# Che Catholit Rerard. 

VOLUME XXII.

The Cutholiz glecori London, saturdas. Sept. 29, 1900 . WHY? The New York Sun asys that on
Sunday tin Seperember serviceas in on Sundayy in Seprembere serviceat in on
about ffty of the three hundred and
and

 HEALY $\overline{\text { AND THE LEAGUE. }}$ M. Paparars that Mr. Thimothy Hoaly and holder of all meordd for vortuper. hit campaign gatalint the United Irthb
League and the members of the Irrbh
and before self. It is incomprobenatbie
 will contruxe to oupport tan Indidivaa Whore every firfort i diveted to the Why do they not turn him down?
And wby doee Mr. Healy dellight tin
 If it d dee to to diapp
insensate vanty

THE MINERS' STRIKE.
 menos that the min inser $\overline{l l} 1$ hiessenes. And if the inter thoult amppen, the gocd people who, propped
ap on sllken cuablions, are teaching en
 with bieeding foet on the etones, will aike place in our vaunted age. Aye strangest 18 thata $a$ fow men with mone coind them can foree haman beeting
opend themelves for 4 mage that ceepa them and thelr chlldren in hov
 We bope the miners will heank ken bot to preach the gospel to the poor,and


HIS DUTY WELL DONE Wr. read with stinoere regret tha tal chatir of the Anitgonish Coneket. Isa dibtrinct loss to Catholle journa not only his friende but by round him in controveralat toor. Under his dirrection and with the asesiet ance of the modest and sebolorrly pro.
 Mr. Wall hase certalaly rought a good mired his mbole souled contempt for the games that lure so many from rattonal luving b- bis logal and loving
champloneblip of the Church. He. how has the consolation of $k$
 happlinese oan, this side of the
come to
no man.


 in their unty and virtue, not in thetrit the Earopean powers. And yet theit
 earts is better than a wilderness full erritory which gains 1 tseiff.

## Some tima ago wo happened upon a




 make a piace for herralf in tha land of mad talk and ostentation an
Vanity vanity, where the chink of gold
sweeter to the ear than the words of a
aige, and a cratton of worts
 Raphasis'
It never

 these are depends upon her nelgbbors.
To wear fine apparel - to be bosent
 ness. No Monder she becomes shal
low. pated and shallow . hearted

 Offpring and of basting the worriee


 | for rights that have been Invented by |
| :--- |
| female miffits. Sass Artemus ward |




MHNA AND THE WESTERNERS We have more than once proteseteo
againat the diftribes of cortain news papers anent the Chinese. That som of them are gullty of afroolities whic
 Sased on nothligg but
ingotitic
imagination
 by our gtundarda. The workinge
the orrental mind baffle the
 mho have etudided It for years.
11
1 ig ratber tran his buta abowig acqualintance witu the Chinese and the magazine writer
who, asve what thes glean from
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Indeed In the senpe that they are n
 would have us belleve hals no founc
tion in
thect tury Marco Pool deerribed China na
knowing the uses of navigation, paint

 to the Abbe Remusat, a competen authorty, $a$ trasure of el elcquenoe
and poetry, enriched by the beanty a p poturergque language pre
imagination all lts ocoloura
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 been for a century a kind of prombed
land.
How to
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ropectona land. How to lay rapactores hand

 willug to degposis of at a hudred $p$
 teach the natives the grandeur
Chritatantity. Inch by inch, thanke Chritatanity. Inch by theb, thanks
the gun and bayonot, these have pleree
 dey to chine the hated foes of an op
proesed people end the fomenters of
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$\qquad$ ays. We pay our taxes. And as the
men.
law not only imposes obligations but
ant rights, Why should we submit to
roppress on without a word of com
orthot a demand for redress. plaint, without $\mathbf{a}$ demand for redress.
A good, united kick
cure for grievances.
We wish everg success to the
tioniets of the United States.
MURDER OF A BISHOP.
and immediately commenced the
vandilism The churches, the procu
atlon and all the housee of Caristia

LONDON, ONTARIO, SATURDAY, SEPTEMBER 29, 1900.
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