

# The Missionary Outlook.

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## Field Notes.

THE first church to adopt the MISSIONARY OUTLOOK as a "Local Church Paper" is Wesley Church, Winnipeg, of which the Rev. J. Dyke is pastor. The order is for 200 copies, and we hear of other churches who are only delaying a little to perfect their plans before letting us hear from them. Information on the mission work of our own Church is what our people require, and we know of no better way of meeting this want than by giving the OUTLOOK a wide circulation.

WE clip the following from a letter received from a brother, in which he asks for one of the brethren from the mission field to assist him at his Missionary Anniversary. We earnestly hope the experience of this brother is the exception and not the rule:—"I am sick of asking local brethren to preach Missionary Sermons. Instead of giving the people real, solid, persistent missionary information and doctrine, many deal in generalities; while others come and preach an ordinary Gospel sermon, and tack on to the end of their discourse a few words urging the people to give liberally, etc., etc."

WE have still a few copies of the January OUTLOOK, which we will be pleased to send to any one desiring to get up a club. If any of the Auxiliaries of the Woman's Missionary Society have not got a club, send for some sample copies, and learn what you are losing by not taking this paper replete with missionary information.

MR. AND MRS. YOUMANS, of McDougall Orphanage are at present visiting friends in Ontario. They are very enthusiastic regarding their work, and do not talk or act as though the Indian question was a hopeless one. They are giving quiet talks in the churches as they move from place to place, visiting their friends. We wish Mr. and Mrs. Youmans a very pleasant and profitable visit, and that they may gain fresh courage and renewed vigor for the arduous duties awaiting them on their return home.

THE "Notes" of the General Secretary on his trip in the North-West, which were promised for this issue, have been crowded out, but will appear next month.

It will be remembered that when our native missionary from China, Mr. Ch-an Sing Kai, arrived in Vancouver, the Society had to pay a capitation tax of \$250. It is with pleasure we announce the refunding of this amount by the Government.

WE are indebted to Rev. Dr. Eby for two papers, published in Japan, *The Christian Advocate* and *The Student*. From the tone of *The Student*, and the spirit and energy displayed in the "Field Notes" of *The Advocate*, the rest being in Japanese hieroglyphics, which are too difficult for us to decipher we feel that this western kingdom is being claimed for King Immanuel. From *The Student* we learn that Dr. Eby is delivering a course of lectures in Hitotsubashi Soto Hall, placed at his disposal by the University until the new Mission Hall is erected. An outline of the first lecture is given, the title of which is, "Is the Supernatural in Christianity an Aid to Ethics?" From *The Advocate* we take the following paragraph:—

"Public lecture meetings were held in a theatre on the 22nd and 23rd, and in the church on the 24th, all of which were well attended. The addresses of Rev. Y. Hiraiwa, on his trip to the West, were of very great interest and profit. He is able to give, from actual observation, a very full and exact account of the religious and social condition of Canada and the United States. He describes and forcibly emphasizes the inner conditions of the Christian home, which he regards as more wonderful than the greatest material achievements of the West. His addresses form a wholesome contrast to the statements of some who have gone from this country to America in a business capacity, and, after spending a few years among the shops, markets, hotels and pleasure resorts of the West, have returned with very imperfect and rather unfavorable views of the moral condition of Christian lands. He cannot fail to greatly benefit his countrymen."

WE have good right to thank God and take courage, for He has not forgotten to be gracious, and still honors faith by giving fruit, as the following items prove: REV. R. CADE, Chairman of the Algoma District, writes:—"Had a fine time at Day Mills on New Year's Day. Mr. Appleton, the young man on this field, has received into the Society seventy since Conference." From a letter of REV. E. ROBSON, of Vancouver, B.C., we quote this paragraph:—"Rev. W. W. Baer, of Comox, assisted by the Rev. Jos. Hall, was