Miramichi and the North Shore etc.

THE TRACADIE MILL property, and the leases of Crown Lands in connection therewith, have been purchased by Hon. J. B. Snowball.

THE WORLD AND ADVOCATE are again hugging each other—making common cause against that terrible Smith. It is a repetition of the Pilate and Herod business and they are a lovely pair. It's a pity to spoil two papers with them.

A SLIGHT FIRE took place on Monday at the dwelling of Mrs. Alex. Hayes, upper Chatham. She had been on a visit to town and on returning discovered the roof on fire. It was extinguished with the assistance of some passers by, after a small hole had been burned in it.

A MATINEE performance of "The Shamrock and Rose," by St. Michael's Society amateurs, is to be given on the afternoon of St. Patrick's day—Saturday next—at 3 p. m. Masonic hall is to be darkened and the entertainment will take place under artificial light. The same performance will be repeated in the evening.

A RETREAT OR MISSION for the people is in progress at the pro-Cathedral, Chatham, preparatory to the general Easter communion several priests of the Diocese outside of Chatham—including Revr Father Van de Mortel—assisting in the good work. All the services are very largely attended.

PERSONAL:—Mrs. A. D. Shirreff, of Cambridgeport, is in town. A host of old friends, are glad to welcome her, although it is a subject of regret that her visit is in connection with the serious illness of her sister, Mrs. Edward Johnson.

Hon. M. Adams, M. P. is to be entertained at a complimentary dinner at the Adams House this evening.

Mr. and Mrs. Sinclair are welcomed home from their trip to California, where they left Miss Sinclair who will spend a short time with her brother, Dr. Sinclair.

Mr. Anthony Adams of Neguac has gone on a business trip to New York.

A HARD EXPERIENCE:—On Friday night 23rd ult. Mr. Edward Bateman, an old hunter of about seventy years, was hunting in the woods about eight miles from Bathurst on the Miramichi road. It being very cold Mr. Bateman went to chop enough wood to do him for the night, but when he was in the act, broke his axe-handle. He, however, gathered some, made a small fire and lay down beside it, where he fell asleep. When he awoke he found that part of his clothing had burned and both feet were frozen. He nearly died from exposure before getting to the nearest house, three and a half miles distant. At last account he was in Bathurst in a very critical condition. His feet were so badly frozen it was feared amputation would be necessary.

Y. M. C. A.

The Young Men's Christian Association of Chatham have rented the floor above Mr. Mackenzie's Drug Store, which is now being fitted up for their use. There will be a Reading Room, Parlor, and Gymnasium. The Reading Room will be well supplied with daily and weekly papers, magazines and books. The Gymnasium will be fitted up with the most suitable and practicable apparatus for the physical development of young men. The canvass for subscription to enable the Association to go forward in this new movement is progressing favorably, and the Association expect to occupy their new quarters on May 1st.

109 Years old.

There died, last week, at the residence of his son-in-law, Mr. James Barry, Point Pleasant, Northesk, Northumberland county, James Dennis, who was, probably, the oldest man in Canada. He was a native of Cork, Ireland, and was born between that place and Queenstown in 1785. He was fond of relating events connected with the rebellion of '98, in which year he, as a 13-year old lad, drove a milk-cart twice daily into Cork. He came to Miramichi sixty seven years ago and has resided in Northesk even since. Until within six months of his death he was quite active—doing the usual work about the place, cutting his fire-wood, attending to the cattle, etc. At that time—six months ago—he became blind quite suddenly, so blind that he could not even discern daylight from darkness, and he was thereafter taken care of by his son-in-law at whose home he died, leaving a widow and quite a large number of grand and great grand children, decended from his only daughter, the former wife of Mr. Barry.

Mr. Dennis was well known on the Northwest as a genuine, whole-souled Irishman of the peasant class—not a polished but a rough diamond. He was faithful in his religious duties as a Roman Catholic and a kind neighbor to all in the community where he lived, the only differences between him and some of them being in religion, which he always held ought to make him an example of superior goodness and charity. The funeral took place on Thursday last, the interment being in St. Mary's R. C. burial ground, Newcastle, Rev. Father Dixon saying the funeral Mass.

A Miser's Death.

