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Whole No. 160

Beligious Miscellann.

Lbieral Devising. To give is to get. The universe is govern-

carriers. All the rivers empty themselves free but Elijah was fed by ravens. s agnate, and it becomes foul and injurious. ed to lay her circumstances before her heavenly hortstions of the living membership will be- clapping their hands for jurious, and exclaiming, 'I the principles of total abstinence; to rescue the grance, but then it would shut out the sun- night she attended the missionary meeting at the Master's work. morals of Christianity, that the more generous being made, remembering many signal instances times, indeed, quite unexpectedly to the Church shall soon glorify God with the angels. His pay nance,—when spiritual reslities boldly stand our hearts and the more expansive our beneve- of the Divine care that had marked, her history generally, it may be in answer to the prayers of the felt to be certain, and exceedingly great. It forth in something of their true significance, let who has done too much. lence, the greater will be our enjoyment. The she cast all her money into the treasury of the humble saints of whom the world is ignorant, an will not do for the pourse. liberal deviseth liberal things; and by liberal Lord. On returning home she was tempted to astonishing outpouring of the Spirit is vouched. day to say that the ministry will not pay, and Let the pulpit speak, let the conference and inthings shall be stand. Barnes remarks this is suppose she had permitted her feelings to over ed. But wherever a church sanctifies itself refuse to enter it on that account, last, when the quiry meetings speak, let friendship and neigha general proposition, and means that a man by come her judgment, and she could hardly avoid brings all the tithes into the store-house, seeks final day of reckoning come, it be found that it borly kindness speak, let the tract speak, until and desert is in the far off seas; such is the connection with the annual meeting of the Genea liberal course, shall be established; that is his glancing with apprehension at the morrow; but out the lost sheep of the house of Israel, feeds has paid; but the sheep of the house of Israel, feeds has paid; but the sheep of the busan soul, and, such the import-ral Committee. A good congregation convened character, reputation, hopes, shall be established up her heart to God, and trusted that the lembs, deliberately sets itself to prayer for shut out for ever out of the gospel, that st. Christian virtue,—that to become a Christian virtue,—that the chris ed by it. This is true. If a man wishes to he would provide. The next morning it rained the gift of the Holy Spirit, it will become a livobtain permanent peace and bonour, the est in torrents, and as she was beginning her house in torrents, and as she was beginning her house in the true vine, and must produce ious stones. After druskenness shuts the soul out from the king. and liberal schemes to advance the happiness She answered 'Yes' He said 'My mistress has versal want. All the elements of such a work have only looked on the work of this society, then, by an able defence of argument in favor of orof a dying world. He who is avarielous and narsent you this load of potatoes.' She answered are available in the local churches. With no of the picture. Steams must be right. The Bitender and vivid experiences connected with the
when we look over the vast fields, teeming with
ganising separate societies for the Foreign and row minded has no happiness, and no dorable him there must be some mistake, as she knew foreign helper but the promised presence of the bie is a fable, or else that faith in unconverted millions in the midst of which it has Domestic work, and also a plea that the city reputation ; he who is large-hearted and benevo- yery little of the lady mentioned, and certainly Holy Spirit, such a benign, universal, and alto- pay.'- Western Casket. lent has the approbation of the wise and good had never ordered the potatoes. He replied, 'As gether refreshing and wholesome revival of re-

