

THE CROSS.

God forbid that I should glory, save in the Cross of our Lord Jesus Christ; by whom the world is Crucified to me, and I to the world.—St. Paul, Gal. vi. 14.

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Weekly Calendar.

- October 15. Sunday XIX after Pent. Feast of the Purity of the B. V. Mary.
16. Monday. S. Bernard Abbit, Conf. and Doctor (from August 20.)
17. Tuesday. S. Hedwiges, Queen, Widow.
18. Wednesday. S. Luke, Evangelist.
19. Thursday. S. Peter of Alcantara, Conf.
20. Friday. S. John Cantium, Conf.
21. Saturday. S. Hilary, Pope & Conf. (from Sept. 10.)

The Month of October,

DEDICATED TO

THE HOLY ANGELS,

BY A SERIES OF PIOUS PRACTICES.

Some persons, devout to the holy Angels, dedicate to these holy Spirits a whole Month—that of October. They during that period perform the following practices—They commence the evening of St. Michael's Day, by the following offering:—

O! all ye holy Angels! who contemplate without ceasing the increased Beauty of the Divinity, in company with your ever glorious Queen—I, your unworthy servant, present and offer you all the practices of this Month, consecrated to you, not only as a means of obtaining

(here specify your request) but also as a reparation for my past ingratitude, and that of all men. Deign to accept it, O, amiable Spirits! in union with the love and devotion of such Saints as were devout to you—and obtain for me to spend this time so fervently, that it may be the commencement of that angelical life which I hope to live for ever.—Amen.

A Memorare to the Angels.

Remember, O, holy Angels! that Jesus, the eternal Truth, assures us you “rejoice more at the conversion of one sinner, than at the perseverance of many just.” Encouraged thereby, I, the last of creatures, humbly entreat you to receive me as your servant, and make me unto you a cause of true joy. Do not, O, blessed Spirits! reject my petition; but graciously hear and grant it.—Amen.

OCTOBER FIRST.

The Blessed Trinity creating the Angels.

Anticipate all time—penetrate the eternal years—and contemplate in wonder and amazement that eventful moment in which the Deity, coming forth from that inaccessible