The Family.

For the Provincial Wesleyan.

The Wesleyan Church at Saint Andrews.

It boasts no lofty temple dome,
No high, approaching tower,
No cunning work of master minds
To tell of human power;
No velvet aisle, no soft luxurious seat,
To lure the gaze, or tempt the careless feet.

And yet my steps would gladly turn
From scenes of pomp and pride,
To worship in that little church,
Upon the old hill side:
That little church, to me, is dearer far
Than all earth's noblest, loftiest temples are.

The pulpit, in its olden style,
Its high unfashioned art,
May curl the lip and prompt a smile
From some proud, careless heart;
'Tis sacred, it is beautiful to me,
For all its sad and holy memory.

The voice that from that sacred desk,
Rose in impassioned prayer,
The hand that led the little flock
To feed in pastures fair,
One Sabbath morn, the last great duty o'er,
Closed up the book, and opened it no more.

For when another changing week
Brought back the day of rest,
Those reverend hands were gently laid
Upon a silent breast;
While the new song of all redeeming love,
Made grander music in the church above.

Then through these old, familiar walls,
A long procession led,
And on the altar, draped in black,
They laid the sainted dead;
While, as in token of the victory won,
Rose the glad strain, "Servant of Christ, well done!"

Within these humble lowly walls,
How oft my heart hath felt
The Saviour's wondrous power to bless,
While at his throne I knelt!
Here, in communion with the friends I love,
My faith has caught a glimpse of joys above.

O House of God! O hallowed spot!
Thy walls may lowly lie,
And generous hands above thee rear
A temple vast and high;
But dearer far, thou, to my heart, must be,
For all thy sweet and holy memory.

St. Stephens, March, 1864. H. S.

Little Ballard's Praying and Resignation.

A little boy by the name of Ballard lived in Trenton, N. J. He was converted at the age of eight, and never afterwards let a day pass without prayer to his heavenly Father in secret. During the military excitement of 1861 he became intensely anxious to possess a drum. He did not want a toy, but a large one, similar to those used in the regular service.

He had no money, and his father, if willing, had not the means to apply to such a purpose. What should he do? His eldest sister, Hattie, to whom he is accustomed to reveal all his plans and troubles was applied to. He earnestly requested her to suggest something by which he could obtain his heart's desire.

She thought a little and then said: "Mr. W., in S. Street, is a gentleman of wealth, and much interested in military matters; perhaps if you were to go to him and state your case, he might be induced to give you a drum."

The suggestion pleased him, and he immediately asked his sister to comb his hair and arrange his clothing, and he would set out upon his mission at once. While the preparations were going on, Ballard seemed to be engaged in deep thought. Suddenly, with great earnestness, he said:

"Hattie, will it be begging?" "It will be very much like it," she replied. "Well, then," said Ballard, "I won't go." So Hattie's project fell to the ground at once.

After a little thought Ballard exclaimed: "O, Hattie, I'll tell you what I'll do. Mr. B., who is a member of our church, has all kinds of drums to sell; I'll go and tell him; if he will let me have one on trust, as soon as I get big enough to work I will earn the money and pay him for it." This plan seemed plausible, and he became intensely interested, and anxious to carry it out at once. His sister finally told him she feared Mr. B would be unwilling to wait so long for his money, and she thought he had better give that idea up too. Again he was troubled, and said, "What shall I do? How shall I get a drum?"

After some time he asked with much earnestness, "O Hattie, shall I pray for one?" His sister replied, "Do as you think best. If you would like to pray about it I see no objections to your doing so." At last he jumped up and said: "Yes, I will go and pray about it, and if the Lord wants me to have one he can make somebody think about it, and they will send it to me; and if I do not get one in answer to my prayer, then it will not be right for me to fret or worry any more about it."

After speaking thus, he went to his room and remained about fifteen minutes. He came back and seemed perfectly satisfied. He said he had told the Lord all about it. "Yes, Hattie, I told the Lord how high and how large round I want it; what colours I would like to have; and I told him the name of a little boy down town who has one just like I want, and now," said he, "I am going to give it all up to the Lord."