to represent Methodist preachers as sometimes twelve miles in weather fit for neither man nor go further to secure the sanctity of the Sabbath. of a barrel of apples is indignant at his ministravelling without money, and when they need- borse, and leave them I shall.' He did so, and the progress of temperance, the development of ter for exceeding twenty five minutes in unfoldwould be conveyed by some spiritual ledger deviseth liberal things, and by liberal things strongest barrier against its propagation. It is with his "opinion" on the right of a counsel to demain into their pockets. This was of course, it shall stand. a gross and impudent caaricature; but how many of God's people, having given their all charity which all classes of our countrymen, the believer enter upon his evangelical labors mental laws of human existence to thirty mito their master's cause, have reaped in this spontaneously displayed towards the distressed while the Master's voice is heard echoing down nutes. The physician who takes ten minutes to world an hundred fold, and that, too, in ways operatives in the cotton districts a few winters the lages, "And to I am with you alway, even prepare the medicine for the headache is nerv and by means the most singular and striking.— ago. Well, in the course of events this nation— unto the end of the world."—Christ. Advocate. ously restive if his minister spends twice as I believe that one of the greatest curses that al generosity met with a national reward. £2, could befall the poorer members of our churches, 000,000 were cheerfully contributed towards the would be for the rich to say to them; You can relief of those who where reduced to want by The Two Saudents; or will it Pay, In adjusting the hows of her bonnet, is removed not give a nor need you try to do so; we'll give sudden and unexpected calamity. And the reinstead of you.' To the widow who fed Elijah sult was, the £20,000,000 were saved to the Provint 25 dt lo not finish his meditations on the pharacter of the oil and the meal a lways came, because they country by the unparalleled productiveness. of loss warm, also a feer on the prophet. If she had said, a You had have to the following year (1863). The young men sat together in their room in the Col. and perfumed and wared his heard, and greedy old wretch, what do you mean by spung—skeptic would tell us that this was mere chance, lege buildings at A mustache for an hour, is mortified past enduring me? she would doubtless have gone home; but we would rather trace it up to the direct instance. The great question of the age is, S earns," ance if the poor minister is not through his discussion of the direct instance. The great question of the age is, S earns," ance if the poor minister is not through his discussion of the direct instance. The great question of the age is, S earns," ance if the poor minister is not through his discussion of the direct instance. The great question of the age is, S earns, ance if the poor minister is not through his discussion of the great question of the age is, S earns, ance if the poor minister is not through his discussion of the great question of the great question of the immortal life. " inside of twenty minister is not through his discussion of the immortal life."

God prospered him, and for many years; before didnt give £10".—Primitive Methodist. his death he gave his hundreds as freely as he had given that half grown, The bear the

endeavour to be useful out of it. On entering the dwellings of the afflicted poor, he administered to the temporal as well as to the spiritual wants. Mr. Kineman knowing the low state of his finances, was surprised at his liberality and suggested that he thought he had been too bountiful. Mr. Whitfield, with some been too bounding. Our whilest, isstead of being the natural degree of smartness, replied: It is not enough you min some degree of smartness, replied: It is not enough you man to pray, and put on a serious face. True religion and undefied is this to visit the window and supply her wants. My stock, it is

were not disappointed. A atranger called rn divinely ordained meshs of grace.

large door and enquired ' if Grace Harrly lived there.' Such a revival throughout the land is the uni- all,' he said mentally, 'I may be

the favor of God, and firm and unshaken sup- to ordering them I neither know nor care, but ligion may be sought with the rational expectaport in the trials of life and in the agonies of I know that before daylight this morning my tion of entire success.

tingdon when bard pressed for money to erect to reward the good and to punish the evil, and the farmer asks it before he engages in ag minutes" and as a minutes and as a minutes of and as a minutes. a chapel, gave her last £300, and; and as we whose delight it is to show his superabounding riculture; the merchant makes it his song night have seen, before the close of the day, an un- goodness by bestowing a recompense far traus- and day; the physician, the artist, the teacher, known gentleman called and left her a cending the utmost doings of his creatures. - take statesman, all re-echo the question; Will it cheque for that sum. The reader will not have One of the Puritans remarks : God hath prom- pay?" Now, why do you object to my doing the forgotten Mrs. W's liberality being rewarded by just to open the windows of heaven upon the same thing the same thing seria swarm of bees which doubled and trebled her liberal righteous man, that he shall want noth- ously, before studying for the ministry ? Will income of honey. Poor old Peggy's unexpects ing. He will repress the devouring caterpillar, it pay?' It will not do it. I have made a comed supply of wool was equally surprising." which should devour your fruits. He will give putation I find that the business is a beggar, cially to the thoughtful consideration of the We are told that in the days of Mr. Wesley you peace and quiet to gather in your provi- ly one. My father tried it before me: I have members of our churches, the Christian people there lived in Colne, a poor but plous Method sfob, that ye may sit every man under his own the light of his experience to go by The fact of our land. were never handed to him. The people who you not only food to feed on, but stomache and enlist in the work. I remember the old person. The relations of temperance to man as an indicarried them supposing he had nothing to give. good appetites to take comfort of your fruits, age at home, with its poorly-furnished rooms, its ridual, as a member of the family, and of the uttered his complaint to Mr. Wesley, adding, with all manner of benediction in the next world, and would not pay their proportion of my fa- and good morals, are not by any means to be

