

The Charlotte Town Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, OCTOBER 6, 1897.

Vol. XXVI No. 41

Calendar for Oct. 1897.

MOON'S PHASES.
First Quarter, 3rd day, 1h. 19m., a. m.
Full Moon, 10th day, 0h. 29m., noon.
Last Quarter, 18th day, 4h. 56m., p. m.
New Moon, 25th, 7h. 15m., p. m.

Day of Week	Sun	Moon	Rises	High	Water	Tide
1 Fri	6	3	35	0	42	8 20
2 Sat	4	33	1	40	8 20	3 20
3 Sun	6	31	2	38	10 51	4 20
4 Mon	7	29	2	38	10 51	6 17
5 Tues	8	27	3	31	0 0	7 27
6 Wed	10	25	3	34	1 11	10 20
7 Thurs	12	23	4	4	2 30	9 3
8 Fri	13	21	4	23	3 40	9 39
9 Sat	15	19	4	41	4 45	10 13
10 Sun	16	18	5	1	5 53	10 45
11 Mon	17	16	5	25	6 58	11 18
12 Tues	18	14	6	22	8 4	11 52
13 Wed	20	12	6	23	9 10	12 18
14 Thurs	21	10	7	6	10 15	1 5
15 Fri	22	8	7	15	11 32	3 42
16 Sat	24	7	8	35	3 3	5 29
17 Sun	26	6	9	64	0 48	7 20
18 Mon	27	5	11	1	1 24	4 27
19 Tues	28	4	12	1	1 55	5 52
20 Wed	30	0	11	2	1 19	7 2
21 Thurs	31	0	12	2	2 3	8 48
22 Fri	33	0	11	3	3 3	9 48
23 Sat	34	0	11	3	3 24	9 32
24 Sun	35	0	7	3	4 5	10 16
25 Mon	37	0	6	3	4 7	10 59
26 Tues	38	0	7	0	4 0	11 44
27 Wed	40	0	9	12	5 27	10 18
28 Thurs	41	0	10	28	6 30	11 31
29 Fri	43	0	11	32	7 36	1 12
30 Sat	44	0	12	23	8 38	2 15
31 Sun	46	0	11	0	9 56	3 24

SOMETHING TO THINK OVER.

You are aware that you cannot go without food and still retain your strength; yet you do neglect the exercise and recreation necessary to perfect health and long life.

Why don't you buy a bicycle, ride it and add ten long years to your life? You can then, with clear brain and added energy, accomplish more than you do now, and in less time.

With an easy-running Stearns Bicycle you can save enough time to enable you to make delightful outings.

The Stearns is called the Yellow Fellow because of its orange finish; we have it in black if you prefer.

MARK WRIGHT & CO. Ltd.

Est'd 1879 BRUCE'S Est'd 1879

Greatest Tailoring Store.

Judges of Value

Pronounced on Fall and Winter Overcoatings, and Suitings to be of the highest order at the very lowest prices. Our ambition is ever to get materials that

Cannot be Excelled

By any other house in the trade. Our Mr. J. J. Ross, who is known to the public as one of the best cutters on P. E. Island, is at the head of the cutting department. We have a nice line of

Ready-made Clothing

And Gents' Furnishings at lowest prices.

D. A. BRUCE, High-Class Tailoring.

LITTLE MAXWELL BINDER!

The only right-hand Binder in the market. It has more good points than any other machine made. Chain Drive, Brass Bearings for all Rollers, smooth table, allowing machine to cut the shortest, also any laying down grain. We put a full supply of repairs for the Maxwell Machines of all kinds.

We have also a few Buggies, Concord and Road Carts still on hand, which we will sell at terms to suit customers.

Finlayson & McKinnon

TERLIZICK'S CORNER, Queen and Kent Sts. Charlottetown, August 18, 1897.

HIGH GRADE English Manures

Superphosphate, Nitrate of Soda, Muriate of Potash, Kainit, Bone and Meal, etc., etc. etc.

These we guarantee to be the BEST and MUCH THE CHEAPEST FERTILIZERS on the market, and challenge competitors to a test.