He continued to pray thus three times a day for three weeks. He then came to his sister and said very seriously, "Hattie, I guess I won't pray any more about the drum." "Why not?" she asked, "Well," said he, "I don't think the Lord wants me to have one; I have been praying three weeks, and he don't send me any, and don't think I'll pray any more about it, *for it seems so much like worrying mother for something she don't want me to have.*" He then gave up the matter entirely.

The fact of Ballard's having prayed for a drum reached the ears of a friend weeks after he had ceased his importunities, and he was moved at once to do something for the little fellow. He bought a drum, marked it, and gave orders where to forward it.

When it was taken to Ballard's home on "New Year's day," he was out with his sister. His mother received it, and set it carefully away under the counter of the little trimmings store kept by his sisters. When he came home his sister Hattie, who knew all about it, told him to fold up his things and lay them nicely away under the counter. In doing this he touched the sticks, which were lying on the top of the drum, and as they fell to the floor arrested his attention.

"What is this?" he exclaimed, in great surprise; and then discovering the object for which he had so long prayed, sat down by its side so completely overcome with emotion that for some five minutes he could not speak a word. Then, with the drum in his hands, he sprang out into the middle of the floor, his eyes swimming in tears and under the influence of great excitement, he could only exclaim, "O, mother, mother!" After he had calmed down a little he said, "Well, its just like him!"

"Just like who?" said Hattie.

"Just like the Lord," sad Ballard. Then turning it all round, and looking it over and over, he said, with such seriousness and solemnity that affected his sisters to tears, "It looks just like God."

"After a while he said, "Hattie, who gave it to me?"

"Why, replied Hattie, "I thought you said it was just like God; didn't you mean that God gave it to you?"

"Yes," he replied, "but then God wouldn't come and give it to me himself; I mean, whose heart did he put it in, to give it to me?"

"Who do you suppose sent it?" said Hattie.

"Why, it seems just like Brother B———," said Ballard.

"You are right," said she, "he proposed it, and one or two others helped the purchase."

"Well," said Ballard, very seriously, "it is just like him; yes, it is just like him." Then placing his two front fingers about two inches apart, he said, "It is about this much higher and larger round than I prayed for, but it is just like what I wanted, though I was afraid to pray for one *quite so large as this.*"

Fixing the drum in a proper position he experimented upon it with great satisfaction. After a little his sister Hattie left the room and went up stairs. Ballard unkooked the drum from his little coat, set it carefully away, and followed her. While she was attending to her duties about the room, he sat very seriously with his head leaning upon his hand.

When she had got through he said, "Well, I suppose you are waiting." "Waiting for what?" said Hattie. "Waiting for me to thank Him," said Ballard. "Yes, if you would like to," said Hattie. He then asked his sister to kneel with him, and they both bowed by the bedside, while Ballard poured out his soul in silent gratitude to God.

Next day, while talking to his mother about the drum, he said, it is all right; but I prayed for it last July; I wonder why the Lord did not answer my prayers before."

After thinking about the matter a little more he said, "O, mother, I think I know the reason now. The Lord knew that brother Frank and sister Adell were coming home this fall to stay a good while, and if I had the drum then I would be drumming round, making a noise and keeping the baby awake, so He thought he would not let me have it till they went home. "*Well," said he, "the Lord knows how to do everything, don't he mother?"* —*Scripture Cabinet.*

Faith and Works.

FAITH.

"Mamma says you can come up and take tea with her to-night. Are you ready Harry and Mary? I see Josey and Willie are waiting at the door."

And Aunt Lucy led the way to the hall. The children soon followed, but some one had removed the lantern from the niche, and for a moment they all stood still.

"I can't go up—I can't see—it's all dark," said Mary."

"I can," said Willie, "I can, for I'm going with Aunt Lucy, and she'll show me the way," and holding tight fast to her hand, he took step after step, and they were soon at the top of the stairs. The others, incited by his example, came up one by one, and a happy party spent the evening in the parlor.

We are invited by our heavenly Father to a banquet. He has sent a messenger to bring us to his side, but sometimes the upward path is dark, and we cannot see how to walk aright—what shall we do? Complain with Mary, or say with Willie, "I can see, for I am going with Jesus, and he will show me the way?" If there had been a bright light in the hall, Willie could have seen the way up to the top of the stairs. When he took hold of anty's hand she led him safely to his mother. He reached the parlor just as well as if he had seen every step that he took, so he said he could see—that is, he gained as much as if he saw. Thus he walked by faith, and thus faith may become the substance of things hoped for—the evidence of things not seen. Willie's example was followed by the rest.

