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DENOMINATIONAL EDUCATION ENDORSED BY CONVENTION

Principal McDiarmid, Brandon College, Defends Autonomy of Denominational Colleges in Strong Address Before Baptist Convention Yesterday

Resolution Passed Endorsing This Attitude--Wants Same Rights in Manitoba As in Ontario

The outstanding feature of the sessions of the Baptist convention yesterday was the educational address of Principal McDiarmid, Brandon College. His address was a strong defence of ecclesiastical education and the autonomy of denominational colleges. He claimed the same rights for the Baptists of Manitoba as were enjoyed by their brethren in Ontario and the Maritime Provinces, and declared that they would continue in their efforts to secure a university charter until they succeeded. His attitude was endorsed by the convention in a strong resolution. The address coming after the principal's report on the work of the college in the afternoon produced a profound impression on the delegates, and his observations were received throughout with enthusiasm and applause.

Introduction of New Pastors.
The convention began yesterday with the introduction of new pastors. Superintendent Stackhouse called the new pastors to the front and formally presented them to the convention. A number of gentlemen visiting the convention were introduced and made brief addresses. They were Rev. W. J. Litch, Vancouver; Rev. J. R. McFaul, Ottawa; and Rev. D. E. Hat, superintendent of missions in British Columbia.

Mr. Litch and Mr. Hat spoke of the advisability and probability of coming antagonism between the conventions of Manitoba and the Northwest and British Columbia. Miss Reekie presented the report of the Northwest Baptist. The receipts totalled \$1,773.70 and payments \$2,102.25. The subscribers' total was 2,108. The report was adopted on motion of Dr. E. J. Stobo, Winnipeg, who heartily commended the work of Editor Fetter and the entire staff.

Superintendent Stackhouse submitted the report of the Editor Board. The report for this year shows receipts for the year 1906-07 of \$2,108.25.

Educational Report.
Principal McDiarmid of Brandon college laid the report on education before the convention. The year that he controlled the Christian church in the history of the college. The total registration for 1906-7 has been 220, divided as follows: theology, 5; business and stenography, 110; piano, 60; vocal, 27; art, 14; expression and physical culture, 48. During the year Clark Hall has been established through the gifts of Dr. C. W. Clark of Winnipeg, Clark Hall is utilized as a ladies' department which includes art, music, vocal and physical culture. The principal paid a splendid tribute to the lady principal, Miss Whiteside, whose subsequent address to the convention simply justified his remarks.

The accommodation of the residence hall was already taxed to its capacity, and another is needed. The principal appealed for the endorsement of chairs, the establishment of libraries, and a large increase in the endowment and sustenance funds.

In order to give adequate instruction to the large attendance of Scandinavian students a teacher familiar with the English and Scandinavian languages was engaged this year to facilitate the study of English for these students. In the near future the board hoped to be able to add a German teacher as well.

A course in Bible knowledge has been added to the curriculum of the college and two teachers added to the staff for that purpose. Rev. G. Mode of Broadway church, Winnipeg, who is a delegate to the convention, being one of the appointees.

A University Charter.
The principal outlined the steps taken to secure a university charter from the Manitoba government. The bill was defeated in committee, but he stated that the application will be renewed at the next session of the legislature.

Financial Statement.
The total revenue of the college this year was \$43,891.78, and the total expenditure \$44,164.35. The total liabilities were \$42,200. Coming to the assets he said that eight years ago the college had no property and only \$3,500 promised per year for five years for teaching. Now the college owns \$70,000, or total assets of \$220,000. Miss Whiteside, the principal of the ladies' department, was called upon to outline the nature of the work in her department. She stated the new building, worth \$150,000, with an endowment fund of \$70,000, or total assets of \$220,000. Miss Whiteside spoke of the evil of students attempting the special courses before they had a ground training in the academic course, and closed an admirable address with some telling arguments in favor of higher education for women and for the college residence.