A Preliminary Work.

mistress sant me out with them to Grace Hart- Such a work would be the best antidote to Daniel O'Connell the arch agitator, was wont ey's of Sonthfield, and I have brought them both the evil and errors of our times. It would ing a question of law relating to the ownership the Gospel itself and not the defence of it that challenge a witness, grumbles at his minister be-We were amaged at the large and generous saves the world. With no doubtful mind does cause he has prolonged the discussion of funda-

Poor I am, and poor I may be, if I am never in the kingdom of heaven, through the merits of ther's stipend. I remember how my mother overlooked. They touch vital interests at too lectors as they went round. He saw the poor ly.

er brother of many articles of wearing apparel, to view these and all other relations, not simply man ready with his offering, but even the good. Not long ago a chapel was being erected in a before my wardrobe was decently fitted for a four in the light of expediency, or of man's worldly Samaritan passed by on the other side. Mr. village in Ireland, and a man who had saved a years existence at college. I know how it is ex- and temporal welfare, but also and chiefly in a Wesley cried out; Let that man give; it will little money was colicited to subscribe. His pected that a minister will subscribe to every Christian light, and that they should ground their and before his death he had acquired, consider- on the promise of a hundred fold in this present think that it is a great condescension on their of commission indulgence, which do not take hold A sorrowful expression came into the large.

full eyes of his compenion. He did not reply When Mr. Whitfield was preaching on one A revival of religion is so often associated immediately. He will not pay, he at length reoccasion at Plywouth, he lodged with Mr. Hins- with unwholesome excitement, which leaves the peated slowly, as to himself. Henry Howard, in danger of proving abortive. been too bountiful. Mr Whitfield, with some sized from without, instead of being the natural things in this ill-stricken world. 'Cursed,' says a wasteful cost! If professed Christians would

true is nearly exhausted : but God, whom I ported, the membership becomes in a large sense. By this we see the mordly minded are not all other wirely directed efforts to serve and whose saints we have assisted will, I simply spectators of the work, lose confidence in ways paid in very good coin, much as they may correct the public sentiment and quicken the doubt not, soon give me a supply. His hopes their own abilities, and in the efficacy of the salculate beforehand. I grant that our country public pulse on this question, the cause might Ray. Dr. Crawford, as a member of the Combim in the cvening, who addressed him thus:

The first great step towards a powerful work thing in money. I know that peared you preach; of God is the personal consecration and dare heard of the mission work and gave this foreign and dare heard of the mission work, and gave this foreign and dare heard of the mission work, and gave this foreign and dare heard of the mission work, and gave this foreign and dare heard of the mission work, and gave this foreign and dare heard of the mission work, and gave this foreign and dare heard of the mission work, and gave this foreign and dare heard of the witter with and gave this foreign and dare heard of the witter with and gave this foreign and dare heard of the witter with and gave this foreign and dare heard of the witter with and gave this foreign and dare heard of the witter with and gave this foreign and dare heard of the witter with and gave this foreign and dare heard of the witter with and gave this foreign and dare heard of the witter with the mission work and gave this foreign and dare heard with a special constant of the witter with the mission work and gave this foreign and the mission work and gave the constant of the witter with the mission work and gave the constant of the witter with the mission work and gave the constant of the witter with the mission work and gave the constant of the witter with the mission work and gave the constant of the witter with the constant of the witter with the constant of the witter with the constant of the const ed by the law of reciprocation. This law operates in the king form of nature as well as in the you are on a journey as well as myself and the consecration and devoboards get empty, and eld costs are well as myself and the formal opening of the mission work and gave this forcible reason
the mission work and gave this forcible reason
that a very large part of the temperatic enerthat a very larg ates in the king form of nature as well as in the you are on a journey as well as myself and tion of the members of the Church. This can before they are laid as de. But I know also that gies of our churches is ocked up in the lodgekingdom of grace. In both kingdoms there is ever going on an "laffaite and eternal inter change of benefits. As one remarks," The sun gives light to the earth, and the earth gives it to the earth, and the earth gives it to the earth from light upon the sun. The earth throws light upon the sun of the sun gives light upon the sun of the sun gives light to the earth, and the earth gives it. Whit field, smiling to the family Mr. tained by the pastoral and personal efforts of na lorty years will not look to the earth throws light upon hand, saying: There young man, God has fessors at their homes or places of business, if quite forsake His ministers. They shall have in How many, many Christian people classor for all the ministers. the moon, and the moon throws it back upon the earth. The clouds let fall their refreshing future, teach you not to withhold what it is in ing the work with godly perseverance until the and running over. It shell come too, when the ago, I scarcely dare say how many, when I was