If we will take hold of the hand offered to us—if we will do as Jesus bids—we shall not only reach home ourselves just as well as if we could see, but we may lead others to the presence of God, where there is fullness of joy, and where there are pleasures forevermore.

WORKS.

Grandpa had a two-year old pet named Harry. Now Harry could not do much for grandpa, but he used to run and meet him when he came home, and sometimes he drew his chair to the table. Thus he showed his love and gratitude. One morning he stood beside the sofa, looking as if he did wish he could be of some use. Grandpa was putting on his boots, and his slippers lay on the rug. A new idea brightened Harry's face; he picked up the slippers and walked to the closet where they were kept. The peg was a good deal higher than his head, and for a moment he seemed discouraged, but his eye rested on the slippers, then on the peg, and then on grandpa, who was coming to his relief. Strong arms lifted Harry up, so that he could place the slippers upon the peg himself, and then grandpa kissed him, and told him he was a good boy, thanked him and left him to his play.

We want to serve our great Father in heaven, but we are so small, and can do so little, that we are often troubled. But if we will attempt a duty, it we will try to do what we can, when our strength fails, God will lift us up, work through us, and then give us the reward, just as if we had really been faithful.—*S. S. Times.*

Little Bessie's Dying Charge.

Little Bessie was dying. Miss Alice, her teacher, and her weeping, unconverted father and mother, stood beside her bed.

"Am I going to die, Miss Alice?" she asked.

"I think you are going to see the blessed Saviour very soon, my dear," replied her teacher.

"Are you willing to go?"

"O yes!" said Bessie, smiling sweetly, "I am glad. I love Jesus, and I want to go to heaven. But, Miss Alice, when I go I want you to put my little Bible in my hands. God will let me carry it to heaven, I think because I am so little. Then when Jesus says, "Suffer little children to come unto me," I can turn to the place, and I know he will be glad I learned it while I was down here. Will you Miss Alice?"

"Yes, my darling," said Miss Alice, you shall have it in your hands."

Bessie's father, sitting close beside her, burst into tears, for it almost broke his heart to think that she was going to leave him.

"Sha'nt I see you again my little girl? he sobbed out at length.

Little Bessie looked troubled.

"Sha'nt I ever see you again, dear?" he repeated.

"If you will love the dear Saviour, father, you will go to heaven," she whispered, putting her weak little hands in his. "Wont you love him? I shall want you and mother to be there."

"I don't know what to do—I don't know how to find the way," cried the poor man.

Then little Bessie's face brightened, and she beckoned Miss Alice near.

"Don't put my bible in my hands when I go," she said, "I want father to have it; and when I get to heaven I will tell Jesus that I left my little Bible to show my dear father and mother how to find the way. Be sure you come, father, be sure—you—come!"

These words were the last little Bessie spoke. Her father and mother wept over her coffin, and held her little Bible in their clasped hands. They never forgot her dying charge, and that precious book was read and studied by them both until they gave their hearts to Christ and learned the way to heaven.

Fire and Water.

If you lay a single stick of wood in the grate, and apply fire to it, it will go out; put on another stick and they will burn: add a half dozen, and you will have a grand conflagration. There are other fires subject to the same conditions. If one member of a family gets into a passion and is let alone, he will cool down, and possibly be ashamed, and repent. But oppose temper to temper; pile on the fuel; draw in the other members of the group, and let one harsh answer be followed by another, and there will soon be a blaze which will enwrap them in all its lurid splendors. The venerable Philip Henry understood this well; and when his son Mathew, the commentator, was married, he sent these lines to the wedded pair:

Love one another; pray oft together; and see
You never both together angry be.
If one speak fire, t'other with water come;
Is one provoked? be t'other soft or dumb.

Ladies Paste this on your Mirrors.