An English exchange says:—

The shocking death of a Walthamstow miser was brought yesterday before the coroner for East Essex. Alexander M'Cabe, age 60, an upholsterer, at Brett's-cottages, Highamhill, Walthamstow, at one time was a school-master in Ireland, but left there about thirty years ago. He was found lying dead on an old mattress which was on the floor. He had his shirt and stockings on only. The place was in a filthy condition, and the stench was abominable. The clothes of the deceased were under his head and saturated with water which had come through the roof.

"Henry Reed, Police-sergt. 68 N, stated that he had searched the rooms of the deceased, and also the clothing. He found 5s. 6d. in silver and 8d. bronze and a silver watch."

The sister of McCabe above referred to lives on the Miramichi with Mr. John Gordon Senr., Lower Newcastle.

On the "Rampage" at Doaktown.

Two returned exodians named Magnus Betts and George Beek made things very lively at Swim's new hotel, Doaktown, on Sunday 25th ult. A young man who ought to behave differently has the blame of bringing some Fredericton "fire water" to that usually quiet and temperate village, and sharing it with the young men in question, who, as soon as they got under its influence, took charge of Swim's hotel, and by cursing and shouting in the fashion which they thought would impress their old friends with the accomplishments they had acquired in their travels, smashing the plastering with their fists and doing other damage in the hotel, terrified theimmates and others. All things have an end, however, and their train ports ended when constable Wm. Mitchell, acting on a warrant issued on the complaint of Mr. Henry Swim arrested them the next day. They were taken before justices Burk Arichibald and Thomas Parker, who fined them a sum sufficient to pay for all the whiskey they drank and the fun they had out of it.

Pre-Historic Surgery.

Not only the medical world, but the laity, have been highly interested by the evidence adduced by Professor Horsely in a lecture the other day in London, proving that prehistoric man in the stone age frequently performed the dangerous and delicate operation of trepanning. He had found sixty skulls in collections of these relics on which the operation had undoubtedly been performed. One case had been done by drilling a series of small holes, probably with a bone implement, then breaking the small partitions and is releasing a piece of bone. Another case seems to have been done with a flint saw. A third method was by scraping. This discovery is the most important proof yet found of the high intelligence of the unrecorded race.

Can This be True?

A Halifax despatch of 2nd inst. to the New York Herald says:—The master of the schooner Rudella tells a remarkable story of the work of wreckers at White Island, on the Nova Scotia coast, about sixty miles east of Halifax.

It appears from a letter Captain Rowe has received from his wife, who lives only eighteen miles from the Island, that to decoy vessels ashore for plunder a light was placed on a pole on the Island.

The schooner Spencer F. Baird, of Gloucester, Mass., is said to have mistaken this false light for Liscombe light, with the result that she went ashore on the rock and became a total wreck, all hands being lost.

Resolutions of Condolence.

At a special meeting of St. Michael's C. T. A. Society held Sunday evening, March 4th, the following resolutions were passed unanimously:

Whereas, it has pleased Almighty God to take to himself at an early age our zealous Pastor and Chancellor of our Diocese, the Rev. Father Bannon, removing him from his cares, sorrows and disappointments of life, to an endless heritage in Heaven;

Whereby his death, our Society has lost a faithful and cherished adviser—and

Whereas, our Society is sensibly moved with profound sorrow, and deep regret at his early death, and the loss of one who was so closely allied to our spiritual interest for the past twenty years, as Priest and Pastor in our midst, diligently laboring with Christian fortitude and zeal in the faithful performance of his duty in a manner so kind and courteous as to endear himself to his people; no poor words of ours can do justice to the memory of our dear departed Priest and Pastor, but as a tribute to his goodness and his justice we sensibly deplore his loss and implore the God of all mercies to crown him with everlasting glory in Heaven.

We tender our deepest sympathy to those dear and dear relatives called upon to mourn his loss, and pray God to give them grace to bow submissively to the divine decree that ordereth all things well

Resolved that a copy of these resolution be sent to the members of the deceased family, and be recorded in the minutes of the meeting and also be sent to the local papers for publication.

REV. HENRY T. JOYNER, JAMES F. MAHER, ROBERT ALLAN, } Committee on Resolutions

Resolutions of Condolence of Branch No 202 of C. M. B. A of Chatham N., B.

