

15; Psa. xxvii. 3; cxviii. 11; Acts xix. 5, 19; xix. 32; xxi. 34.

3. TREASON. Exod. xxxii. 1; 2 Sam. xv. 10; 1 Kings xvi. 16; 2 Kings. xi. 14.

4. PRETENDED FRIENDSHIP. Judges iii. 20; 2 Sam. xv. 5, 6; Jer. xii. 6; Psa. xli. 9.

5. SEIZING THE INNOCENT. Gen. xxxvii. 23, 24; Matt. ii. 16; xviii. 6; Mark vi. 27; Acts iv. 3; xxvi. 31.

6. MISGUIDED ZEAL. Acts xxi. 20; Rom. x. 2; Gal. iv. 17; Phil. iii. 6.

7. FORSAKEN OF FRIENDS. Prov. xxv. 19; Isa. lxiii. 3; Jer. ix. 4; Job. xix. 19; 2 Tim. i. 15; iv. 10, 16.

3. SEED-THOUGHTS.

1. What discourse of Christ's was here interrupted?

2. How did he show (John xviii. 6) that though betrayed and arrested, he was Master of the situation?

3. Did Judas probably intend the full force of his betrayal?

4. Knowing the matchless power of the Master, what may he have supposed?

5. What do his cool pre-arrangements indicate?

6. How is the mark of the tenderest affection associated with the foulest deed of earth?

7. How does Jesus here show his *keen sensibility*?

8. How did Jesus evince his knowledge of Judas's motive?

9. In what hypocrisy did the betrayal, arrest, and trial of Jesus commence?

10. How far was Peter right, and how far wrong?

11. Why was it wrong to resist this semi-mob?

12. What is the plan of the coward?

13. How did Jesus show his disapproval?

Blackboard Lesson.

The following exercise may be used either separate or in connection with any diagram the teacher may give:

Judas	Jesus
Unscrupulous	Enduring all
Deceitful	Scoffed at
Arch-Traitor	Upbraided
Sinful Schemer	Sacrificed
FOR GOLD.	FOR YOU.

The Primary Class.

Why does the mother kiss the child? This question will arrest the attention of the little ones at the outset, and from this the teacher may pass to notice the kiss as a token of affection. Then show the baseness of Judas, who kissed his Master under the pretense of love, while his only desire in so doing was to show the enemies of Jesus which one he was. They had paid him money to do this wicked thing. This man was one of those whom Jesus had taken from all the other disciples to be his par-

tiular friend. He knew all about Jesus, and used this knowledge for the purpose of giving him up to his enemies. Let the class tell all the prominent incidents of the lesson—the Saviour with his disciples, the armed band with Judas, the kiss, the arrest, the sword, the ear cut off, and the running away of the disciples.

How could these people treat Jesus thus? What harm had he done? How could Judas thus betray Him? What base wickedness and cowardice! For money Judas sold his Lord. For money people now sometimes do wrong things. Love God rather than money.

Whisper-Song.

See Judas stand,
While soldier band
Tie fast the hand of Jesus.
How could it be
That all should see,
And none stand up for Jesus?

Miscellaneous.

FREEMAN: Kissing, 53, 427. PRAYER-MEETING TOPIC: "And they all forsook him and fled." TEXTS: Isa. lxiii. 3; Psa. xli. 9; Job. xix. 19.

Review Reading for the Month.

When they came from — he was —. When he came to a fig-tree he found — but —. And Jesus said, No man eat — of thee — for —. In thee — as they passed by they saw the — dried up from the —. At another time one of the scribes asked Jesus, Which is the first — of all? Jesus saith, Thou shalt love the — thy — with all thy —, and with all thy —, and with all thy —, and with all thy —. This is the first —. The second is like, Thou shalt love thy — as —. In the treasury the people cast —. A poor — threw in two —. Jesus saith, This poor — hath cast in more than all they which have — into the —. In Bethany a woman took an — box of —, and she brake the — and poured it on his —. Some had — within themselves, but Jesus said, She hath — a good — on me. Judas — Jesus with a —. And they laid their — on him, and took him. The disciples all — Jesus and fled.

TOPICS AND GOLDEN TEXTS.—*Nothing....Leaves*: CUT
....CUMBERETH GROUND: *Far Kingdom*:
LOVE....FULFILLING; *Pure....Undeified*: REQUIRE
.... JUSTLY MERCY: *What....could*: GOSPEL
....WORLD SPOKEN MEMORIAL: *Jesus*
betrayed: WOE....MAN....GOOD....BORN.

Lessons for December.

- DEC. 6. The Denial. Mark xiv. 66-72.
DEC. 13. The Crucifixion. Mark xv. 22-39.
DEC. 20. The Risen Lord. Mark xvi. 9-20.
DEC. 27. REVIEW of Fourth Quarter.