"I cannot forbear pointing out to you, my dearest child," said Lord Collingwood to his daughter, "the great advantage that will result from a temperate conduct and sweetness of manner on all and every occasion. Never forget, then, that you are a gentlewoman, and let all your words and actions make you gentle. I never heard your mother—your dear, good mother—say a hard or hasty thing in my life. Endeavour to to imitate her. I am quick and hasty in my temper; but, my darling, it is a misfortune which, not having been sufficiently restrained in my youth, has caused me inexpressible pain. It has given me more trouble to subdue this impetuosity than anything I ever undertook."—*Am. paper.*

A BRILLIANT STUCCO WHITEWASH.—Take clean lumps of well burnt lime, slack it in hot water, in a small tub, and cover it to keep in the steam. It should then be passed through a fine sieve in a fluid form to obtain the flour of lime. Add one quarter of a pound of whiting or burnt alum, two pounds of sugar, three pints of rice flour made into a thin and very well boiled paste, and one pound of glue dissolved over a slow fire. It is said to be more brilliant than plaster of Paris, and will last fifty years. It should be put on warm with a paint brush.—*Rural New Yorker.*

Agriculture.

Importance of Manure.

It is useless—nay worse than useless—for us to expect that our crops will feed us, unless we first feed them. The phenomena of the vegetable kingdom are, it is true, in many respects, inexplicable, yet enough of light has been thrown upon the path of the husbandman, by the lamps of science, to demonstrate the fact that vegetation is capable of receiving very important assistance from man, and that in a great variety of ways.

Without manure, the farmer can no more produce a series of remunerating crops—even from the best and most affluent lands—than he can produce fat animals without hay and grain. Every plant which springs from the soil, takes from it a certain quantity of organic and inorganic matter, which must be supplied to prevent exhaustion; and this can be effected only by the application of manure, or some equivalent means.

The sources from which we are enabled to supply this waste are numerous. Every product of the soil contains within itself the elements of reproduction, and when the vitalizing spirit ceases its functions, and the chemical affinities resume their control, that product is speedily resolved back to its elementary constituents, and becomes *pabulum*, or food for plants. The leaves of the forest, small bushes, rotton wood, the various species of *fungi*, as well as many substances of an animal and mineral character, present themselves as valuable assistants in the labors of the farmer, and when judiciously applied, produce both immediate and permanent results.

Muck, which, in its purer state, is composed almost exclusively of organic matter in a state of semi-putrescence, is a valuable adjunct, and one that can be obtained in quantity on most farms, or in their immediate vicinity. Mixed with lime, or macerated in the barn-yard or stye with the liquid and solid excrements of the stock, it constitutes one of the most energetic and efficient fertilisers that can be produced.

Composting is a branch of farming which has not yet received the attention it deserves from the generality of our farmers. It should be studied as a science, and will be, when men come properly to appreciate its importance.—*N. E. Farmer.*

Pruning Apple Trees.

Mr. L. G. Brown, in the Boston *Cultivator*, says, "That spring, when the buds are swelling and the sap in full flow, is a very bad time. Yet there are many who prune more or less every spring." He is right. More apple trees are destroyed by such injudicious pruning than by all the canker worms and caterpillars combined. Prune in June, when the sap is comparatively at rest; or in October, soon after the fall of the leaf and so on for a month or two. This will depend much on the state of the weather. A few bright, warm days in succession, even in the first part of February, would be quite likely to cause considerable activity in the sap, and make it unsafe to prune. The rule should be to *prune when there is the least flow of sap.* This occurs between the first and second growth of the tree, and after the falling of the leaf in October. We are speaking of limbs that have attained a diameter of half an inch. Smaller "suckers" may be cut at any time, though not without some danger of bleeding.

BEAUTY IN STOCK has no invariable standard. In the estimation of some it results from small bones, and close, compact frames; while others consider that structure the most perfect, and therefore the most beautiful, which is best adapted to the use for which it is destined. With such beauty is relative. It is not the same in an animal designed for beef and in one designed for the dairy or for work. The beauty of a milch cow is the result of her good qualities. Large milkers are rarely cows that please the eye of any but a skilful judge. They are generally poor, since their food goes mainly to the production of milk.

THE SCIENCE OF HEALTH.
Every Man his own Physician.
HOLLOWAY'S PILLS
AND
HOLLOWAY'S OINTMENT.

Disorders of the Stomach, Liver and Bowels.