showers on the earth, and the earth returns her moisture to the clouds. The mountains enrich the valleys with their streams, and the streams and valleys return their waters to the hills, making the winds and clouds their carriers. All the rivers empty themselves free.

All the rivers each t with the real spiritual condition of the church by God's faithful beralds. He who winneth the grist would be ground by wheel and gearing Rooms to the Bishops and General Committee missionary collection. The tailor had just sent ly into the sea, and the sea as freely supplies. At Southfield there lived some time ago a will give a toos to the preaching and to the social sous is wise. Dr. Payson, when he arrived at and mill-stone, without the water power to set one fourth of the buildings and lands election. They were not required to the buildings and lands election of the buildings and lands election of the buildings and lands election. their streams afresh. The earth nourisbes the poor and pious woman called Grace Hartly religious services. It will be found more effications, should, Peace, tree with its moisture and its moid, and the She was a widow with seven children, all of clous to actually set a backsliding soul at work, tory, victory! Said be, 'Oh if ministers only I shown to the sound to use the latter occupance of the latter occupance occupance of the latter occupance occupance of the latter occupance oc tree enriches the earth with its falling leaves and whom were dependent upon her industry. She than to simply draw it forward to the alter to be saw the incorneivable glory that is before them, all Christian methods at all times, to discount work of the Society, its aims and contrasts befruit.' A stream, when running, is a benefit to had great difficulty in providing food and raiment the passive recipient, perhaps of the prayers and the preciousness of Christ, they would not tenance the use of intoxicating drinks as a bethe surrounding land, but stop it and let it for them; but in times of need was acoustom- of others. The pulpit instructions and the ex- be able to refrain from going about, leaping and verage; to instil into the minds of the young

Suppose a rose were detirmened to live to its- Father is the prayer of faith, and acmeway re- some inspiretions to a holy devotion on the part am a minister of tempted from the dangers of the wine-cup, and self it might close its petals and keep its fra- lief had always been open before her. One of wanderes, and to a practical consecration to Christ!'. He found it mountains to dinner the secret came out. In answer to a bled to remove its chief centre of operations to dinner the secret came out. In answer to a enly-minded Martyn breathed, among his last for Christ and for the souls He died to save, but shine, and perhaps shut in the devouring can- Coine. All the money she had in the world was The great problem is to secure for the Church appirations, the following words: -- Oh ! when they should be on the alert to take the advan-When you look at the blacksmiths in her pocket, and consisted of a silver sixpence an adequate preparation to awaken an earnest abalt time give place to eternity? When shall tage of special seasons of hopefulness. There massive hammer you wonder at the strength of and two penny pieces. She had previously decore for the baptism of the Holy Spirit, and then appear the new search, are times when men are thoughtful and when arm that wields it. But remember that strength termined to give the copper at the collection, to set every member, young and old, at work, wherein deelleth rights quantum strength termined to give the copper at the collection, to set every member, young and old, at work, wherein deelleth rights quantum strength termined to give the copper at the collection, to set every member, young and old, at work, wherein deelleth rights quantum strength termined to give the copper at the collection, to set every member, young and old, at work, wherein deelleth rights quantum strength termined to give the copper at the collection, to set every member, young and old, at work wherein deelleth rights quantum strength termined to give the copper at the collection, to set every member, young and old, at work wherein deelleth rights quantum strength termined to give the copper at the strength termined to give the strength termined to give the copper at the strength termined to give the copper at the strength termined to give the strength termined to g was acquired by hard work through many years and on her way home to invest the silver in po- Tais work is not simply praying and speaking felt that he should reap the fruit of sickness, bereavement. of toil. We cannot become strong either phy- tatoes which with oatmeal, formed the princip- in meeting, but an evangelizing service out in and faith and patience. He was quite sure of pecuniary embarrassment, and other troubles sically, mentally, or morally, without exercise al food of her family. As she distance to the world This is the want of the hour -a real his gray. Brainerd, when he anaposed himself often sober the mind and open the avenues to With what measure we meet it shall be measure we meet it shall be meas statements of the different minist era about the revival in the hearts of Chiseffana a living to be dring, and was almost speechless, was reason and sometimes and duties and the Cross on every heathen shore, and break spoke happily of the contrasts and duties and sured to us again. The plentiful sower is the moral state of the heathan, she was deeply af- faith which constantly blossoms in holy tempers heard by one who sat very near him, to say, drink ordinarily keeps closed. joyful reaper. He that watereth others is him- feeted, and having experienced the saving pow- personal racrifices, and persevering labors for 'Come, Lord Jesus, come quickly. Oh! why is But the grand time of promise for temperance self watered. A thousand bleasings prespond to er of the gospel benself, she resolved to do the salvation of souls. There is no mystery in thy chariot so long in coming? After some effort is when the spirit of God is poured out evangelize the nations and to build a spiritual room, furnished in walaut, with adjuning offices the generous heart and the liberal hand. In- what she could to those who were perishing for reference to the measures necessary to secure time had elapsed, he will come, largely upon the community. Then, when sin deed it may be laid down as an exiom in the lack of knowledge. When the collection was an ordinary revival state in the Church. Some he will not tarry. I shall count in glory. I is set before man in the light of God's counter

