

latter of transubstantiation. But such are the views of two
 leading men among them on the ordinance. We rejoice
 there are within the church such many able and successful
 opponents of such Popish doctrines and practices. But
 error is contagious to man's fallen nature, and hence, like
 leaven, slowly and progressively, it often spreads. It
 becomes all the Protestants to be vigilant and persevering
 in their opposition to "that man of sin," whatever and in
 whatsoever form it shall appear. He is ready to
 assume any shape and any form; to become anything and
 everything; to assume the appearance and adopt the name
 of Protestant, and even Protestant churches and Protestant
 families, in order to the introduction of his soul destroying
 doctrines and (most deplorable practice) so that God's
 people cannot be too vigilant in watching his most wily
 approaches nor too much abhor his insidiously practices. The
 rule of faith and practice, and whatsoever is the sub-
 stance with this rule, unquarrelled, not by the father's
 tradition, but by the command of God's spirit and sound
 rules of wisdom, let it be rejected. Maintaining and dis-
 seminating this standard, we need not fear; for like the
 darkness before the rising sun, so must error disappear
 before the light of Bible truth. Let us hope and pray
 for the time when Antichrist shall be destroyed by
 the brightness of the Lord's coming; when "his plagues
 will fall for every one that shall be filthy and
 have kill; 4.

"We may not fix the time," says a writer, "nor is it
 possible that we should; but there is a time fixed in the
 councils of God when Babylon shall fall, and when all the
 kingdoms in this world shall become the kingdoms of our
 Lord and of his Christ. There may be many trials await-
 ing us before that time arrives; but although our persons
 may suffer, the cause shall be victorious; and meanwhile
 there must be no compromise, no alliance, no accommo-
 dation, nothing that would connect us in any degree
 with the power of Anti Christ." "Come out of her, my
 people, that ye be not partakers of her plagues."