The Stomach is the great centre which influences the health or disease of the system—Abused or debilitated by excess—indigestion, offensive breath and physical prostration are the natural consequences. Allied to the brain, it is the source of headaches, mental depression, nervous complaints and unrefreshing sleep. The Liver becomes affected and generates bilious disorders, pains in the side, &c The Bowels sympathise by Costiveness, Diarrhœa and Dysentery. The principal action of these Pills is on the stomach, and the liver, lungs, bowels and kidneys participate in their recuperative and regenerative operation.

Erysipelas and Salt Rheum.

Are two of the most common and virulent disorders prevalent on this continent, to these the Ointment is especially antagonistic its '*modus operandi*' is first to eradicate the venom and then complete the cure.

Bad Legs, Old Sores, and Ulcers

Cases of many years' standing, that have pertinaciously refused to yield to any other remedy or treatment, have invariably succumbed to a few applications of this powerful unguent.

Eruptions on the Skin.

Arising from a bad state of the blood or chronic diseases, are eradicated, and a clear and transparent surface regained by the restorative action of this Ointment. It surpasses many of the cosmetics and other toilet appliances in its power to dispel rashes and other disfigurements of the face.

Female Complaints.

Whether in the young or old, married or single, at the dawn of Womanhood, or the turn of life, these tonic medicines display so decided an influence that a marked improvement is soon perceptible in the health of the patient. Being a purely vegetable preparation, they are a safe and reliable remedy for all classes of Females in every condition of health and station of life.

Piles and Fistula.

Every form and feature of these prevalent and stubborn disorders is eradicated locally and entirely by the use of this emolient; warm fomentations should precede its application. Its healing qualities will be found to be thorough and invariable.

Both the Ointment and Pills should be used in the following cases:

Bunions,	Rheumatism,	Sore-throats,
Burns,	Ring Worm,	Sores of all kinds,
Chapped Hands,	Salt Rheum,	Sprains,
Chilblains,	Scalds,	Stiff Joints,
Fistulas,	Skin Diseases,	Ulcers,
Gout,	Swelled Glands,	Venereal Sores,
Lumbago,	Sore Legs,	Tetter,
Mercurial Eurp-tions,	Sore Breasts, Sore Heads,	Wounds of all kinds.
Piles,		

CAUTION!—None are genuine unless the words "Holloway, New York and London," are discernible as a Water-mark in every leaf of the book of directions around each pot or box; the same may be plainly seen by holding the leaf to the light. A handsome reward will be given to any one rendering such information as may lead to the detection of any party or parties counterfeiting the medicines or vending the same, knowing them to be spurious.

*** Sold at the Manufactory of Professor Holloway, 80 Maiden Lane, New York, and by all respectable Druggists and Dealers in Medicine, throughout the civilized world, in boxes at about 25 cents, 62 cents and $1 each.

☞ There is considerable saving by taking the larger sizes

N. B.—Directions for the guidance of patients in every disorder are affixed to each box

☞ Dealers in my well known medicines can have Show Cards, Circulars, &c., free of expense, by addressing Thomas Holloway, 80 Maiden Lane, N. Y.

Avery Brown & Co. Agents in Halifax, N. S.
June 23.

THREE YEARS OF
Successful Warfare!
With great loss of Life to the Enemy.
Imagine the Destruction of
51,516 BOXES
Woodill's Worm Lozenges
SOLD IN 1866.
What is the reason for this great Sale?

Because when properly used they never fail.

Those who use them are confident that they contain no mercury, or anything injurious.

Those who once use them, will use nothing else.

They are eagerly taken by children.

They are used and prescribed by the Profession.

Patented January, 1862.

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OF
Eminent Wesleyan Ministers.

RECEIVED per steamer, and for sale at the WESLEYAN BOOK ROOM.

Portraits of Seven Presidents of the British Conference, Engraved in first class style on one *steel plate*,—(size of plate 16in. by 12in.)—faithfully copied from the latest photographs. The arrangement of the portraits is exceedingly artistic, and the Picture most unique and pleasing. The Seven Presidents are the following:—Rev's. Thos. Jackson, John Hannah, D.D, S D Waddy, D.D., F A West, W *W* Stamp, John Rattenbury and Charles Prest—Price $1.

