

scious claiming and reception of it as a personal experience. Hindrances must be put away, such as lack of separation unto God, power in prayer, consistency in testimony. Before Pentecost there must come Calvary. We must have our share in the death of Christ before we are ready to be anointed with the Holy Ghost. If there be not a full renunciation of all, it would keep back the soul from claiming and possessing by faith this ineffable blessing of the indwelling, the inworking, and the outgoing of the power of God's mighty Spirit. *Take, reckon, and act* faith, and as the soul believes so it will be done. This is a deeply solemn and impressive time, and many a soul may here have a silent transaction with God that will color and influence the whole future life."

Miss Gollock (connected with the Bombay settlement, of which more hereafter): "I spent last winter in India, with its many peoples and its great needs; but since my return I have seldom been able to speak of it, because I feel that missionary inspiration comes more from the personal claims of Christ on the soul than from the needs of any particular country. Paul, in his time of imprisonment, with only his pen free to work, thus summed up his life aspiration: 'To me to live is Christ.' That was the secret of his service; and it forms the deepest consecration text in all the Bible. Those who can underline the text and write their names against it in solemn covenant have learned something of what it is to live. Too many Christians have not realized their right relation to their Lord. If they had, that would settle their relations to work abroad. Not service or success, but Christ, should be the keynote of the Christian life. Christ and the student, hand in hand and heart to heart—that relation lies at the basis of the evangelization of the world. Let every soul face it and see that the Son of God, the Savior of the world, says: 'My son, give Me thy heart.' Before your service He claims yourself. How may this exclusive relationship be manifested in daily life and service, as a preparation for work abroad? There is no mantle of grace which falls on an outgoing missionary. He has only what he had before, with many new and strong temptations to be fought. If there has been failure at home there will be failure abroad. If there be not daily and deep communion at home, the habit will not be formed abroad. Give the preparatory years to the deepening of the inner life. Seek to know and walk with Christ by the light and teaching of the Holy Ghost. Then, when the time comes, the student and his Lord will go forth together.

"As to life in the colleges—speaking specially as to women students—some principals and tutors in the colleges will be found to be in sympathy with spiritual things, and others not. In contact with others, remember that Jesus Christ is full of sympathy with everything in formation—far more so than our human teachers. When in doubt on many points, and when seas of thought surge around, remember that Jesus Christ remains ever the same. Put Him honestly and loyally into the center of the life, and He will lead the trusting soul into all truth. When everything