

THE ACADIAN

AND KING'S CO. TIMES.

HONEST, INDEPENDENT, FEARLESS.—DEVOTED TO LOCAL AND GENERAL INTELLIGENCE.

Vol. XIII.

WOLFVILLE, KING'S CO., N. S., FRIDAY, APRIL 13, 1894.

No. 34.

THE ACADIAN.

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WOLFVILLE, KING'S CO., N. S.

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Local advertising at ten cents per line or every insertion, unless by special arrangement for standing notices.

Rates for standing advertisements will be made on application to the office, and by mail or by advertising agent, but not guaranteed by some responsible party prior to its insertion.

THE ACADIAN JOB DEPARTMENT is constantly receiving new type and materials, and will continue to guarantee satisfaction on all work turned out.

Very commendations from all parts of the county, or articles upon the topics of the day are cordially solicited. The name of the party writing for the ACADIAN must invariably accompany the communication, although the same may be written over a fictitious signature.

Address all communications to
DAVIDSON BROS.,
Editors & Proprietors,
Wolfville, N. S.

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1. Any person who takes a paper regularly from the Post Office—whether directed to his name or another's or whether he has subscribed or not—is responsible for the payment.

2. If a person orders his paper discontinued, he must pay up all arrears, or the publisher may continue to send it until payment is made, and collect the whole amount, whether the paper taken from the office or not.

3. The courts have decided that referees take newspapers and periodicals from the Post Office, or removing and leaving them uncollected for a prima facie evidence of intentional fraud.

POST OFFICE, WOLFVILLE.

Office Hours, 9 a. m. to 2.30 p. m. Mails are made up as follows: For Halifax and Windsor close at 7.10 a. m. Express west close at 10.30 a. m. Express east close at 7.00 p. m. Kentville close at 7.00 p. m. G. W. HARD, Post Master.

PEOPLES BANK OF HALIFAX.

Open from 10 a. m. to 3 p. m. Closed on Saturday at 11 a. m. G. W. HARD, Agent.

Churches.

BAPTIST CHURCH.—Rev. T. A. Higgins, Pastor.—Services: Sunday, preaching at 11 a. m. and 7 p. m.; Sunday School at 9.30 a. m. Half hour prayer meeting after evening service every Sunday. Prayer meeting on Tuesday and Wednesday evenings at 7.30. Seats free; all are welcome. Strangers will be cared for by
COLAS W. BOGGS, } Ushers
A. NEW BASS, } Ushers

PRESBYTERIAN CHURCH.—Rev. Dr. J. Fraser, Pastor, 24 Andrew's Church, Wolfville: Public Worship every Sunday at 11 a. m. and 7 p. m. Sabbath School at 10 a. m. and 7 p. m. Prayers at 11 a. m. and 7 p. m. Prayer Meeting on Wednesday at 7.30 p. m. Chalmers Church, Lower Horton: Public Worship on Sunday at 11 a. m. and 7 p. m. Sabbath School at 10 a. m. and 7 p. m. Prayers at 11 a. m. and 7 p. m. Meeting on Tuesday at 7.30 p. m.

METHODIST CHURCH.—Rev. Oscar Groulx, B. A., Pastor. Services on the Sabbath at 11 a. m. and 7 p. m. Sabbath School at 10 a. m. and 7 p. m. Prayers Meeting on Wednesday evening at 7.30. All the seats are free and strangers welcomed at all the services.—At Greenwick, preaching at 2 p. m. on the Sabbath, and prayer meeting at 7.30 p. m. on Thursday.

St. JOHN'S CHURCH.—Sunday services at 11 a. m. and 7 p. m. Holy Communion 1st and 3rd at 11 a. m. 2nd, 4th and 5th at 8 a. m. Services every Friday at 7.30 p. m.

REV. KENNETH O. HIND, Rector,
Frank A. Dixon, } Wardens
Robert W. Birt, } Wardens

by FRANCIS (R.O.)—Rev. Mr. Kennedy, F. R.—Mass 11.00 a. m. the fourth Sunday of each month.

Masonic.

St. GEORGE'S LODGE, F. & A. M., meets at their Hall on the second Friday of each month at 7 o'clock p. m. J. W. Caldwell, Secretary.

Temperance.

WOLFVILLE DIVISION 8, O. F. T., meets every Monday evening in their Hall at 7.30 o'clock.

ACADIA LODGE, I. O. O. F., meets every Saturday evening in Temperance Hall at 7.30 o'clock.

CRYSTAL Band of Hope meets in the Temperance Hall every Saturday afternoon at 7 o'clock.

APPLE TREES for SALE

For the Fall and next Spring trade, at the
Weston Nurseries,
KING'S COUNTY, N. S.

Orders solicited and satisfaction guaranteed.

