.-w. P.; A. S. Dyer, Esq., Bombay. (2) Meeting of the Christian Women Workers' Union.

Tuesday, Jan. 3d, 10 a.m. to 1 p.m.—(2) "The Social and Legal Standing of the Lower Classes." The Madras Conference has been asked to appoint writers and speakers.—2 to 4.30 p.m. (Sectional.) (1) "Work among Anglo-Indians and Eurasians." Papers—Rev. H. Gouldsmith, M.A., Calcutta; Rev. I. F. Row, Poona. Speakers—Rev. D. Osborne, Mussoorie; Rev. T. H. Whitmore, Madras. (2) "Missionary Community." Papers—Rev. A. Clifford, M.A., Calcutta; Bishop J. M. Thoburn, D.D., Calcutta. Speakers—Rev. F. Ashcroft, M.A., Ajmer; Rev. H. Gulliford, Bangalore; Rev. J. Shillidy, M.A., Surat.

Wednesday, Jan. 4th, 10 a.m. to 1 p.m.—"Christian Literature." (a) Vernacular; (b) English; (c) the Scriptures. Papers—Rev. H. Haigh, Mysore City; J. Murdoch, Esq., LL.D., Madras; Rev. S. W. Organe, Madras; Rev. G. P. Taylor, M.A., B.D., Ahmedabad. Speakers—Rev. C. B. Newton, D.D., Ludiana; Rev. A. W. Prapch, Thanna, Bombay; Rev. H. U. Weitbrecht, Ph.D., Batala, Panjab.—2 to 4.30 p.m. Business Arrangements and Closing Exercises. There will be a prayer meeting every morning at 7.30. The Bombay Conference is asked to arrange for two or more lectures on "Questions of Religious Thought in India," on evenings not otherwise occupied.

J. L. PHILLIPS,
Secretary Decennial Conference Provisional Committee.

A. MANWARING,
Secretary Bombay Missionary Conference.

The statistical tables prepared for this Conference show an encouraging increase in many particulars. The Presbyterians lead in the number of societies at work in India; the Church of England in the number of foreign ordained missionaries and in the number of native Christians; the Baptists in the number of communicants. The Presbyterians lead in Anglo-vernacular schools; the Church of England in the vernacular schools; and the Methodists in female education.

As the documents are not in full before us, we withhold remarks as to the encouragement they afford by comparison of growth with that of other decades.