

great sinner, and do not deserve mercy—I said I will not say one word to lessen the impression which you seem to feel of the demerit and sinfulness of sin—what you say is quite true—you are a very great sinner, and do not deserve the mercy of God—but instead of that being a reason you why should not be saved, it is a reason why you should hope to be delivered from the punishment and dominion of sin. Christ came not to save those who thought they deserved to be saved, but those who felt that they were undeserving of salvation. He came not to call the righteous but sinners to repentance. I then enquired if she knew what she must do to be saved, she replied : Oh ! yes, I must believe on the Lord Jesus Christ, he is the Saviour, the only Saviour, there is no Saviour but him. Well, do you trust upon him ? She answered; yes, and yet you tell me all is dark with you in your prospect for the world to come. I then directed her mind to a passage of Scripture; John 6th chapter, 47th, verse: “Verily, verily, I say unto you, he that believeth on me hath everlasting life.” Here the blessed Redeemer says. He that believeth on me hath everlasting life—now you say you believeth on him, but you have not everlasting life—this is a contradiction. I here attempted to show her she was believing the blessed truth—that Jesus was the Saviour, and the Saviour all sufficient—but she was not believing the whole truth—she was believing in Christ—but not believing the promise, that he gives to all that put their trust in him—that they have everlasting life—because they do so. She then exclaimed with apparent joy “Oh ! I see, I see—we are to believe the promise that we have everlasting life because we trust in Jesus. We are to trust upon him and believe we have everlasting life because we do so—and because he has said it. I never saw the truth so simple before.” I then directed her to look out of herself for a ground of acceptance before God—I shewed her that it was never said to any sinner, look to into your own heart for some good desires and feelings for the sake of which I will save you—but it is written. “Look unto me and be ye saved. I then prayed with her and left the house : I have seen this woman once since the above conversation, and she appeared in a happy state of mind—she has now removed to the country—but I pray that though I may not see her again on earth, she may be kept by the power of God through faith unto salvation—and be received at last into the Kingdom of Christ and of God.

A poor man, whom I induced to attend the Ministry of the Rev. Mr. — has much benefitted by the spiritual instruction which he has received both by the public and private ministrations of the Gospel—and now I understood he intends to

apply for admission as a member of the Church—and from the conversations which I have had with him—and the deep interest which he now takes in divine things. I shall have no hesitation in extending to him the right hand of fellowship. I could relate other interesting cases—but these two will suffice to shew the good that might be accomplished by such unassuming exertions—while the full amount of such labours will never be known till the day will declare it.

C. M.

Montreal, 10th June, 1843.

**WHITBY.**—The Rev. T. Machin of Darlington, has accepted a call from the friends of the Congregational Denomination in Whitby, and purposes D. V. to enter upon his ministerial labours there early in July.

The teachers of the Sabbath School, the members of the Bible classes, and other friends in Darlington, have presented their Pastor with a copy of the Holy Bible and Commentary, published by the Tract Society, 6 vols., large 8vo., handsomely half bound, as a memorial of their gratitude and attachment.

[We trust that our beloved brother will realize in his new sphere a continuance of that success with which the divine blessing has hitherto crowned his labours.—ED. HARBINGER.]

**ACKNOWLEDGMENT.**—“The Rev. T. Machin, Secretary of the Congregational Academy, Toronto, begs to acknowledge the following subscriptions and collections for 1843 :

<i>Burford</i> ,—Baker, Rev. T.,.....	£1	0	0
Babcock, Mr., dona.,.....	1	0	0
Cranden, Mr.,.....	0	5	0
Ewing, W. L., Mr.,.....	0	10	0
Macdougall, Misses,.....	1	0	0
Moyle, H., Esq.,.....	4	0	0
Walker, W., Mr.,.....	1	5	0
Wilkes, J. A., Esq., & Son,.....	2	10	0
Wilkes, F. T., Esq.,.....	1	5	0
<i>Burford</i> ,.....Subscription and collection.....	10	0	0
<i>Darlington</i> ....Collection.....	2	0	0
<i>Guelph</i> .....Mickle, C. J., Esq., Subscription.....	5	0	0
Collection.....	1	15	7½
<i>London</i> .....Clarke, Rev. W., subscription.....	0	10	0
Cook, Mr. J.....	0	10	0
Collection.....	1	15	0
<i>Stouffville</i> ..Collection.....	1	3	7½
<i>Vaughan</i> .....Harris, Rev. J., subscription,.....	0	7	6
Collection.....	1	12	10½
<i>Warwick</i> .....Collection.....	0	10	0