Pamphlet, "Food for Plants" and "Principals of Profitable Farming" free on application.

AULD BROS.

THE PERFECT TEA MONSOON TEA

"Monsoon" Tea is packed under the supervision of the Tea growers, and is advertised and sold by them as a sample of the best quality of Indian and Ceylon Tea. For that reason they see that none but the very best leaves go into Monsoon packages.

"Not Exactly Right." Thousands of people are in this condition. They are not sick and yet they are by no means well. A single bottle of Hood's Sarsaparilla would do them a world of good. It would tone the stomach, increase an appetite, purify and enrich the blood and give wonderful vigor and vitality. Now is the time to take it.

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FRED. W. HYNEMAN, Agent. Watson's Building, Queen Street Charlottetown, P. E. I. Jan. 21, 1895-ly.

Strong Points ABOUT B. B. B.

1. Its Purity.
2. Its Thousands of Cures.
3. Its Economy, 1c. a dose.

Regulates the Stomach, Liver and Bowels, unlocks the Secretions, Purifies the Blood and removes all the impurities from a common Pimple to the worst Scrofulous Sores, and

DISPENSARY, BILIOUSNESS, CONSTITUTION, HEADACHE, SALT RHEUM, SCROFULA, HEARTBURN, SOUR STOMACH, DIZZINESS, DROPSY, RHEUMATISM, SKIN DISEASES.

Miscellaneous Locals.

AWAY DOWN EAST.

From day to night we people have heart trouble. This causes violent headaches, nervous, nerve trouble and prostration. Says Mrs. Somers, of Moncton, N. B.:

"I tried many remedies but never found anything to give me such prompt relief as Milburn's Heart and Nerve Pills have done. I suffered from the above symptoms, and now I am glad to testify to the cure these wonderful pills have made in my case, and I hope all sufferers will try them."

Minard's Liniment Cures Garget in Cows.

Starving Children. Thousands of well-fed children are starving, simply because their food is not of the right kind. They are thin, pale, and delicate. Scott's Emulsion will change all this. It gives vim and vigor, flesh and force.

PROMPT, PLEASANT, PERFECT. Norway Pine Syrup is a prompt, pleasant and perfect cure for coughs, colds, asthma, bronchitis, whooping cough, quinsy, influenza, and all throat and lung troubles. 25c. and 50c. at all drug stores.

Norway Pine Syrup heals the lungs.

SEVERE HEADACHE CURED. DEAR SIR,—Being troubled with a severe headache I was advised by a friend to try Laxa Liver Pills. I only used half a bottle, and have not since suffered from the complaint. They seem to be a perfect cure.

Minard's Liniment Cures Distemper.

PROVIDENCE THANKED. It is with pleasure that I recommend B. B. B. for the cure of indigestion and impure blood. I had tried many medicines but received no benefit until I took Providence. I was advised to use B. B. B., and it was with perfect success.

MRS. W. M. LOCKE, Ottawa, Ont.

IN KNOW-NOTHING TIMES.

Colonel John C. Linehan has, in the current issue of the *Granite Monthly*, of Concord, N. H., an exhaustive article on the new American Irish Historical Society. It sets forth clearly and succinctly the purpose of the organization, which is primarily to give the Irish race its just prominence in connection with the early history of this country.

Mr. M. P. Halpin, Brockville, Ont., writes as follows: "For two years I suffered from kidney trouble, causing severe pains across my back, dizziness, headache, sleeplessness, etc. I had often to lean on the counter when serving a customer, so intense was the pain in my back. On taking Don's Kidney Pills I improved from the very first, and now after using three boxes am all right; all my pains, aches and diseases have disappeared, thanks to Don's Pills."

Minard's Liniment Cures Colds, etc.

UNDOUBTEDLY THE BEST. GENTLEMEN,—I wish to say that Dr. Fowler's Extract of Wild Strawberry has proved a wonderful remedy in my family. We would not be without it for twice its price. I say it is true, not merely one of the best—but the best medicine ever brought before the public for summer complaint or diarrhea, either in children or adults.