Long Sermons.

ache. The belle who has spent, how long?

The Christian Aspect of the

BY REV. A. S. CHESEBOROUGH IN "ADVANCE."

There are certain aspects of the Temperance

Temperance Question.

viewed as twin virtues, " one and inseparable." A lawyer who consumes three hours in argu many in attempting to relieve a chronic heart."

against intemperance. mustache for an hour, is mortified past endurin every form. And let her, in every period of stones, for we believe they will contribute to million of dollars in our treasury.

her future history, require of all her members, the building up of our Jerusslem, and the cs.

Rev. Dr. Hitchcook, showed how large and

Heman Bangs.

his retirement from active work, at the last conthere lived in Colne, a poor but plous Method. I stop, that ye may six every man under all own the light of his experience to go by the light of his experience ist, who was greatly troubled because when troubled because when the matter is, it will not pay and the matter is, it wil required him to take another relation dodle reviewed the various stages of his ministerial life, He considered himself deprived of one of his whereby in all things ye may have sufficiency. faded carpets, its empty pantry, its throng of body politically its geletions to the highest physical physica He considered himself deprived of one of his work of the received fifty-four appointments of the received fifty-four appointme went to the fountain head of Methodism, and abundance in this transitory life, and endue you were presented for payment by men who had not to taxation, pauperism and orime, to civil order Bishop. He was a man of one work, and never too poor to vie with the worth of the structures. Notwithstanding the prejudices against the swerved from the line of ministerial life marked allowed to give, A collection was made the our Lord and Saviour: to whom with the Paand sisters had to turn my sold coats, and rob
many points to be gither ignored or neglected, mated that he had, with his collection was made the bear thousand persons to the church. The same was supported by the collection was made the bear ignored or neglected.

