

a "help-meet" indeed for himself in Miss Louisa Bliss, daughter of the first Puisne Judge of that province. By this marriage Bishop Kelly became brother-in-law to Bishop Binney, whose honored widow is the elder sister of Mrs. Kelly. The marriage took place on October 19th, 1871, at the cathedral, Halifax, the Bishop of Nova Scotia, (Dr. Binney) and the bride's own brother, Rev. J. Worthington Bliss, rector of Betteshanger, Kent, officiating.

After nine years laborious service as Co-adjutor Bishop, besides three previous years as Archdeacon and one year's work as Bishop, failing to get a co-adjutor appointed, and not being able to undertake the sea voyages necessary to keep up Bishop Feild's work, he resigned July 1st, 1877, and returned to the Old Country, where he received the Vicarage of St. Chad Kirkby, in the parish of Walton on the Hill (in the gift of the Earl of Sefton), in the Diocese of Chester. Bishop Jacobson then ruled that diocese, and needed help, and found able assistance in Bishop Kelly. On his death Dr. Kelly became coadjutor to the Rt. Rev. Robert Eden, D. D., Bishop of Moray and Ross and Primus of Scotland, and when that noble prelate died in 1885 Bishop Kelly stepped into his throne, and is now his worthy and respected successor.

SOUTHERN FLORIDA.

Doubtless there are Americans in Canada, as well as Canadians themselves, who will be interested in the following letter sent to us from Florida:—

PINELLAS, HILLSBOROUGH COUNTY, Florida,
U. S. A.

Church Mission work was begun here in 1886, with a Sunday service held in the house of a settler in Pinellas. Just before Christmas, in the same year, we moved into a small, disused old grocery store, and there services were held as often as possible, every Sunday, and also on the chief fasts and festivals of the Church's year,—week-day services being also held in Advent and Lent, and at other times, with frequent celebrations of the Holy Communion,—an old "plantation" bell, being hung in a sort of rough scaffolding, against a pine tree. Several infants, and children of various ages, received Holy Baptism in this little makeshift church, rented from one of the oldest and most respected of the settlers in and around these parts, who has lately gone to his rest.

Last August a new, spacious and well-built Mission Church was finished (*pro tem*), and services on Sundays and at other times, have since been held regularly in the bright, cheerful-looking, well ventilated building. A very considerable sum, taking into account the great poverty and struggling state of the neighborhood, was raised in the district by a small sale of work,—all such objectionable and questionable features of too many bazaars and fairs, such as raffles being omitted,—

a great deal of ingenuity being exercised, in the way of providing fancy, and especially useful, and moderately-priced work,—much innocent pleasure being the happy result, and a goodly sum realized towards what was then, the first church within a radius of twenty miles.

The Church of Saint Bartholomew, Pinellas, has been built, and entirely paid for, and is situated in a most beautiful and central situation, on an acre of land, most generously given by a most earnest and devoted member of the Church, as a site for a church, etc.

Towards the close of last year, through the kindness of several members of a Church family, resident near Boston, Mass., (who had already liberally subscribed to the Building Fund of the new Pinellas church) cheques for \$80 were received as a sort of nucleus for a new Pinellas church parsonage Building Fund. Not only would the building of even a small, and quite unpretending house, as the first part of a possibly larger and more ambitious parsonage in the future, be a considerable saving in the way of expense, but it would, with little doubt, greatly strengthen the hands of the missionary, and render the work of the Church far easier, and more efficient in this and the several surrounding settlements, and very scattered population on this part of the sub-Peninsula, and would probably do much to ensure the permanency and non-interception of Church Mission work in this long sadly-neglected part of the Gulf coast, Pinellas being situated about twenty miles south-west of the town of Tampa.

Last June, a lot of land at St. Petersburg, a new settlement, situated around the terminus of the lately-arrived "Orange Belt" Railway, was offered as a site, on condition that a church should be built there by June 1st, 1889. A small but very pretty, well-built and churchly building has, since the beginning of last October, been erected on the aforesaid site in Saint Petersburg, consisting of nave, with handsome open-timbered roof, and recess-chancel, with a very pretty and pleasing bell-turret, and shingle capped spire. At the east end of the gable, between the nave and chancel, an old "plantation" bell has been provided, and only \$15 more are now needed to speed the glad and happy day, when the "sound of the church-going bell" shall ring out its joyful and welcome call to worship and prayer, and Saint Petersburg possess the "Church of the Holy Spirit" in connection with Saint Bartholomew's Church, Pinellas, situated a few miles to the south of Saint Petersburg. For this second church-building effort, and indeed venture of faith, up at St. Petersburg, a few necessary plain fittings, etc., must somehow be provided and paid for, with as little delay as possible. Substantial help is indeed needed, for the completion, etc., of the Saint Petersburg church, as is also the case as regards the greatly needed painting and fencing in of the first-built church down at Pinellas,—but even the smallest sums are most welcome and acceptable.