JOHN UNDERHILL, License Commissioner, Strathclair, Ont.

Dr. Low's Pleasant Worm Syrup removes worms of all kinds from children or adults.

THEY DO GOOD WORK. The following letter tells what people think of Laxa Liver Pills: "I used to be troubled with severe headaches and constipation for a long time, and took these pills hoping for a cure, and my hopes were rapidly fulfilled. I have found them a never-failing remedy and heartily recommend them."

(Sgd.) MISS B. LAWSON, Montreal, N. B.

Minard's Liniment for Rheumatism.

Minard's Liniment Cures Diphtheria.

Items of Interest to Catholic Readers.

(Sacred Heart Review.)

A BRETON LEGEND.

A. M. Mosher, in writing about "Browning's Summers in Brittany," in the current issue of the *Century*, recalls the legend of Notre Dame de Folgoet, one of the best known legends in the province. It is characteristic and famous, and is told and sung in the Celtic language in lower Brittany to-day, and runs somewhat as follows, as reproduced from the French translation of M. Villemarque: "In the year 1319 there lived in Brittany a boy named Seizan. After the death of his parents, who had always been very poor, this child sought the solitude of the forest, in which there was a fountain. He was thin, clad, barefoot, and had only the earth for a bed. He begged his bread from day to day, speaking only two words, 'Ave Maria.' In the coldest weather he plunged every morning into the fountain, always singing his little song to the Virgin. When he was cold he swung himself in the branches of the trees, singing, as he swung, 'Ave Maria.' From all these strange ways of behaviour, people called him 'Saluan the fool.' Thus he lived forty years, offending no one. Finally, he fell ill, and died. It was told that the Virgin herself nursed and comforted him.

Dying, he repeated always the sweet name of Mary. He was found dead near the fountain, and was buried by his neighbors. And there sprang from his grave a beautiful, fragrant white lily, with the two words, 'Ave Maria,' traced in golden letters on the petals. Search was made for the root of this wonderful lily, and it was found that it grew from the mouth of poor Saluan. A beautiful church was built, by the Dukos of Brittany, on the borders of Saluan's fountain. Many miracles have been wrought, it is said, by this fountain, whose source is under the chief altar, but the pool is close by the terminal wall of the church, which the author of the *Century* article found standing among a few forlorn hovels. The beauty of the screen separating the choir from the nave is alone worth a visit, and it and the five altars are composed of Kersanton granite, which is black and almost as hard as iron. Their carving is beautiful, and was the work of the Lambally Brothers, in the Middle Ages. Queen Anne of France, the last Duchess of Brittany, made pilgrimages to the church, and today the peasants celebrate their religious fetes there, where they make a charming picture in their quaint holiday costumes. The author often came upon lovely little chapels and churches, "sometimes in the depths of the forest, or on a cliff overlooking the sea—a hill in the Middle Ages, when faith and zeal found expression in this manner." The country is, however, fast losing its primitive simplicity, more's the pity, the artists say, who have there great wealth of inspiration.

THE TRUE BRITISH CHURCH. In the same magazine David R. Walker says that it may be considered harsh to say it, but it is undeniable that the Anglican Protestant church cannot in any way, especially in the face of historical facts, be considered a lineal descendant of the early British Church, but it is, without doubt, the church of the so-called Reformation founded by Henry VIII., and established and maintained by law, and having the reigning monarch for its spiritual and temporal head. In conclusion he states that he has read with much pleasure and profit the various writings of Cardinal Moran, Archbishop of Sydney, New South Wales, Australia, treating the early churches of Britain, Ireland and Scotland, and that he shows he has made an exhaustive study of these subjects. As an Australian, Mr. Walker says that, even while in Australia, he always entertained the most profound respect for Cardinal Moran, who seemed to be ever doing battle "for the faith once delivered to the saints." The author of the article is of the opinion that Cardinal Moran should be regarded in Australia as that great prelate, John of the Cross, who was regarded in Ireland, namely, "as the Lion of the Tribe of Judah, and ever ready to defend the Church from attacks by schismatics."

