## Che Catholit Rerord.


again. May Hool hias
to the Almighty.



## Tr. Co., Chicago, ill.

RICE LIST EDS pecially Grown for $W$ READY MAGE \& SONS

EFFROX © CO.
;es \& Bedding.

HER WANTEI




## NIST WANTED


 HE FRASER,





彩
to Contractors.


london, OATARIO, SATURDAY, JUXE 6, 1896

| Voluye dvili. |  | N, | SATURDAY, JINE G, 1896. |  | N0. 922. |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | ves |  |  |  |
| of the Sacred Heart, he could even |  | has moloter priviege, ihat |  |  | Erase schaot |
| diles |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | $\begin{array}{\|l\|l} \text { and you hinder the work of God. } & \text { an } \\ \text { It would be shutting our eyes to facts } & \text { the } \\ \text { to assert that Catholics are united. Not- } & \text { Sch } \end{array}$ |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | coits | , mis |  |  |  |
| (han |  |  |  |  |  |
|  | joble |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | atiols |  |  |  |  |
|  | Somet |  |  |  |  |
|  | fess unity of views in things not doctrinal is one of the problems of life. |  |  |  |  |
|  | We kno bovider tie inieret of |  |  |  |  |
|  |  |  |  |  |  |
|  | the objects of our Reatemers hast |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | was |  |  |  |
|  |  | ${ }^{1855}$ |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | e own in literature as well as in politics; <br> nhow more zeal for conversions; sub-  <br> show ; form  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | stake, there is no room for discussion.It is then we should sink our differ-ences, and recall the words of Carlyle, |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | one plan onterprise, even the holiest.-in an en |  |  |  |  |
|  |  |  |  |  |  |
|  | , |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | stand not the plan of campaign, and have no need to understand it, seeing |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