But we insist that Christian people should seek ten thousand persons to the Church. And we may well consider his reckoning corrects says a writer, for he was mighty in calling simpers to repentance, and in proclaiming to them the redo him good and ne good. From that time he wife wanted to give a sovereign, while the hus benevolent acheane, end the last to receive money efforts at reform mainly on Christian principles. The close of his life is described as a constant do him good and ne good. From that time he will wall to give a constant of his privilege; he soon censed to be poor, band pleaded hard for ten, dwelling especially into his own coffers. I know how mankind All reformations of vicious customs, and of habits seene of triumph and exultation. When it became apparent to him that he was sinking, he time.' At last they compromised the matter by part to go and hear him, criticise his sermons, of the conscience and the inner spiritual life are said to his family that he was not anxious whe-The late John O. Vanner., Esq. was a poor sgreeing to give £5. A few weeks after a letand amuse themselves, perhaps, with his tone spt to prove ephemeral. The previous history ther he lived or died. During interviews with The late John U. vauner., E.q., was a poor the family and gestures, without reflecting for a moment of the temperance cause teaches this. It is only his ministerial brethren be became powerfully man when the first Wesleyan missionary meeting was held in City Road Chapel, London, in stating that the husband's uncle had died and that it is their duty to pay for what they receive when intemperance is viewed as an awful sin affected, and with bursts of feeting exclaimed. ing was held in City it and Chapel, Longon, in left him £500—a hundred fold. The husband No, no Steams, you are a good-hearted fellow, against God,—provoking his displeasure, im- in lam saved! I am saved! 1815. But he put on his best clothes and car. left him saved 1 am saved 1 builting His image and imperilling the success of Not I shall be saved 1 but I am saved 2. Speak. ried half a crown as his contribution. After massened with the saved but I have seen the elephant, trunk and all, as the grand scheme of redemption, that we feel ing of his soul, he said, "It triumphs, it trunk and all, as the meeting be returned home and worked at his color in the meeting be returned home and worked at his color in the meeting be returned home and worked at his color in the meeting be returned home and worked at his color in the morning to his loom until two o'clock in the morning to make up that half a crown. From that day make up that half a crown. From that day make up that half a crown. From that day much as I hope seen the elephent, trunk and all, as the elephent all as the elephent efforts not only to accomplish an outward eco-fection in myself; but oh! the blood, the aton-nomic reform, but that thorough spiritual rege-ing blood! it meets my case." Beforence being fection in myself; but oh ! the blood, the atonneration, without which the much that we do is made to his success in winning rouls, he replied "I have done nothing the Lord has used me." man, a minister of the town. After breakfast Caurch exhausted, its accial services neglected, I too have made a computation on this subject 2. It seems to be unfortunate that so many The Glory of God, linguistic neglected, it seems to be unfortunate that so many The Clory of God, linguistic neglected, it seems to be unfortunate that so many The Clory of God, linguistic neglected, it seems to be unfortunate that so many The Clory of God, linguistic neglected, it seems to be unfortunated that so many The Clory of God, linguistic neglected, it seems to be unfortunated that so many The Clory of God, linguistic neglected, it seems to be unfortunated that so many The Clory of God, linguistic neglected, it seems to be unfortunated that so many The Clory of God, linguistic neglected, it seems to be unfortunated that so many The Clory of God, linguistic neglected, it seems to be unfortunated that so many The Clory of God, linguistic neglected, it seems to be unfortunated that so many The Clory of God, linguistic neglected, it seems to be unfortunated that so many The Clory of God, linguistic neglected that so many The Clory of God, linguistic neglected that so many The Clory of God, linguistic neglected that so many The Clory of God, linguistic neglected that so many The Clory of God, linguistic neglected that so many The Clory of God, linguistic neglected that so many The Clory of God, linguistic neglected that so many The Clory of God, linguistic neglected that so many The Clory of God, linguistic neglected that so many The Clory of God, linguistic neglected that so many The Clory of God, linguistic neglected that so many The Clory of God, linguistic neglected that so many The Clory of God, linguistic neglected that so many The Clory of God, linguistic neglected that so many The Clory of God, linguistic neglected that so many The Clory of God, linguistic neglected that so many The Clory of God, linguistic neglected that so many The Clory of God, linguistic neglected that so many The Clory of God, linguistic neglected on Monday, he said to his friend: 'Come, let with a disrelish of the ordinary ministry of the us visit some of your poor people. It is not word, that some Courches almost dread its reenough that we labour in the pulpit, we must currence as and look with distruct upon any effort all the apostles, martyre and saints who have temperance cause. An immense deal of labor "Glory! His presence is with me," Bishop endeavour to be useful out of it. On entering to scoure such a condition of things. But a true gone before me that it does pay. I have the and money is expended which falls short of the James, by his request, delivered the function of things. But a true

The Missionary Week at New-

INAUGURATION OF MISSION BOOMS. tween the past and the present.

