Bazaars, and Tea Parties, and am pleased that you have taken upon yourself the exposure of such things practised by those calling themselves christians or followers of Christ, which, when compared with the primitive disciples, we see a striking contrast. At the present day every means is taken to collect from the world, who know not why they give, only a desire to please and to be popular, for at the present day religion or a form of religion has become popular, and to succeed well in business it is fashionable to support these religious gatherings.

The exposure of the unscriptural proceedings at Camp Meetings and Protracted Meetings, is worthy of a general reading, and should be read by the leaders themselves, who must see the unscriptural course they are pursuing, and if it is the truth they seek, will try and justify their course by the word of the Lord or abandon what they practice.

Praying that you may be successful in the exposure of errors taught at the present day and that good may be the result of holding orth the primitive gospel,

I will bid you adieu,

A. A. N----

EPISTLE FROM W. T. HORNER.

Pompey, N. Y., Dec. 30th, 1857.

BROTHER O JULIANT: - Having removed from Ohio and settled in my native State, on the lofty summit of Pompey here for the present year to preach the glad tidings of salvation to sinners in this section, I write you accordingly. I hope to spend some two and a half months of the present year in protracted meetings in this or other states. ren in N. Y. are not progressing as rapidly as could be desired, probably the lack of proclaimers may be one of the reasons; then too is: there not a want of earnest zealous prayer, are we not relying too much upon our own efforts, not leaning sufficiently upon the omnipotent arm of the son of God! We hope that as we look into the word of truth and become familiar with the long suffering, zeal, and prayerfulness of Christ and his apostles to inspire ourselves and others to renewed exertions in the Kingdom of Jesus. How many are bending their energies to worldly aggrandisement regardless of future development or destiny. The time alloted our race for preparing for eternity is short, we therefore should make Christ and his salvation the central idea in our moral