CATHOLICITY IN GERMANY. The *New York Independent* not long ago stated that a considerable number of German Catholics were forsaking the faith and becoming Protestants, and gave as its authority the *Theologische Jahrbuch*. Doubting the accuracy of its report Rev. Dr. Sulzger, of Milwaukee, wrote to his friend, Rev. Dr. Eieig, of Thiersee, Germany. In reply he said: "Very Dear Colleague: You are right in your extreme diffidence of reports said to be taken from official statistics and given by Protestant papers about conversions from Catholicism to Protestantism in Germany. It is true the Catholic Church sustained losses in some districts. But they are few and in most cases a consequence of mixed marriages contracted in parts and communities about entirely Protestant. The Catholic part is placed in no helpful environment in such cases, while the education of the child allowed to be baptized, as the case may be, becomes difficult. Yet, the losses of the Church are not owing to defection from Catholicism of adults. If the Independent appeals to Theologische Jahrbuch to corroborate the assertion that the state church made equal gains in all parts of Germany, excepting Bavaria, then it may be answered in the first place, that by such an appeal the independent contradicts its own source of information. The Theologisches Jahrbuch distinctly states: 'In Wurtemberg also the state church has lost rather than gained during the last few years'; further: 'Even in the kingdom of Saxony the number of those quitting the state church has been steadily on the increase, while conversions to the state church have decreased.' In the second place it is to be remarked that the statistics of Theologische Jahrbuch are in no wise authentic nor reliable. The Jahrbuch is a compilation of a Protestant preacher, who himself does not appeal to state official sources. The assertion of the Independent that 'each convert is obliged to notify official authority of his conversion,' is simply a fiction. There is no such obligation even in Prussia. Besides, conversions to the Catholic faith are reported only in cases when special reasons induce the newly-converted to do so. In the third place, the enumeration of the Jahrbuch itself is false. One proof may suffice. The Jahrbuch reports forty-two conversions from Protestantism to the Catholic faith in the Rhenish provinces in the year 1896. Now, in the diocese of Treves alone, there are on record during that year one hundred and fifty-nine conversions from Protestantism to the Catholic faith; and the diocese of Treves is only a part of the Rhenish province, much smaller, for instance, than the diocese of Cologne. This may suffice to show how reliable is the report of the number of conversions to Protestantism in Germany. More might be said about the quality of the converts, which I pass over."

Items of Interest. (From the *Ave Maria*.)

The Right Rev. John Lemmens, Bishop of Vancouver and Alaska, who died of yellow fever in Guatemala last week, was comparatively a young man, being only forty-seven years of age. He was a scholarly theologian and an effective speaker, well versed in the Indian dialects and the other knowledge that befits the missionary. The highest tribute to the worth of the lamented prelate is the fact that the saintly Archbishop Seghers desired him for his successor.—R. I. P.

The Rev. Dr. Barry—a name weighty with authority—makes a plea for the rendering of Catholic dogmas into modern terminology. He would have religious truth translated into "the language of modern thought," untrammelled by the dialect of the schools; though not of course, in contradiction with it." No one familiar with the writings of Mallon, Spencer, Huxley, Mill, etc., need be told what Dr. Barry means by this proposition; and nobody unfamiliar with those writings could be made to understand it. He also urges the establishment of a permanent literary tribunal, with clerical and lay members from every nation, which shall analyze and judge the writings of Catholic authors. "A task now supposed to be undertaken by the Congregation of the Index, but altogether beyond its staff."

A correspondent who contributes a bit of unwritten history to a scholarly English journal proves that the unholy "marriage" which followed after the divorce of Josephine was singularly unhappy for Napoleon. He writes: "I was in the secret service of Koessuth in the summer and autumn of 1853, and amongst the interesting items of his experience which he narrated to me was that of his having, when Home or Hungarian Minister at Vienna, had in his custody, and take cognizance of, a series of letters from the Empress to her father disclosing Napoleon's plans and movements; from which it appeared that she was in reality a spy on her husband; and that the schemes he confided to her, in the belief that she shared his ambitions, were immediately made known at Vienna, with an effect on the fortunes of his campaign which may well have been fatal."