ALSO,—A New Photographic Group of *One Hundred Wesleyan Celebrities*, size 11in by 8½in. This group of portraits includes many of the eminent Ministers of the past and present generations,—surrounding the venerated Founder of Methodism himself. Besides the portraits of John and Chas. Wesley, we have in this picture John Fletcher, Dr. Adam Clarke, Joseph Benson, Dr Bunting, Dr Newton, Rich'd Watson Dr Beecham, Joseph Sutcliffe, Gideon Ousely, Dr Hannah, Thos Jackson, Dr Dixon, Dr Lomas, Wm Arthur, M.A., Samuel Jackson, Chas Prest, Luke H Wiseman, John Farrar, Alfred Barratt, P McOwen, Dr Jobson, Gervase Smith, Theos Lessey, Dr Waddy, S Romilly Hall, E Grindrod, John Rattenbury, Geo Scott Saml Coley, Wm Morley Punshon, A M, with numerous other ministers of note. Price, with key, $1.40. Nov 5,

Langley's Pills.

AN Antibillious Compound, long in use and Complete in action. By combining Aperient, Tonic and Aromatic properties they remove all oppressive accumulation, regulate the secretions of the liver, that Achilles' heel of almost every human fabric—strengthen the stomach, induce a healthy appetite, and impart tranquility to the nervous system. Sold wholesale and retail by
GEORGE JOHNSON,
Dispensing Chemist,
Feb 10. 148 Hollis street. Halifax.

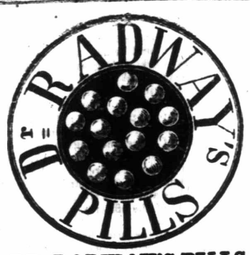
COUNTERFEITS.

HAVING, after much trouble and considerable expense, discovered the party who has been counterfeiting my pills in the Canadas, and having received a *complete list* of all those to whom they were sold, and having had what remained of such counterfeits *destroyed*, and the proper steps taken to prevent a recurrence of such counterfeiting; and being well satisfied that none but the genuine are now in the market, I have come to the conclusion, in order to prevent annoyance to the dealers in my long established remedies, not to change the wrappers around the packages of such remedies, but have them continue as heretofore.
80 Maiden Lane, New York.
Nov11 THOMAS HOLLOWAY.

Militia Accoutrements!

THE Subscribers will supply, when ordered for an entire Battalion, the set of Accoutrements for Company Officers, viz:—Sword, Patent leather cross and waist belts plated swivel; Regulation cap with badge and silver shoulder cords, for twenty three dollars and fifty cents; or, with first quality sword, other articles being the same, for Twenty nine dollars and fifty cents.

Field officers' and Adjutants swords, Full dress Chacos, Silver stars and crowns, sword knots, &c., also scarlet and blue cloth for tunic and pants at low prices.
BELL & ANDERSON.
Feb 17 4w



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ARE THE BEST PURGATIVE PILLS.
ARE THE BEST PURGATIVE PILLS.
ARE THE BEST PURGATIVE PILLS.

NO STRAINING.
NO GRIPING.
NO TENESMUS.
NO PILES.

NO FALSE CALLS TO THE WATER CLOSET.
BUT A BRISK AND THOROUGH EVACUATION FROM THE BOWELS IS ALWAYS SECURED.

Newly Discovered Principles in Purgatives.

Dr Radway's Pills are the best Purgative Pills in the world, and the only Vegetable Substitute for Calomel or Mercury ever discovered. They are composed of

VEGETABLE EXTRACTS FROM ROOTS, HERBS, PLANTS, GUMS, SEEDS, FLOWERS, BARKS, FRUITS AND WEEDS, PREPARED IN VACUO.

One grain of the extract of the medicinal properties of Radway's Pills, possess a greater curative power over disease than a thousand of the crude and inert nostrums that enter into all other pills in use. These Pills are compounded of the active medicinal properties of the Roots, Herbs, Plants, Flowers, Gums, &c. of which they are composed. One dose will prove their superiority to all other pills. They

PURGE, CLEANSE, PURIFY, HEAL,
SOOTHE, CALM, STRENGTHEN,
INVIGORATE,
And REGULATE THE SYSTEM.