Whereas it has pleased Almighty God to call from our midst our venerated and beloved pastor, removing him from the cares, sorrows and trials of this life to that endless reward which his virtues and good works have merited for him; and

Whereas this Branch is sensibly moved with the deepest sorrow at the loss of one who has been so closely allied with our spiritual interests for the past twenty years, "laboring in season and out of season" with zeal and self-sacrifice in the faithful performance of his duties,

Be it Resolved: That we, the members of St. Michael's Branch No. 202 of the C. M. B. A. of Canada, at this our first meeting since the sad event publicly give expression to the profound sorrow we feel in the loss of one, who took an earnest and sincere interest in the welfare and success of our Branch, and particularly to express the sorrow we feel in the loss of a cherished and devoted Pastor, who for many years has watched over and guided us in the path of truth and justice; who, ever filled with hope and confidence in the designs of God, always labored, like the good and faithful shepherd, with self sacrifice and devotion, for his people and with his people, for their best interests and in the cause of our holy religion; with cheerful and encouraging words, with prudent advice and counsel springing from a heart ever flowing with love and anxiety for the welfare of those committed to his care; guiding the footsteps of the young, encouraging and cheering the elder ones amidst the trials of life—ever fulfilled the duties of his mission and brought relief and consolation to many a worried and troubled heart.

We cannot find words to do justice to the memory of our dear departed Pastor and Friend and our hearts deeply deplore our loss and feel that it is irreparable; but we trust that our loss is his gain, and unite in praying that the Good Shepherd to whom he consecrated himself and for whose honor and glory he labored so zealously during his life may now admit him to the vision of the Blessed and crown him with eternal glory.

We respectfully tender our deepest and most heartfelt sympathy to those near and dear relatives called upon to mourn his loss, and earnestly pray that God may give them strength to accept the cross and make the sacrifice, bowing submissively to the Divine will.—"Not my will, O Lord but thine be done"

Resolved that this resolution be entered upon our minutes, and be published in the local papers and in the Catholic Record, and that copy of them be sent to the relatives of the departed.

COMMITTEE ON RESOLUTIONS

Chatham N. B. March 7.1894

Obsequies of the Late Rev. Father Bannon.

After the demise of the late Rev. T. F. Bannon, Roman Catholic Rector of Chatham and Chancellor of the diocese, which we briefly reported last week, as soon as the day, hour and other details of the obsequies were determined, intimation was given to the enquiring press reporters and a telegram sent by the Bishop to each of the priests in the diocese of Chatham, and outside of the diocese to the two venerated prelates, Archbishop O'Brien of Halifax and Bishop Sweeney of St. John, who had more frequently met Father Bannon and had occasion to know him more intimately. To other reverend friends outside the diocese, through motives of delicacy on account of their increased occupations in mid-lent, and the severe winter season increasing the risk and inconvenience of travelling, should they undertake to come to the obsequies, the above telegram was not sent; those distant confreres would learn the sad news through the press or otherwise.

On Wednesday afternoon the body of the deceased pastor was borne by the friends who carried the coffin, accompanied by Father Joyner and Father Edward Bannon, from the Hotel Dieu to the residence of the Bishop, who met it at the door, and escorted the cortege to the large parlor which had been prepared and draped in a solemn and tasteful manner as a temporary mortuary chapel, under the direction of Mr. Patrick Connors and several ladies of the congregation. A small table with crucifix and holy water vase stood at the head, while several lighted tapers in tall candlesticks surrounded the corpse. Through the glass in the lid of the coffin the face and body could be viewed, the body being robed in sacerdotal violet vestments such as worn by a priest celebrating mass. By raising the windows due ventilation was always effected. In this wake-room it remained, constantly visited by groups of mourning and praying friends until the time of its removal to the church for the funeral mass on Friday morning. Two or more gentleman and as many ladies members of the congregation or family friends, were always in waiting as ushers to direct the visitors to and from the coffin.

The arrangements were made so as not to interfere with the usual pastoral work going on in the church and vestry that week, according to the appointments announced on the preceding Sunday. The confessions announced for Thursday, preparatory to the communions in honor of the Sacred Heart of Jesus on the first Friday of each month, were attended to—some of the priests who had arrived for the obsequies helping Father Joyner and filling the place of Father Knight, who is sick, in that work.

Thus, on Friday, before the funeral mass at 10 o'clock, the regular parish mass was celebrated at 8 o'clock by Father Joyner, at which the communion rails were filled many times by persons receiving Holy Communion. Besides the parish mass and funeral mass, almost each one of the Priests present celebrated mass at one or other of the altars in the church and vestry, or at the chapel of the Hotel Dieu.