In the absence of Dr. C. W. Clark, Winnipeg, who had been invited to the adoption of the report, this duty was performed by Rev. J. C. Bowen of Sutherland. He strongly endorsed the application for a university charter for Brandon college, and was in favor of passing a resolution in the convention to that effect. The motion to adopt the report was seconded by Rev. P. C. Parker, editor of the Northwest Baptist. He paid a warm tribute to Principal McDiarmid and Miss Whiteside, and took strong ground for an advanced policy with regard to education.

The motion was supported by Rev. C. B. Freeman, Dr. Stobo, who said that the application for a university charter is the best thing that has happened in the west that year. Rev. G. W. Patterson and Rev. C. W. Corey, Winnipeg, also supported the motion.

Committees.
At the conclusion of the session yesterday afternoon the various committees were nominated and appointed. The following is the personnel of each of the undesignated committees:

Nominating committee--Principal McDiarmid, Brandon College; E. J. Kenney, Winnipeg; J. C. Bowen, Sutherland; F. Hoffman, Winnipeg; R. Hilton, Winnipeg; A. W. Ward, Calgary; W. H. Redman, Brimley; W. G. McCormick, Neepawa; J. H. Bowring, Wetaskiwin; A. M. McDonald, Edmonton.

Resolutions--Dr. McKie, chairman, Brandon College; M. A. McLean, Fortage La Prairie; Alice McDonald, Leduc; Bro. McDonald, Regina; Bro. Turnbull, Brandon.

New Churches--C. C. McLaurin, C. E. Morse, E. B. Freeman.

Arrangements--J. C. Bowen, Strathcona; C. W. Jackson, Brandon; A. G. Baker, Okotoks; Rev. E. W. Patterson, Edmonton.

Evening Session.
Rev. G. F. Price of Dauphin conducted the devotional exercises at the opening of the evening session yesterday. The Strathcona quartette favored the convention with a fine number.

After the devotional exercises Rev. C. C. McLaurin, Calgary, gave an excellent address relating to his experiences as a general missionary. The following is the personnel of each of the designated committees:

During the last six years he traveled 25,000 miles a year by every mode of travel and created considerable merriments as he described the various homes, shacks and dugouts in which he has slept; also the ludicrous examples of mistaken identity having been once taken for the proprietor of the famous hotel in Edmonton. He mentioned a few of the things he considered the most interesting in the life of the missionary. He drove from Winnipeg to Edmonton before the railway reached Saskatoon or Edmonton. That was twenty-one years ago. Now the transportation is miraculous. There are now hundreds of churches in the various towns that have sprung up since that time. In 40 towns he was the first missionary. To look back over these four years and see the success of the work of the church the trouble was all repaid. To give encouragement to disconsolate congregations, and to effect peace in place of discord was a joy and unending interest.

That most impressed him in his work was the imperative necessity of unity among the members of a congregation and the spirit of charity and forbearance.

In closing his address he praised the local independence of the Baptist church as the essential condition of high spirituality.

Rev. H. Bryant of Medicine Hat sang a solo to the delight of the great audience.

Principal McDiarmid.
The evening session concluded with the address of Principal McDiarmid, Brandon college, on the relation of education to the church and state. In his opening remarks Principal McDiarmid referred to the unique conditions that the church was facing in the West. Our country was coming to the consciousness of nationhood. The nations of the earth were pouring their streams into a common mingling mass that forms the basis of Canadian citizenship. It was our sacred duty to form high ideals of nationhood or we would be unworthy of the faith our ancestors professed for us and of the opportunity Providence had privileged with us. The Christian religion must be a factor in this ideal, and brought his life of the nation.

Separation of Church and State.
The Baptists held that in organization control and support there should be complete separation of the church from the state. Wherever the state religion is established, it is introduced a principle that is contradictory of the vital and basic principle of religion itself. The church is a voluntary organization, and it is a crime for the civil power to attempt it.

How, then, was Christianity to be introduced into the nation? Through the lives of its Christian men.

History would show that the Baptists had a clearer vision of the separation and true relations of church and state than any other religious body. There were periods in the history of this country when the Baptist Church stood single-handed for a free church, for the untrammelled exercise of conscience and civil and religious liberty.

