

I generally counted them, but at night could not see those outside. If the room was small many would be crowded round the door.

What I enjoyed most of all was the singing. Sometimes we sang of "God's People in the Desert," sometimes "The True God made Heaven and Earth," or, "How Sweet the Name of Jesus Sounds." The music is lively, and the people seem to sing with all their hearts. They sing some of the hymns to their own native airs, and some to other tunes they have been taught. Every night everywhere we went crowds of sunbrowned dark-eyed men and women and children sang praises to the true God. You cannot come and hear the singing, and I do not know how to tell you about it. Perhaps when all "nations and peoples, and tongues" are gathered together you may hear it and I may listen.

I can only tell you this, Christian women who pray for Formosa, I saw many chapels with preachers and their families living in them. I listened to some of the preachers with profit to my own soul; with my own eyes I saw men, women, and children worshipping; with my own ears I heard them sing again and again praise to our ever living Saviour.

Grateful for the privilege I have had.

Comfort to the Indian Women and Children.

MISS BAKER.—The distribution of the clothing afforded me much pleasure, and gave great delight and much comfort to many of the poor old squaws and papooses. I have just read, with great interest, a report in the *Presbyterian Review* of your annual meeting in Guelph. You must have had a delightful meeting.

NOTE.—Mrs. Taylor forwarded the last instalment of the clothing sent from Toronto Presbytery to the Reserves under Rev. W. S. Moore's charge.

INCREASE.

Kingston Presbyterial Society—"Willins Workers" Mission Band, in connection with Cook's Church, Kingston, formed in May.

Peterborough Presbyterial Society—"The Porter" Mission Band, in connection with Keene Auxiliary, organized 9th June by Miss Forsyth.