When the time appointed for commencing the obsequies arrived on Friday, the clergy robed in soutan and surplice, and the altar boys, preceded by the processional cross and holy water vase and sprinkle, went to take up the body from its position in the wake room and bring it to the church, while they chanted solemnly in chorus the prescribed psalms. The Rev. Henry Meahan R. C. pastor of Moncton robed in surplice and black cope presided at this first part of the obsequies; the gentlemen chosen as pall-bearers bore the coffin and placed it on the catafalque outside the altar rails. The Bishop at the foot of the altar commenced the solemn requiem mass, having the Very Rev. Thomas F. Barry of Bathurst at his right as Assistant Priest in cope, and at his left as Deacon and Sub-deacon, the Rev. Joseph Pelletier of St. Louis and Rev. Wm A. Morrisey of Bartibogue. The Rev Father Dixon of Newcastle acted as Master of Ceremonies, and in conjunction with him had been named the Rev. Stanislaus J Doucet of Shippegan, but he did not act deeming his services unnecessary where the space was somewhat limited for the ceremonies.

The above named reverend gentlemen were assigned to their respective offices on account of their past official relationship with the beloved deceased. For more than four years (from Sept., 1866, till Feb., 1871) Father Barry was Rector of the cathedral congregation, as well as Chancellor of the diocese. During the first two of these years Father Bannon, under Father Barry as head, while teaching some of the junior classes in St. Michael's College, was also pursuing his own clerical studies, before going in 1868 to the Grand Seminary of Montreal, where, at the Christmas ordinations in 1870 (Dec. 17) he was ordained priest. After coming home to Chatham he was named as Vicar to the Rev Joseph Pelletier, then pastor at Caraquet, in January, 1871; and in May of that year he was stationed as the first resident R. C. pastor at St. Margaret's, Upper Du Vin, having also under his pastoral charge the churches at Kouchibouguac, Point aux Sapins and Escuminac. His brother, Rev. Edward J. Bannon, being ordained priest at the Grand Seminary, Montreal, in December, 1873 was stationed with he pastor of St. Margaret's, first as Vicar, then as successor in 1874 when the elder brother was promoted as Rector of the pro-cathedral at Chatham. During all the period of Father Bannon's preparatory studies at St. Michael's College, Father Morrisey was associated with him, either as Professor or senior student; while Father Dixon commencing in Sept 1864, after his arrival from St. Javlath's College, Tuam, Ireland, was Professor of Greek and Latin, and had Father T Bannon as disciple in his class until both men in 1868, in company with Father Stanislaus J. Doucet (and Hon F.J. McManus of Bathurst) as fellow students, went to pursue their theological studies at the Grand Seminary of Montreal.

Rev Father Casey was invited to be the preacher because he was sent by Bishop Sweeney, and fills, in the cathedral of St. John, the same office as Rector which Father Bannon filled in Chatham. The motive of his invitation was as a mark of filial love and respect for Bishop Sweeney. He was sent by Bishop Dollard (the former beloved R C pastor of Miramichi) when still a young priest (or ained in Sept. 1844) to succeed Father John Shanahan, the first stationed as resident R. C. priest in Chatham. Father Thomas Bannon, born on the 31st October, 1845, was baptized on the 9th November by Father Shanahan. The young Father Sweeney came to take charge of the church and dependent missions of Chatham in Jan. 1846 and remained till the autumn of 1849. Thus, on the arrival of Father Sweeney, the future Father Thomas Bannon was not three months old. During the past ship of Father Sweeney in Chatham, the intelligent zeal pastoral solicitude and apostolic charity of the young pastor was often and conspicuously called into requisition. It was in these years that the immigrant ship fever visited the port of Miramichi, as well as to a greater extent the larger sea ports all along the Atlantic coast. Father Sweeney by his prompt intelligent co-operation with the health and medical officers, as well as in discharging his clerical duties at the quarantine station, saved many a life and restored to health and usefulness many of those languishing. The leprosy hospital was also organized on Sheldrake island and at that time and within his pastorate the small pox broke out among the Indians of Burnt Church. As a "good shepherd" exposing his life for his sheep, the future Bishop Sweeney was active and strong as a lion, though modest, amiable soothing and consoling in all his visits. In material increase and development Father Sweeney also left monuments of his active zeal. The first presbytery (or pastoral residence) was built in Chatham, the R. C. school house at Douglastown intended to serve also as a chapel, for which use it is still employed, the erection of the present church of St. Margaret's (for which Father Shanahan had prepared the frame) and the St. Patrick's (now sometimes called St. Michael's) Temperance hall in Chatham were all the work of Father Sweeney's pastorate. His memory is cherished by the old people, for many of whom (like Mrs Moses Connors and her sister, Mrs. Patrick Connors, aunts of Father Bannon) he pronounced their nuptial benediction.