Even in this larger, whiter day of truth, there was a lingering tendency and readiness to impose religion by the aid of civil power, and wonderful though it might be, there yet lingered a readiness to accept, on the part of the church, the state for denominational enterprises.

At this point in his address, Principal McDiarmid applied these principles to the conditions of church and national life and human relationships. With vigor and earnestness he declared there was need in his own province to stand for these principles. The Baptists had a mission clear-cut and defined--a straight issue in asserting and securing the voluntary principle in religion and education.

Education he defined as personal development or the cultivation of personality. He went into an exhaustive treatment of the question, which he stated: "Whose right is it to educate the child? Whose natural function is it? Does the right belong to the state or to the parent?"

It was not his province or intention, he said, to enquire into the origin of human rights. Yet, he would say that no legislative power could make or unmake human rights. The right of educating the child lay with the parent. The custody of the child was a right given to the parent by the Creator.

If the state interfered it was playing the tyrant and committing a grave crime. In Russia children were taken from the parents to be trained in the orthodox religion of the state. We denounced it as tyranny, but what was tyranny in Russia was so in Canada.

State Education.
Principal McDiarmid, in dealing with state education, said he believed in it under certain conditions which alone justified its origin and operation. The first condition was found in the fact that the state declares that it is to their common advantage to voluntarily co-operate in providing educational means. There is then no question of right. The second condition where state education is justifiable when the parent ignores his right and duty, the state may underlie

the education of the child for its own preservation and perpetuity.

Compulsory Education.
Compulsory education, he said, had its limitations. It could carry only so far as the needs of good citizenship demand. When it forces religion into its education, it is going beyond its rights and abusing its power.

Baptist Attitude.
The Baptists as a religious organization believed in the public school system, but even with the existence of the state system parents had the right to educate their children as they would. The Baptists were not opponents of separate schools if conducted under their own expense. Suppression under these conditions he branded as mediæval tyranny.

Higher Education.
These principles applied to higher education as well. It was the right, the speaker declared, for a body of people in the state to organize their own institutions of learning without recourse to the state, and the state had no right to place any disability upon the members of that body.

In this connection Principal McDiarmid outlined the struggle of the Baptists of Manitoba to obtain a university charter for Brandon college. They were doing efficient work as was proved by the ability of their students to pass the state examinations in the University of Manitoba. Brandon university was a derogatory to maintain the standard on a par with the standard in the provincial institution, and grant the widest privilege of inspection. Notwithstanding these facts, the government of Manitoba refused the charter. The speaker pointed out that such rights were granted to the state university, Baptists in Nova Scotia, where they had Acadia college, and in Ontario where they had McMaster university. He pointed out that McMaster's charter was granted after the federation act of 1867 in Ontario.

The learned principal closed his address with a spirited appeal for the autonomy of his college, and said the scheme was frustrated, not by the people of Manitoba, but by a few ecclesiastics in the city of Winnipeg.

This Morning's Session.
The devotional exercises this morning were conducted by Rev. Wm. Reid of Lethbridge, after which Rev. F. G. Mode, of Brandon college, continued his lectures on the "Genesis of Paul." The speaker briefly reviewed the ground traversed in the lecture of yesterday. Up to the Jerusalem conference Paul was regarded as a Jewish Christian, and his religious and administrative life. He followed the itinerary of the great missionary, showing his tact, steadfastness and administrative ability.

The result of Paul's genius was the establishment of the Christian church. Paul was the father of church polity. Conditions early arose that forced the policy of the church in the foreground. The basis of his scheme of organization was the autonomy of the local church. He always vindicated his principle. The church of the New Testament was a reflection of Paul's genius. Its cardinal features were its simplicity and local independence. This was significant when one considered the early education of Paul. As a Jew he was trained to a high standard of education, and he was familiar with the complex organization of the civil polity of the Empire.

The lecturer also referred to Paul's sanction to the co-operation of women in the church, though he pronounced against women taking prominence and as a Roman citizen he was familiar with the complex organization of the civil polity of the Empire.

Paul was not only the founder of the Christian church, but at the same time was its greatest theologian. Pauline theology was the outcome of his solicitude for churches he had founded. Here the lecturer gave a learned treatment of the power of his theology over the whole history and development of the church, and the development of the theology of Campbell because of its light attitude towards sin.

