

to; but from a wish to offer, through the Church and secular papers, comfort, advice, and assistance to thousands of individuals and to hosts of similar organisations. This had been effected, for many letters had been received asking for counsel, direction, and aid. The intangible reports in the papers had resulted in material relief.

As to the second argument, it was equally opposed to modern social science, enlarged views, and practical experience. The rev. mover stood alone in his objections, his congregation had not complained of the indelicacy of the matters made public, his conferees had found nothing to object to, but on the contrary earnestly desired to organise similar, much-required, outspoken Societies; the Church had not thundered anathema, the very opposite, for under the direct personal encouragement of the bishop of Durham nearly one million tracts of the White Cross series (containing much more minute details of this great social vice of impurity than he had dared to publish) had been issued without distinction as to purchaser, the writer of many of them being the pure minded Ellice Hopkins. His strongest reply, a veritable sockdolager, was the fact that the Church paper DOMINION CHURCHMAN, in whose columns the matter complained of had appeared, had not rejected their reports. This excellent periodical was the best judge of its own interests, which were found mainly in the satisfaction of its readers. Had complaints reached its Editor from its subscribers, he would at once have taken action.

Mr. James Fletcher then spoke on the matter, saying that he coincided with the views of the Rev. Mr. Muckleston.

Several other members referred to the subject, after which Mr. W. L. Magee moved an amendment that a committee be appointed whose business it will be to prepare reports for the public press.

A discussion followed, which resulted in the mover of the original motion, with the consent of his seconder and the members, withdrawing the motion in favour of the amendment. The amendment was carried.

On the motion of Mr. James Fletcher, seconded by Mr. W. L. Magee, a committee consisting of Dr. Wicksteed and the Secretary, were appointed for the purpose of preparing reports of the meetings of the Society.

The matter of selecting delegates to attend a public meeting to be held in Carleton Place, was by unanimous consent of the meeting left to the chairman.

The next meeting of the Society was arranged to be held in New Edinburgh. The meeting then dispersed, prayers having been said by the Rev Mr. Hannington.

TORONTO.

TORONTO.—At a special meeting of the Toronto diocesan board of the Woman's Auxiliary, held on March 24th, it was agreed to co-operate with the other dioceses of this ecclesiastical province, in the effort to raise a Jubilee fund for the Widows' and Orphans' Fund of Algoma. A memorial of loyal affection for our widowed Queen, and an expression of gratitude to God for the mercies enjoyed during the last fifty years. Letters were read from the Bishop of Niagara, Mrs. Williams, Quebec; Mrs. Boomer, London; and Mrs. Tilton, Ottawa; also a very interesting editorial from the DOMINION CHURCHMAN, all heartily endorsing the scheme.

It was resolved to invite the sympathy and assistance of every churchman in the diocese. Subscriptions of from five (5) cents upwards will be received by the Treasurers of Parochial Branches W. A., or where no branch exists, through any channel appointed by the clergyman.

NIAGARA.

ST. CATHARINES.—Jubilee Memorial Chimes.—St. George's Church.—The following particulars will be found of interest in affording information regarding the proposed introduction of memorial chimes in the tower of St. George's Church. The chimes will consist of six bells, so toned that they can be added to at any future time. The following is a list of the weight and cost of bells suitable to the capacity of the tower, which is of sufficient strength to endure the strains of a chime, according to the modern system of attaching bells to trusses instead of swinging them. The prices include cost of transportation and setting of the bells, leaving them all ready for ringing, and each bell will be cast with an inscription, denoting the name of the donor and the person in whose memory it has been given. A 1,600 lb. bell is said to be the smallest with which a chime should commence; a 1600 lb. bell costs \$500; a 1050 lb. bell costs \$350; an 800 lb. bell costs \$300; a 700 lb. bell costs \$250; a 500 lb. bell costs \$200; a 400 lb. bell costs \$170; a 300 lb. bell costs \$130; a 200 lb. bell costs \$100.

MERRITON.—We are glad to hear that the Rev. J. Fennell, Rector, is much better. His address for the present is care of Dr. A. T. Verder, Schenectady, N. Y., U. S. A.

HAMILTON.—The Hamilton Jubilee festival is taking a firm hold on the popular mind, and the announcement that F. H. Torrington, of Toronto, had consented to take full charge of the rehearsals and conducting was received with pleasure by the musicians generally. His grand work in connection with the Toronto festival is a guarantee that with his assistance and advice the Hamilton Jubilee festival will be a great success.

HAMILTON.—Church of Ascension.—The restoration of this building, so much injured recently by fire, will soon be commenced.

OBITUARY.—The funeral of the late Capt. Caddy took place March 22nd, from his late residence, 22 Main street west, to Burlington cemetery. Rev. Dr. Mockridge conducted the services at the house. The floral offerings were particularly fine, and fitly showed the love and respect with which he was regarded by his many friends here. Most of Hamilton's oldest and most respected citizens were present to take part in the last sad rites of honour to the deceased, who since he came to this city, over 36 years ago, was esteemed and respected by all with whom he came in contact.

Captain Caddy was the eldest son of Col. J. T. Caddy, of the Royal Artillery, and was born in Quebec in 1801. He received a military education at Woolwich and received his commission in 1825. In 1828 he married Georgina Hamilton, daughter of Col. Richard Hamilton, of the Royal Artillery. Captain Caddy served for fifteen years in England, Ireland and West Indies. In 1842 he was stationed with his battery at London, and shortly afterwards he retired from the service and settled in that city. He removed to Hamilton in 1851, and has resided here ever since. He was a lover of the fine arts, and was a landscape artist of considerable talent. His pictures and sketches of the scenery of the vicinity of this city were among the most enjoyable works in the annual art exhibition.