Father Casey at first modestly declined the honor of preaching, saying that at such short notice he could not do justice to the occasion. But when the argument was used that as he was sent by and represented his Bishop whose pastorate in Chatham had been so fruitful of good he might be sure that the Holy Ghost would put the right words in his mouth to edify the flock whom Bishop Sweeney had loved and benefited, he kindly consented. The universal satisfaction which his beautiful discourse produced, proves that this forecast was fully realized.

His text was John 15th chap. 16th verse:—

"You have not chosen me but I have chosen you and placed you that you might go and bring forth fruit, and that your fruit might remain."

The text, he said, was but a sentence from one of the most sublime discourses ever delivered by Our Lord, and was spoken on the night before The Last Supper. He was referring to a kingdom—a kingdom none other than His own mystical body, the church. St. Paul likened that body to the natural body, having many members, yet all necessary to the completeness of the whole. In like manner, in the civil body there are many members, men learned in and for the interpretation of the laws, members of parliament, judges, civil officers, etc., the regular and proper discharge of the functions of each being necessary to the good government of the state and but for which society would be overthrown.

If this order is necessary in these things how much more is it in those relating to the spiritual interests of mankind—to those interests in which are involved man's destiny for eternity? After all, we are but creatures of God, and are all created for one sublime end—to glorify Him, and that is why the Lord Jesus Christ created the order of his ministry, to which He referred in the text; why He went about doing good, teaching, performing miracles—and laying the foundation of that order through which were to be secured the salvation and eternal happiness of mankind. The night before The Last Supper He established His priesthood. He was to go, but He said "I am with you always, even to the end" and, thus, priests are being constantly chosen that they may labor in His Church bringing souls to Him as the fruit of their ministry and He is with them to the end of the world.

The dead who now lay before them felt the call, the Divine inspiration and followed Christ. There was no need, before so many who knew him so well, for him (the preacher) to pronounce a panygeric upon him. [Here Father Casey sketched the history of the late Father Bannon's priesthood, the main features of which are given above] continuing, he referred to the last illness of the dead priest and said he suffered much and offered his sufferings in union with His who suffered for all mankind, in satisfaction for any sins he might have committed. Then, the end came. The sacrifice he had so often offered in behalf of others, he received himself half an hour before he died. His lips were yet red with the Sacred Blood, and his body fresh nourished by His Body when he departed. The Scripture says the just man may fall seven times a day and yet not be lost. We are justified in believing that the soul of the dead was filled with the Saviour, yet there might be some small sins not purged away and it was in the power of those who had been ministered to by him, to assist in removing any little stains that might remain, so that he might enter forthwith into the joy of his Lord. We are told that nothing defiled may enter Heaven. It is wholesome to pray for the dead, although there be some who say not. The Jews prayed for the dead and offered sacrifices for them, and though we trust our dead is in the presence of the Saviour and enjoying the bliss of the beatified yet as we owe him so much, let us discharge, in some measure our obligations by praying for him, that he may enter at once the joy of Heaven.

During the delivery of the sermon, of which we give a mere outline, tears were quietly shed, by many present, especially when, in language of great tenderness, the preacher recalled the good works and ministrations of his priestly office amongst his flock of the dear priest who lay "with his dead face turned towards heaven."

His Lordship Bishop Rogers addressed the congregation before the final prayers were said, referring in a very feeling manner to the kindly sympathy shown by friends in Chatham and elsewhere in the bereavement that had come to them all; also to letters received from Archbishop O'Brien of Halifax and Bishop Sweeney of St. John, and stating the facts concerning Bishop Sweeney's work as a priest at Chatham, which are set forth above, as well as other relative matters, all of which formed the principal subjects of his Lordship's remarks. He admonished all of the need of preparation for death and a faithful adherence to the rules which God has given us to that end, closing with a few thoughts tenderly expressed and suggested by the life and work of him who was now to be laid at rest until the final judgment.