Old and New Fields.
Rev. C. K. Morse, of Pilot Mound, addressed the convention on the importance of maintaining old fields, while Rev. C. B. Freeman, superintendent of missions for Saskatchewan, spoke in a similar strain with regard to entering new fields. Both speakers stood for an aggressive policy to maintain the Baptist denominational identity.

HAYWOOD MUST DEFEND HIMSELF

Judge Refused Application for Acquittal. A Compromising Cheque.

Boise, Idaho, June 21.--The state announced the close of its case against Wm. D. Haywood at 10:30 a.m. The court then adjourned until 1:30 o'clock, when the defence moved for acquittal. The court overruled the motion for acquittal. Court adjourned until Monday.

When the court convened this morning Senator Borah announced that the state had received telegraphic information from the First National Bank of Denver, fixing the date on one of the drafts which have been introduced as evidence, and upon which the date had been punched out by the file in the bank. The draft was for \$100, and the bank wired that he dated the draft of December 21, 1905. It was drawn in favor of J. L. Simpkins by Haywood. The letter produced in court from Pettibone received by Orchardville in jail at Caldwell, stated that "That" had been sent to "Jack" Orchard said that he had asked for \$100. The defence admitted the prima facie evidence.

C. S. Kingsley, an attorney of Boise qualified as an expert in handwriting. He was asked to compare Pettibone's signature of the letter replying to the insurance agent in Denver, who asked as to the character of Orchard and Pettibone, with the signatures of Wolf and Pettibone on the back of the telegraphic money orders. Kingsley said that in his experience the signatures were written by one and the same person. He was not cross-examined. Jim Seaborn, a colored horse dealer, testified to the sale of a horse and buggy to Haywood. Seaborn said that Orchard and he drove to Pettibone's store and the three drove to a place he described as the location of the headquarters of the Western Federation of Miners. Orchard went up stairs and came down with another man, who got into the buggy.

The witness said: "They said they would be back soon and drove off together."

The negro identified Haywood as the third member of the party. It was the first direct connection of Haywood with Orchard. He said Orchard paid him \$100 for the outfit, but the bill of sale was made to Pettibone. Cross-examined he said he met Orchard at the penitentiary after coming to Boise. He said he was summoned by the Pinkerton detectives and received his salary and expenses from them in advance.

Senator Borah then stated that with the exception of proving the sending of a money order for \$75 by the Western Union from Haywood in Denver, to Steve Adams in Ogden, Utah, called 1903, the state's case was closed.

Mr. Richardson, for the defence said that they would ask that the state file the telegrams as soon as they were received. Senator Borah said that the telegrams would be here by to-night.

"With this exception, your honor," said Senator Borah, "the state is ready to close its case." There was some wrangling over the reading of a long opinion delivered in the Colorado courts and which the defence said should be read as it had been offered as evidence for the state. Judge Wood denied the motion that it be read to the jury. This closed the state's case and at 10:35 the court adjourned until 1:30 p.m.

THIRTEEN BLANK CHEQUES STOLEN

From Inland Revenue Department. Two Cashed.

Ottawa, June 21.--It is reported to-night that about thirteen blank cheques have been stolen from the Inland Revenue Department here. When the theft was noticed the banks were notified to stop payment, and the numbers of the cheques being given. Before this, however, was done, two of the blanks had been used and money obtained. It is understood that the name of the party on the cheque and to whom payable is not known. The names of the officials were, of course, forged. The cheques were cashed on the 1st and 15th of the month, two government pay days. The Dominion police have been working on the case for some time without success. At any rate, no arrest has been made.