It is a marked and important era in the hisits field is the world, and its great work will gifts. Shall this promise be fulfilled ?." not be cope notil it shall noture the benner of Rev. W. H. Olin, J. P. Peck, and others, down the barriers of superstition and the alters gested by the hour,

strong drink, that tippling as well as out right tiplication of all the agencies of the Society After devotional services and the pleasant medemos God. Let the claims of temperance be of the endeavour to carry the Gospel there.— Price, of Philadelphia, opened the discussions Christ and temperance shall ever afterwards be planted its missions. It remains to establish work, if not the conference work of larger con-

at band as the result of any reformalory mea. New York endures, the apot on which this Mis- gener. He also showed how great was the libesures which man may devise. As long as sin sion edifice stands will be amongst the most im- rality of the West in local enterprises, saying ed a meal of meat, or had to pass a toll gate, the case furnished another example of the faithburnar charities, than any other agencies, and long at the progress of temperance, the development of ter for exceeding twenty-nye minutes in unfoldexists on earth, and the progress of temperance, the development of ter for exceeding twenty-nye minutes in unfoldexists on earth, and the devil goeth shourt as a
pertant and evailable of any in this great emhe had never seen generosity; though always roaring lion seeking whom he may devour, so porium of trade ; and while these buildings among generous people, till he had witnessed he rapresented them as having recourse to pray fulness of God who has said. There is that it would offer the most effectual argument of the properties of the most effectual argument of the observance of which the whole existence of the work of the return the secrifices of the Western brethren in liquidistic and the observance of the whole existence of the work of the properties and the observance of which the whole existence of the work of the return the secrifices of the Western brethren in liquidistic and the properties and the observance of which the whole existence of the work of the return the secrifices of the Western brethren in liquidistic and the properties and the observance of which the whole existence of the work of the properties and the observance of which the whole existence of the work of the properties and the observance of which the whole existence of the work of the properties and the observance of which the whole existence of the work of the properties and the observance of which the whole existence of the work of the properties and the observance of which the whole existence of the work of the properties and while these buildings among generous people, till be added to the observance of which the whole existence of the work of the properties and the observance of which the whole existence of the work of the properties and the observance of which the whole existence of the work of the properties and the observance of which the whole existence of the work of the properties and the observance of which the whole existence of the work of the properties and the observance of which the whole existence of the work of the properties and the observance of the work of the properties and the observance of the work of the properties and the observance of the work of the properties and the observance of the work of the properties and the properties are th drink. And this, despite all prohibitory laws of that primitive spirit which laid houses and dating their Church debts. He believed it only that man can enact, or all associations that man lands as offerings for Christ stithe Apostle's feet, needed the right direction of missionery enthucan organize. That there are to be witnessed, they will testify of the increasing consecration staem to bring forth like results. He advocated ere long, great and wide-spread referths, we of larger resources as means employed for the nutting a few men in the Board of Managers hope. That this cause is to keep pace with, and propagation of the Gospel in the world from other localities than New York. Rev. G. even in many respects lead on the progress of While the secular business of this world is sup. Haven compared Methodism to America, which true goddiness on searth, we fully believe. But plied with so many spacions structures in this was always caricatured as a Brother Jonathan we indulge to anticipations that the time will amporium of trade, shall not a Church as large with coat and pantaloons too small and short for ever come, as long as unsanctified human nature, as our own, provide a Mission House, the very his ever-increasing stature. Her constant and has a home here, that there will not be seed of location of which shall speak of the enterprise wonderful growth was always embarraising her. stenuous effort to save it from, or to guard it and of the spirit in which the works for the com. Her demends ever exceeded her supplies, howplete success of the missionary cause?

assinence upon her banners, and declare unse- Church for the Missionary Society may be con- force, opening of new fields, and large advance mitted and unrelenting war against strong drink, secrated to its use. We take pleasure in these in its income. We should not rest till we had a both clerical and laid, not only to preads tem- tablishment of the Church of our Redeemer in just was the outlay for Demeatic Missions; the perance as one of the essential Christian virtues, all lands. O that the angels who stood at eith- increase and importance of the demand. Rev. but to work for its promotion as for a means and er end of the mercy, seek might touch the tips Dr. Harris explained, the present condition of a token of the progress of true Christianity in of their wings over this house, while the glory the finances ; that the Western Conference had from these ramparts the scrows of Gospel truth demands, and leave a balance of \$4,000 in the may fly swift and fer into the ranks of paganism, treasury. He said that nearly a hundred thouuntil all the powers of darkness fall, and the sand dollars was appropriated last year that was The death of the venorable Heman Banga sictory be His whose right it is to reign