The clergymen present and the respective parts performed by them in the sacred function were as follows:—

The Rt. Rev. James Rogers, Bishop of Chatham, celebrant of the solemn funeral mass.

The Very Rev. Thomas F. Barry, R. C. pastor at Bathurst, Assistant Priest in cope.

The Rev. Joseph Pelletier, R. C. pastor at St. Louis, Kent, Deacon of the Mass.

The Rev. Wm. A. Morrissey, R. C. pastor at Bartibogue, Subdeacon.

Rev. Patrick W. Dixon, R. C. pastor at Newcastle, and Rev. Stanislas J. Doucet, R. C. pastor at Shippegan, Masters of Ceremonies.

The Rev. Henry Thos. Joyner, Senior Priest in charge of the pro-Cathedral, having general supervision of all details.

[The Rev. Father Dwight, being ill, is confined to his room in the Hotel Dieu, and was not present.]

The Rev. Hugh McGuirk was in his usual place in the boys' side chapel directing them.

Priests of the Diocese of St. John.

Rev. Henry Meahan (native of Bathurst in the Diocese of Chatham, but ordained priest for the diocese of St. John) R. C. pastor at Moncton, performed the first part the obsequies, in the taking up and bringing the body from the mortuary chapel to the church, accompanied by the clergy and altar boys, chanting the psalms and prayers prescribed in the ritual—after which commenced the solemn requiem mass.

The Rev. Father Casey, sent by Bishop Sweeney to represent him, Rector of the Cathedral, St. John, N. B., was invited and kindly accepted the office of preacher.

Rev. Edward J. Bannon (brother of the deceased), R. C. pastor at Richibucto, N. B., performed the last part of the obsequies—closing prayers at the grave—assisted by Father Joyner.

Assisting and chanting in the sanctuary:

Rev. Azade Trudel, R. C. pastor at Inkerman, Pokemouche island.

Rev. Theophilus Allard, R. C. pastor at Caraquet.

Rev. Joseph A. Babineau, R. C. pastor at Tracadie, N. B.

Rev. John Carter, R. C. pastor at Petit Rocher, N. B.

Rev. Wm. Varrily, R. C. pastor at Bathurst Village, N. B

Rev. Marcellus F. Richard, R. C. pastor at Rogersville.

Rev. John L. McDonald, R. C. pastor of Campbellton, N. B.

Rev. Theophilus Van de Mortel, R. C. pastor of Belledune, N. B.

Rev. A. A. Boucher, R. C. pastor of Charlo (Red River), N. B.

Rev Nicholas Power, R. C. pastor of Nelson.

Rev. Edmond Pattenaude, R. C. pastor of St. Margaret's, Upper Bay du Vin.

Rev. Simon J. Crumley, R. C, pastor at Dalhousie, N. B.

Rev. Peter Duffey, R. C. pastor at Red Bank.

Rev. Edward S. Murdoch, R. C. pastor at Renous Bridge, Blackville.

Rev. Edward P. Wallace, R C. pastor at Barnaby River.

During the solemn requiem mass the choir of St. Michael's pro-Cathedral sang their parts with their usual happy and graceful effect. The chanting (Gregorian and antiphonal) of the psalms by the priests during the procession was also grand and effective. The solemn Dead March in Saul played by the brass band of St. Michael's R. C. Total Abstinence Society in their handsome uniforms, before leaving the church and in the procession to the cemetery was sweet, rich and pathetic. The Catholic Mutual Benefit Association wearing their badges and regalia, added much to the solemn order and beauty of the sacred function, both in the church and in the procession to the grave. The undertaker, Mr. James Hacket, did his part with perfect satisfaction. The good taste and artistic simplicity, with rich abundance, exercised in the draping of the church, did credit to the ladies who, under the direction of Mr. Patrick Connors and Father Joyner, executed that important work. The immense crowd of people deeply affected who filled the church, and the large body of people who could not obtain entrance, but who swelled the funeral cortege to the grave, was greater than ever before witnessed in Chatham; while the weather, mild and balmy, was all that could be desired.