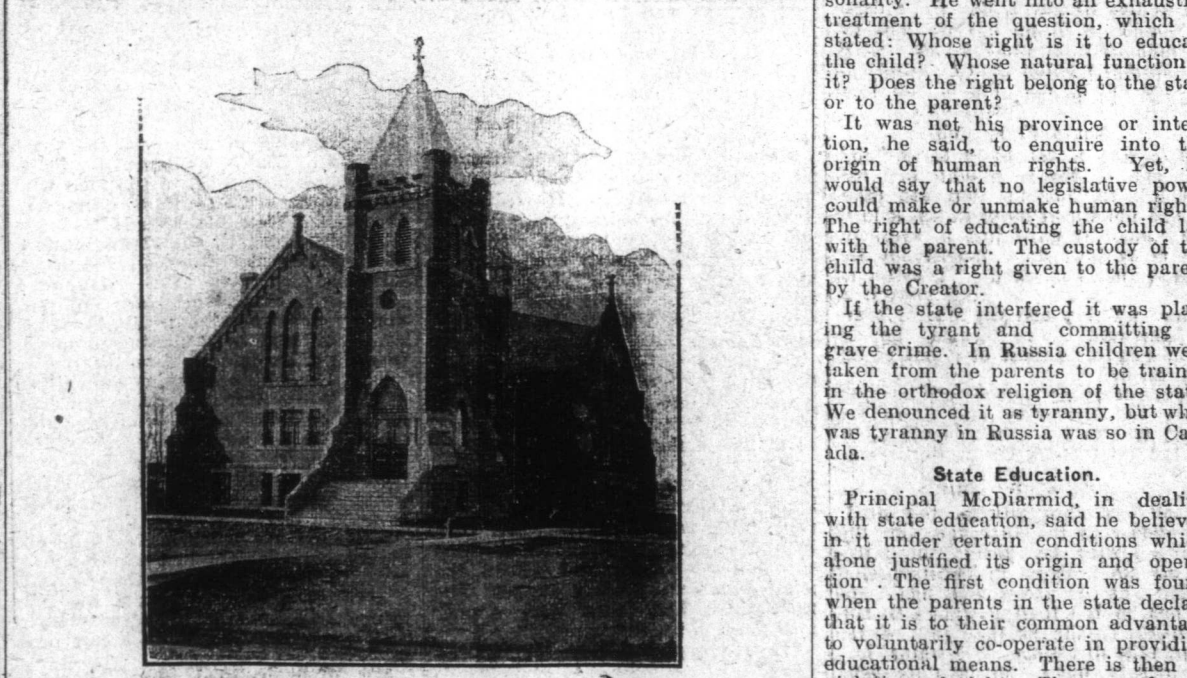
CROP REPORT OF C.N.R. DISTRICT

From Practically Every Point Comes Reports of Fine Growth.

The C. N. R. to-day issued the following weekly crop report for the district between Edmonton and North Battleford:

Fort Saskatchewan--Crops are doing remarkably well. Weather for the past week has been very favorable. Warm days with showers in the evenings has made everything look most promising. All grains are up four and five inches, and prospects for good crops are very encouraging. If weather continues warm this year's yield will exceed that of last.

WHERE CONVENTION IS BEING HELD.
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Eight Injured in Wreck. June 19--Eight men were one probably fatally, in a freight train on the Spokane and International Railway Spokane Bridge today. Most of injured were Austrian railroad

ED--From Eastwood on Saturday, the 15th inst., one bay gelding one bay mare; horse brand V on left flank; mare was curbed one hind leg; both had leather on; horse weighs about and more about 900. Finder at Great West Valley stable, aser avenue, and be rewarded.

Parcel containing suit of es, between Edmonton and N. P. O. Finder will be rewarded by leaving it at Bulletin e, or Namayo Post Office.

NOTICE

eam with harness and front of wagon are in the Saewan river. Anyone recovering gun or harness will be rewarded. Tying Wm. Ball, Box 622, Edm.

\$25.00 REWARD.

information leading to the recovery of a pair of mares strayed from the premises of the undersigned about May 25th.

is a light bay and the other a about 14 1/2 hands; 600 lbs. supposed to have gone south Strathcona. J. C. Johnston, P. 156, Edmonton, Alta.

WARD paid for information to recovery of dark mouse, or dirty black, gelding, with black mane and tail and hoofs in out long; age, 9 years; weight 1,000; brand, discolored, with bar on right hip; strayed from N. W. of Okla., Nifty P. Roberts, Oils.