HURON.

AILSA CRAIG.—Rev. H. A. Thomas of Trinity church has for two weeks been confined to bed by an attack of pleurisy. Mr. Thomas, no doubt, suffers from overwork. He has not been rugged or strong enough to endure the hardships of a large country parish such as Ailsa Craig. He is not sufficiently recovered from the effects of his severe fall, and, like many others of our clergy, he will not spare himself in the most inclement weather.

FOREST CITY.—The Lent services and the lectures of his Lordship the Bishop, in St. Paul's church, are attended by large congregations on Friday afternoons. Truly this, the revival season of the Church, is very profitably employed.

Rev. Principal Powell, of Huron College, has for some days been very ill.

Congratulatory.—A Canadian clergyman in the "Land of the Free,"—Rev. G. G. Ballard, at one time rector of Trinity church, St. Thomas, and then of the Chapter house, London, has been since his leaving Huron, curate of St. John's church, Buffalo, was arrested a few days since for some irregularity in not properly filling a marriage certificate. His numerous friends here are glad to hear of his having escaped the clutches of the law.

SIMCOE.—The Right Reverend Bishop Baldwin was again welcomed by a full congregation in Trinity church on Sunday evening last. The rector, the Rev. John Gemley, R.D., was assisted in the service by the Rev. W. Davis, rector of Woodhouse. The Bishop's sermon was strictly missionary in its character, and was eminently appropriate to the occasion—the missionary anniversary of the church. The discourse was based upon the words of Christ, found in Matthew, ix., 37, 38.

The Anniversary meeting was held (also in Trinity church) on Monday evening, the 14th inst. A short service preceded the addresses. This service was conducted by the Rev. W. H. Wade, rector elect of Old St. Paul's, Woodstock, together with the Rev. Mr. Gemley. The first address, which was brief, was delivered by the Rev. Mr. Davis, in which he demonstrated by apt and telling quotations from the Holy Scriptures, that the Gospel belongs to the old testament dispensations as well as to the new. Nations, like individuals, can be changed in heart and elevat-

ed in life only by the preaching of the truth as it is in Christ Jesus. After a hymn, the Bishop delivered his address. It certainly was a most valuable and comprehensive exhibit on the duty of liberal giving—a duty incumbent upon every genuine christian—indeed, indispensable to genuine christianity. As to the use and abuse of money it was noted that three illustrations were admissible. The miser sought to increase it and to hoard it, but never enjoyed it. The spendthrift scattered it, he could gather more when his present possessions were dissipated. Then there was the philosophic pagan, who despised money and trampled it under his feet. None of these were correct. God controlled by His law in this respect, as well as in the apparently irreversible laws of nature. Here the address entered upon an intensely interesting and carefully elaborated dissertation upon the character and obligation of proportionate giving.

First, as to the Patriarchal truth, as shown by Abraham's tithe, to Melchisedec, and Jacob's vow at Bethel.

Second, as to the Levitical law, in which two tenths at least were required.

Third, as to the christian law of love. This had neither specification or limitation, yet there were some christians, (?) the Bishop significantly remarked, who could in their interpretation of this law of love, give little or nothing for the salvation of their fellow beings in their degradation and suffering.

We furnish herewith only a brief and fragmentary outline of an address of rare excellence, and of the utmost practical value, not only to the churches, but to society in its manifold compartments.

ALGOMA.

PORT CARLING.—Acknowledgment.—The Incumbent begs to acknowledge from the President of the Quebec Cathedral Branch of the Woman's Auxiliary to Domestic and Foreign Missions, a box containing clothing for the poor of his district. The contents of the box were a most seasonable help for some poor families.

NEEPIGON MISSION, RED ROCK P.O.—Extracts from Private Letter.— * * * The children are doing well in school, they are bright, intelligent little creatures, but it is a great strain to them to sit so long in school, accustomed as they have been to a wild wandering life. * * * They are all promised presents when the bales come up. * * * They were too big for a dog-sleigh, so have to wait until navigation opens, when we will send a canoe. * * * Our hearts are greatly cheered by the kindness and sympathy of God's people. * * * Any friends desiring to assist this Indian mission, 70 miles from Red Rock, by donations of money or gifts of clothing, will please send to Mrs A. E. Williamson, 88 Wellesley St. Toronto.

"Christian worker" will be pleased to hear that her "mite" has been expended (by request of Mrs. R.), in the purchase of a dress to be sent early in May to Neepigon.

UFFINGTON.—The Bishop of Algoma paid his annual visit on Sunday, March 25th, and held service in St. Paul's church in the evening. There was a large congregation, and five candidates received the apostolic rite of Confirmation. A new feature was a missionary meeting held on Monday evening; the diocese of Algoma was illustrated by a large map; the Bishop explaining other missions in the diocese, to the great delight of the audience. The result was a substantial offertory for the Neepigon Mission. The other points visited were Ferris Hill, Lewisham, Porbrook, and Oakley. Altogether, the visit was a pleasant one, and instilled new vigor into the hearts of all.

FOREIGN.

The British and Foreign Bible Society's house now stands on the spot where formerly Wycliffe was tried for his life for translating the Bible into English.

The Archbishop of Dublin has received £500 from two ladies, in reply to an appeal from his Grace for help to wipe out the debt due by the Spanish and Portuguese Church Aid Society.

The Committee of the Colonial and Continental Church Society has just received from an anonymous donor a sum of £500 for the extension of Church work in the newer dioceses of the British Colonies, as a special thank-offering in commemoration of the Queen's Jubilee.

The learned historian and Bishop of Chester, Dr. Stubbs, has been elected a correspondent of the Acad-