Their Great Combinations.

They are Aperient, Tonic, Laxative, Alterative, Stimulant, Counter Irritant, Sedorific.

AS EVACUANTS,

They are more certain and thorough than the Drastic Pills of Aloes, or Croton or Harlem Oil, or Elaterium; and more soothing and healing than Senna, or Rhubarb, or Tamarinds, or Castor Oil.

IN SUDDEN ATTACKS OF

Inflammation of the Bowels or Stomach, Liver, Spleen, Pancreas or Kidneys, Bilious Cholic or Bilious Fever, Erysipelas or Congestive Fever, Small Pox, Measles, or Scarlet Fever,

SIX TO EIGHT OF DR. RADWAY'S REGULATING PILLS WILL PURGE THE PRIMARY CAUSE OF THESE FROM THE SYSTEM IN SIX HOURS.

One dose of Dr. Radway's Pills will cleanse the intestinal canal, and purge from the bowels all offending and retained humors, as thoroughly as lobelia or the best approved emetic will cleanse the stomach, without producing inflammation, irritation, weakness,

STRAINING,

or other unpleasant symptoms. There are no other purgative pills in the world that will secure this desideratum.

BETTER THAN CALOMEL OR BLUE PILL
BETTER THAN CALOMEL OR BLUE PILL
BETTER THAN CALOMEL OR BLUE PILL

AS ALTERATIVES,

They exercise a more powerful influence over the liver and its secretions than calomel, mercury, blue pill, hence their importance in cases of Liver Complaints and Spleen Difficulties, Jaundice, Dyspepsia, Bilious attacks, Headache, &c. In the treatment of Fevers, either Bilious, Yellow, Typhoid, and other reducing Fevers, they are superior to quinine. Their influence extends over the entire system, controlling, strengthening, and bracing all the organs to the natural performance of their duties, cleansing and purifying the blood, and purging from the system all diseased deposits and impure humors.

DR. RADWAY'S PILLS.

ONE TO SIX BOXES WILL CURE

Costiveness,	Jaundice,	Rush of Blood to the Head,
Constipation,	Congest've Fever,	Obstructions,
Congestion,	Sleeplessness,	Dropsy,
Heart Disease,	Gen'l Debility,	Acute Erysipelas,
Diseased Kidney & Bladder	Dimness of Sight,	Headache,
Disease of Liver,	Fits,	Bad Breath,
Biliousness,	Lowness of Spirits,	Inflammation of the Intestines,
Typhus Fever,	Quinsey,	Apoplexy,
Ship Fever,	Dyspepsia,	Enlargement of the Spleen,
Malignant Fever,	Measles,	Scurvy,
Loss of Appetite,	Melancholy,	Whooping Cough,
Indigestion,	Hysterics,	Worms,
Inflammation,	Amenorrhœa,	Bad Dreams,
Palpitation,	Fainting,	Pleurisy.
Scarlet Fever,	Dizziness,	
Bilious Fever,	Retention of Urine,	

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Are the results of inflammation or irritation of the mucous membrane of the bowels, induced by drastic pill—those imperfect pills, instead of being discharged by the chair, are carried to the lower bowels, and induce a peculiar movement or evacuation by their irritation—*have the shooting, cramp, wrenching pains, piles and tenesmus, and the frequent false calls to the water closet, but poison almost by those false imperfect pills.*

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THEY WILL PURGE THOROUGHLY AND LEAVE THE BOWELS REGULAR.

Persons afflicted with PILES, may rely on a positive cure by their use.

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Notice is also given that all ships built at Nova Scotia after this appointment, which *shall not be surveyed while building* by the Surveyor, or where the Owners or Builders shall refuse such survey, will be subjected to the loss of one year (as prescribed by the Rules, page 16, sec 53, in regard to British built ships) from the period which they would otherwise be allowed.

All ships built under the immediate inspection of the surveyor, on the terms prescribed for special survey, will be distinguished in the Register Book by a Cross, and in the Certificates of Classification then issued, as "built under special survey."

By order of the Committee,
GEO. B. SEYFANG, Secretary.
2 White Lion Court, Cornhill, London,
22d October, 1863.
Feb3 3m

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JOSEPH HART.
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