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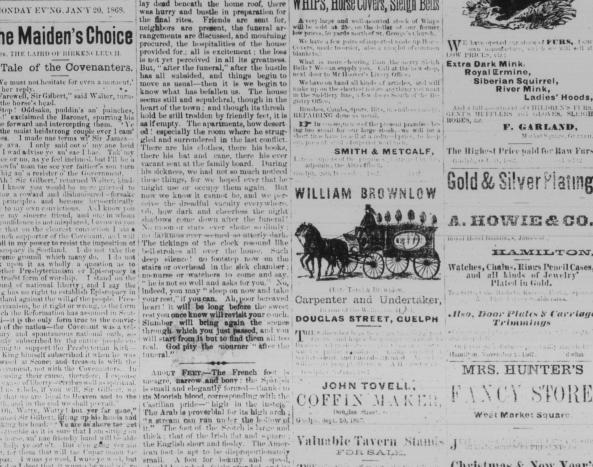
THIS ORIGINAL DOCUMENT IS IN VERY POOR CONDITION

(1311)

A Tale of the Covenanters. "We must not hesitate for even a monent," was her teply. "Farewell, Sir Gubert," said Walter, turn-ing the borse's head. "Step! Oddsake, puddin's an' painches, stop! exclaimed the Baronet, spuring his horse forward and intercepting them. 'Yee are the maist heidstrong couple ever 1 cam' across. I made nae terms wi' Sir James-man ava. I only said out o' my ane heid that I wad aviese ye an 'sae I hae. Tak' my advice or no, as ye feel inclined, but Fil be a sortowfu' man the see yer faithor's son turn a 'Mn's if Gilbert', returned Water, kind-by, 'I know you would be mere grieved to see me ne oward and disknotured - forsake my principles and become hypoeritically thes to my sincere friend, and one in whom my could be my sincere friend, and one in whom my could be not misphaeed, have you here that on the clearest consistent I am A

A sincer's Ta-Alence is not mighter-at on the clearest conviction a supporter of the Covenant, and will in my power to resist the imposition of pagey in Sectland. I do not take the me ground which many do. I do not upon it as wholly a question as to the Pre-supportanism or Episcopacy in rads form of worship. I stand on the "is not so wight to establish Episcopacy in thand against the will of the people. Fore-terianism, be it right or wrong, is the form ich the Reformation has assumed in star-rest in you can all, poor berge as you once knew will revisit your co-heart' it will be long before the s-heart it will be long before the s-heart is the only form true to the convic-inder will bring again, the the presenterian with a subport the entry people or the presenterian with the presenteri

self was little better acquaint-



the following the week is a state in the second sequence of the sec

<text>



or in Guelph to T. Trotter.)

Over Mr. Higinbotham's Drug Store

ONCES. - Rev. Archdeacon Palmer, Parker and Herod, Gueiph; A. F.:

teeth without pain. R. TROTTER. Guelph, 2nd August, 1807. W. K. GRAHAM. (dw-1y) FLOUR, GRAIN, PROVISIONS,



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IS STILL GOING ON AT





anner, Guelph, 27th December, 1867. dwöm Guelph 19th December, 1867. dw7m

e the dreadful v: how dark and cl

Andrew himself was little better acquant-ed with the region than she was. Occasion-ally during the course of his long residence at the Cleuch he had from christity visited one or two of the outer chambers, but had never penetrated to the interior until the previous night, when along with Walter he had traversed them in search of the conceal-ment. On that occasion, however, he had blindly followed his leader, and being almost destribute of what phrenologists call the bump of Locality, he failed to recognize among the many openings which presented themselves the course which he and Walter had followed on that occasion. To his untutored eye every passing second alike, and the cells and chambers had no individuality. He had no notion either of direction or position, and he had not proceeded for when he had to confess to himself that he was wandering at random. every passage seemed alike, and the cells and chambers had no individuality. He had no notion either of direction or position, and the had not proceeded far when he had to confess to himself that he was wandering at this companion, who followed him with im pleit confidence, breaking forth into frequent his companion, who followed him with im pleit confidence, breaking forth into frequent place, she remarked. "Keep me, Analrew, but this is a queer place, she remarked. "The passage seem tae hae nee end ara, she went on, tor rather they are a' end they ther, for the yang here, and there, and every airth. It beats me tae ken hoo ye myeel." "Wad ye, 'said Andrew, familie, them in

Beef Beef, per lb Pork per 100 lbs ... Sheep Pelts each Lamb skins Hides per 100 lbs ...

my-el? . Wad ye,' said Andrew, faintly; then, in-wardly, he said to himself—'Faith, lass, but there's mair than you can dae that if ye ken'd it. Confoord the place, I hae nae mair idea o' where I am than this licht in my hand; and if we ever find oo the waal-mouth, it will be mair by gold bek than guid guidin.

Reference-Rev. E. A. Healy, Stratford P. or Box 450, Toronto