mission premises in behalf of the Church for Italy, and that, had these been filled, there sion of the New York East Conference. When the use of her Missionary Society ! Consecrate would have been a deficit. Rev. Dr. Durbin Board, will not fail to look back to this day with showed how well some local contributions had which shall be consecrated to the service o out when he entered the itinexacy. It is set - Him who is the King of king's and the Lord of schools in San Francisco and other cities of the

eceived into its treasure and disbursed over ciples of Christianity. Four bundred of them nine dollars, and, so far as we know or believe, have been gathered into Sunday-schools in San the tregaurer has never been defaulter to a Francisco, and schools have been opened for dollar, and our drafts have never been die, them all the way from San Jose to Portland honored in any part of the world. These Oregon. It is not difficult to awaken their inmoneys have been collected and disbursed at an terest and win their confidence, but the fact that expense of about two per cent., and the Omni they speak several dialects presents a serious scient eye to-day looks upon no other such re- obstacle to their conversion, and the ignorant

And now my feetings are most felicitous when ing their condition. These Chinamen are con-I think that this connectional character of our stantly returning home, and the reports which Church gives us a million sympathizing, pray- they must give of the Christian land in which ing hearts, who units is sending up to the they have sojourned will hardly be favorable to mercy-cent such a prayer of faith and love as the spread of the Gospel among them, unless must prevail with God. O this associated more of them can be brought in contact with prayer! If we could be altogether, should we true Christians, and receive such treatment as not expect the heavens would be opened, the teaching and example of the Saviour indiand the powers from above come down. But cates.
we are together. Our sympathies unite us, and A Committee of Conference on the part of with such a prayer meeting as the Methodist Episcopal Church makes on this missionary subfor the year ensuing, was ordered on motion of sect, Heaven will and does hear, and we have Rev. Dr. Foster, and several names from abroad the results. In that Church to-day, yes, and in added to the New York list, emong them Revs. this room, we have a power that is more than Dr. Eldy and J. P. Peak, Col. Wright, of Philequal to the Ecamenical Council that is assemble at Rome. I am persuaded that the period is not vary distant, though I do not profess to have an apocalyptic vision, or to have had Rich of Boston, Price of Philadelphia, and Ges. my tongue touched by prophetic fire, when this Rusyon of Newark, N. J. MEVER attempt to do anything that is not whole world will receive the Gospel. Rossibly hilpful. The missionary fire is rekinding. The

property, one fourth of the buildings and lands clothes for my host. They were, of course, tory of the Missionery Society when it is en- mortification of his family. On our return to so central and conspicuous a position. It testi- gentle rebute from his wife, he exclaimed with fies of the prosperity and colorged work of the spirit, Woman, do you think I was going to Society, suggests its atability as an instrument- wear them new clothes to church this morning? ality of the Church, and preseges the fulfilment why, everybody would expect me to give more of position might not have been important; but the whole world has the promise of enlarged

Jerusalem in the attermost parts of the earth . | ample and elegant. On Sunday, services were No enthusiasm can be too great in this work .- held in many churches, and subscriptions raised.

but one million more—and that in Japan—tree, should be led to the charge of their several when it may be said of our Missionary Society, localities. Rev. Dr. Hatfield, of Chicago, urged Upon its vast empire the sun never sets. the need of larger enthusiasm on the suffect,
There can be no doubt that while the city of and greater distribution of missionery intelli-We convene to day that this effering of the needed division of labor, increase of working

of the Lord shall shine forth from it! O that sent in returns sufficient to liquidate all present not used, among which were appropriations for Venerable Fathers and Brethren, accept these missions to New Grenada, Mexico, Spain, and complacency; nor cease to look forward, with repaid the gift. Rav. Mr. Gibson of San Franioyful expectation, to that approaching day when ciaco, dwelt on the rare opening to the Chinese

> Chinese, our Church has established Sunday-Pacific slope, where Chinamen receive instrucand brutal prejudices of the whites, especially Iriah laborers is hostile to all efforts at improv-