

Church who would not accept it, with the one exception of Infant Baptism.

Organic union may not come for years, but these different branches of the Christian Church are practically one in faith, in charity, in missionary spirit. They are not enemies, they are not rivals in any unworthy sense, they are co-workers. So Christian is the spirit existing between these different churches that in a city like Toronto the evils of division are but little felt.

But in the small towns and villages, and in the sparsely settled districts of this vast country, the evils of division are manifest and the waste of men and money very great. In how many small communities of two or three hundred souls, Methodist, Baptist, Church of England, Presbyterian are each seeking to care for a little handful of people, when one good church would provide ample accommodation for all. This waste can be prevented only by some kind of union, and I for one feel that we dare not go on indefinitely wasting men and money at home, when the Heathen world calls so loudly for men to come over and help.

For the next hundred years all sorts and conditions of men and women will pour into this broad land. For the next hundred years our Home Mission work will be ever vaster and more complex. We have in this land an aggressive Romish hierarchy who will leave no stone unturned to dominate the life of this Dominion. The task before us is great and difficult beyond