The eminent Dantean scholar, Dr. Moore, of Oxford University has begun what promises to be a notable series of papers on Dante in the *Fortnightly Review*. He has a two fold object in view: first, to show the extraordinary variety of theologians who now hail the Florentine bard as a religious teacher in contrast with the widespread contempt expressed for him during the last century; and, secondly, to "vindicate his position as a sincere and orthodox Catholic." It is well known that both Savonarola and Dante are claimed to have been

ROYAL BAKING POWDER

Absolutely Pure.

Celebrated for its great leavening strength and purest quality. Assure the food against all and all forms of adulteration common to the cheap brands. ROYAL BAKING POWDER CO., NEW YORK.

"Reformers before the Reformation" by the same sort of people who profess to believe that St. Patrick was a Protestant; but it is a little surprising to learn that agricultural claimants as one of their prophets. But that August Comte regarded the daily reading of a canto from the *Divina Commedia* and a chapter from "The Imitation of Christ" as a necessary exercise for earnest positivists. Dr. Moore himself is not a Catholic, and at times betrays a little unnecessary feeling against some of the Popes; but he makes it very clear that to consider Dante as other than a loyal Catholic is to mistake the denunciation of abuses in discipline for the impugning of dogmas. This mistake Catholics would not be likely to make; but, for the enlightenment of Protestant readers, we rejoice that Dr. Moore has written these articles.

The victories of Hood's Sarsaparilla over all forms of disease. Conclusively prove. This is an unequalled Blood Purifier. It conquers the demon, Scrofula, Relieves the itching and burning of salt rheum, cures running sores, ulcers, boils, pimples, and every other form of humor or disease originating in impure blood. The cure by Hood's Sarsaparilla is complete, absolute, permanent, perfect cures. They are based upon its great power to purify and enrich the blood.

Twenty-five thousand copies were sold of the recent "History of the Catholic Church in Australasia," by Patriotic Francis Cardinal Moran, Archbishop of Sydney, New South Wales. This is the limit in Australia of a Catholic work.

Pilgrimages through the public streets are being revived by English Catholics. In St. Mary's Church at King's Lynn, Norfolk, a replica of the House of Loreto, the statues carved by Oberammergau peasants, has been set up in a side chapel, and to this a procession, with women in white veils and priests in their robes, was recently made through the streets. It is intended to repeat the procession annually.

At the Jewish conference held at Basle last week, writes a correspondent of the *Liverpool Catholic Times*, a proposal to purchase the Holy Land for the purpose of reconstituting the Hebrew nation was passed by acclamation. A day or two later a ministerial newspaper in Rome announced that the Sultan had expressed his willingness to sell Palestine to the Jews, but that the Vatican was organizing a campaign of opposition to this plan and had already sent out petitions to the chief European powers requesting that no such project might be allowed to go into execution. To this I am in a position to oppose a complete denial. The Vatican has not occupied itself in the least degree with this Jewish project, for it knows full well that in fulfillment of a prophecy of our Saviour there is not the least likelihood, for the present at least, of the Jewish nation reconstituting itself. Besides the insinuation that the Catholic Church has a tendency to persecute the Israelites is absolutely false, as is patent to all who are acquainted with history.

Merit

It is what gives Hood's Sarsaparilla its great popularity, its constantly increasing sales, and enables it to accomplish its wonderful and unequalled cures. The combination, proportion and process used in preparing Hood's Sarsaparilla are unknown to other medicines, and make Hood's Sarsaparilla

Peculiar to Itself

It cures a wide range of diseases because of its power as a blood purifier. It acts directly and positively upon the blood, and the blood reaches every nook and corner of the human system. Thus all the nerves, muscles, bones and tissues come under the beneficent influence of

Hood's Sarsaparilla

Two Dose Tablets, Blood Purifier, 50 per bottle. cure Liver Pills, easy in Hood's Pills, easy to operate. See