



New Series.

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Editorial Gleanings.

THE ENGLISH SUNDAY SCHOOL UNION is issuing a new monthly in the interest of young people, entitled "*The Christian Endeavor*."

CONSECRATION.—"Lay any burden upon me send me anywhere, only go with me: sever any tie but that one which binds me to Thy service and to Thy heart."

"OWE NO MAN ANYTHING."—There is little danger of any congregation putting too much money into a church building, if the building is paid for in cash and not in promises.—*United Presbyterian*.

THE GOSPEL IN IRELAND.—The Irish Evangelization Society is meeting much encouragement in Galway. A strong reaction has set in in favor of Protestantism, and the people are becoming intolerant of priestly domination.

MOODY AT CHICAGO.—The arrangements for Mr Moody's meetings in Chicago during the Fair have been completed. Preparations have been made to hold meetings in every part of the city each night beginning with May 1st.

REV. W. H. PULSFORD, M.A., at one time pastor of the church at Dumfries, has severed his connection with Congregationalism, and been called to a Unitarian church at Waltham, Massachusetts, U. S.—*Scottish Congregationalist*.

"INSOMNIA."—A new remedy for sleeplessness is a pine bath. A strong solution of the

extract of pine is poured into the water of the bath, which should be quite hot. Taken just before retiring it is said to produce immediate and refreshing sleep.—*Er*.

THE REPUBLIC OF LIBERIA.—The aged negress, Mrs. Rioks, who came to England to see the Queen, has since received a portrait from Her Majesty. Mrs. Rioks has written to thank the Queen, and mentions that the portrait will be placed in the Senate Chamber, as she wishes the Liberians to get a glimpse of the friend of the African race.

PENANCE.—"Penance" is a term in use among a large section of professing Christians, but surely neither in a limited nor in an unlimited sense can we employ this evangelically. The very breath of the word is anti-Christian. It is not an equivalent for repentance or sorrow or amendment. It suggests salvation by misery, which is the very opposite of the method of the Gospel.—*The Christian*.

KING OSCAR, grandson of the French General Bernadotte, a *protege* of Napoleon's, is inclined to put on 'airs." We read: "Prince Oscar of Sweden, a few years ago, married Miss Munk, his mother's maid of honor, during the Queen's stay at Bournemouth. The lady not being of royal birth, the marriage was declaredmorganatic, and the Prince was practically banished by his father, King Oscar. The Prince and his wife lived happily as the Count and Countess of Torbey. The father having relented, Prince Oscar has just been recalled to Stockholm."

FINNEY'S THEOLOGY.—To those who know how great a debt the Salvation Army owes