ISAAC SHAW,
PROPRIETOR.

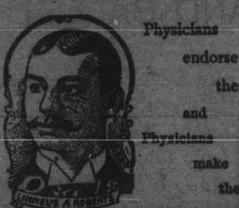
LAME BACK

NEURALGIA, PLEURISY, SCISSOR AND RHEUMATISM CURED EVERY TIME

WHEN THE "D. & L." MENTHOL PLASTER IS USED

THE SKODA'S DISCOVERY

Great Blood and Nerve Remedy



Physicians endorse them, and make them.

As I am pleased to recommend

Skoda's Discovery

and Skoda's other remedies, as I know them to be articles of true merit, and the physicians who compound them, to be men of integrity and ability, Skoda's Discovery is unlike any other proprietary medicine—it cures disease by removing the poison, and as the same time SUPPLIES GOOD BLOOD to wasted parts. No other remedy has performed so many wonderful cures or relieved so much suffering.

Skoda's Little Tablets cure constipation, sick headache and dyspepsia. 30 cts.

MEDICAL ADVICE FREE.

SKODA INVENTOR CO., LTD., WOLFVILLE, N. S.

DIRECTORY.

Business Firms of WOLFVILLE

The undermentioned firms will use your right, and we can only recommend them as our most enterprising business men.

BORDEN, CHARLES H.—Carriages and Sleighs Built, Repaired and Painted.

CALDWELL, J. W.—Dry Goods, Boots & Shoes, Furniture, &c.

DAVISON, J. B.—Justice of the Peace, Conveyancer, Fire Insurance Agent.

DAVISON BROS.—Printers and Publishers.

DR. PAYZANT & SON, Dentists.

DUNCANSON BROTHERS.—Dealers in Meats of all kinds and Freed.

HARRIS, O. D.—General Dry Goods, Clothing and Gent's Furnishings.

HEBBIN, J. E.—Watch Maker and Jeweller.

HIGGINS, W. J.—General Coal Dealer. Coal always on hand.

KELLEY, THOMAS.—Boot and Shoe Maker. All orders in his line faithfully performed. Repairing neatly done.

MURPHY, J. L.—Cabinet Maker and Repairer.

POCKWELL & CO.—Book-sellers, Stationers, Printers, Framers, and Dealers in Pianos, Organs, and Sewing Machines.

POND, G. V.—Drugs, and Fancy Goods.

SLEEP, L. W.—Importer and dealer in General Hardware, Stoves, and Tinware. Agents for Frost & Wood's Pumps.

SHAW, J. M.—Barber and Tobacco Dealer.

WALLACE, G. H.—Wholesale and Retail Grocer.

WINTER, BURVEE—Importer and Dealer in Dry Goods, Millinery, Ready-made Clothing, and Gent's Furnishings.

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POETRY.

Hush.

"I can scarcely hear," she murmured,
"For my heart beats loud and fast,
But surely in the far, far distance
I can hear the sound of last."

It is only the reapers singing
As they carry home their sheaves;
And the evening breeze has risen,
And rattles the dryish leaves.

"Listen! there are voices talking";
"Listen! still she strove to speak,
Yet her voice grew faint and trembling,
And the red flush in her cheek
Till only the children piping
Below, near their work's stone,
And they laugh that their eyes are dazzled
By the rays of the setting sun."

Painters gave their voices, and weaker,
As with anxious eyes she cried,
"Down the avenue of chestnuts
I can hear a horseman ride."
"It was only the deer that were feeding
In a herd on the clover grass,
They were startled and fled to the thicket
As they saw the reapers pass."

Now the night arose in alliance,
Birds lay in their leafy nest,
And the deer crouched in the forest,
And the children were at rest.
There was only a sound of weeping
From watchers around a bed;
But rest to a weary spirit,
Peace to the quiet dead.

—Aldrich A. Proctor.

SELECT STORY.

At the World's Mercy.

BY FREDERICK WARDEN.

CHAPTER I.

Whenever I hear of a wife or widow and young family left suddenly unprovided for, I reckon up the children on this wise—so many never do wells and so many governesses. I have met with exceptions, but the rule is sound.

When my father, a wealthy manufacturer, failed in business, he rallied as the world for a little while, and then calling us together, made us a manly and affecting speech, in which he compared himself to Hercules, and declared his resolution to fight the world for us all, and win us another luxurious home, then he set out for Australia in search of his labor, leaving my mother and sister and myself in lodgings in Pimlico, and recommending us to the care of my brother, a lad of twenty, who had just been expelled from college. My high-spirited mother rather resented my father's conduct, and was of opinion that it would have been more heroic to remain and starve with us at Pimlico than to run away and let us starve alone.

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It was at this point that we promised to follow the rule I have stated.

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