The appearance of the procession from the church to the graveyard was solemn impressive and beautiful. The following is the order:—

The Band of St. Michael's Total Abstinence Society.

Members of the St. Michael's T. A. Society.

The Catholic Mutual Benefit Society of Chatham, N. B.

The Subdeacon (Rev. Father Morrissey), bearing the processional cross.

Acolytes and altar boys in red soutan and surplice.

Priests of the Diocese.

The Pallbearers surrounding the hearse.

The Chief Mourners.

The body of people assisting at funeral.

At the grave in the family plot of St. Michael's cemetery, where the father and sister of Father Bannon were already interred, his body was laid alongside of that of his sister Margaret (whose name as a Religious of the Congregation of Notre Dame, was Sister Mary of the Purification) and where they all await the trumpet of the Archangel, for the resurrection, sounding: "Arise, ye dead and come to judgement." Rev. Father Edward J. Bannon, brother of the deceased, assisted by Rev. Father Joyner, performed the last sacred rites at the grave. The Band played a final farewell and all withdrew, filled with solemn thoughts of edification, and good resolutions to try to live as we would wish to die, in the friendship of God and man.

The new Charges Exploded.

We observe that the World is making the most of the notice we bestowed upon its editor in connection with his autobiography, in which he endeavored to make the public believe that he was engaged as a member of the Telegraph and Journal staff by the late Mr. Livingston when that paper was established. In order to divert attention from the fact that he misstated both the time the paper was established and of his engagement on it, by about two years, he turns upon Mr Smith of the ADVANCE, in his usual coarse way. He says, refering to Mr. Smith's memory:

"It persuaded him that he remained on the Telegraph until he came to Chatham, a falsehood which he uttered in his paper of February 22, though everybody in St. John knows that he left that paper some time before, and that, when a Chatham capitalist engaged him to come here, he was standing at the open grave of Quip, an alleged comic paper he had started six months before (after failing as an agent for asbestos boiler covering), while a large circle of creditors acted as mourners."

The files of the Telegraph of 1874, the year Mr. Smith came to Chatham to establish his paper—not for a Chatham capitalist or a company, but on his own account—show that up to the time he left St. John he had never fully severed his connection with it. The Telegraph so stated in referring to Mr. Smith's departure from St. John. The value placed upon Mr. Smith's services by the late Hon. William Elder may be gathered from the fact that sooner than allow him to sever his connection with the Telegraph, as he wished to do fully a year before he came to Chatham, he paid him $900 a year for such services, as Mr. Smith could give to the paper, he having liberty, at the same time, to conduct his own paper, "Quip," and the boiler-covering business in New Brunswick and Nova Scotia of the Chalmer-Spence Non-Conductor company of Montreal. The latter business is what is referred to by Mr. Stewart as "asbestos boiler covering" in which he alleges Mr. Smith "failed." The fact is that Mr. Smith, on coming to Miramichi, left the business in the hands of his partner, therein—Mr. T. R. Robinson of the present firm of T. B. & H. B. Robinson, insurance agents St. John—owing nobody a cent on account of it, while Mr. Robinson's record was and continued to be equally honorable in it as long as he retained the agency.

As to "Quip"—Mr. Smith conducted it for six months, the last number being got out with the aid of Dr. George Stewart, F. R. C. S., now editor of the Quebec Chronicle, while Mr. S. was in Chatham making preparations to issue the ADVANCE. To those who had subscribed and paid for "Quip" for a year, Mr, Smith sent his new paper for the unexpired time, or returned the money—which was asked for in only one case, all the others taking the ADVANCE. Messrs. J. & A. McMillan printed Quip for Mr. Smith and their attention being directed to Mr. Stewart's statement of last week, we received the following letter:—

St. John N. B., March 5. 1894.

D. G. Smith, Esq.
Chatham N. B.

My dear Sir:—My attention has been called to a newspaper article which may convey an impression reflecting upon your business standing when you removed from St John to Miramichi. Having been questioned concerning the matter it occurs to me that in justice to you I should state as follows: Prior to your removal from this city my firm printed for you a newspaper called "Quip." You honorably discharged all your obligations to us in connection with that publication and also with others so far as I have ever learned; also my firm have done business with you continuously since that time (1874, I think) and you have honorably met your obligations.

Very Truly Yours.
JOHN MCMILLAN.

Mr. J. L. Stewart seems to think that it is no harm to deal in slander and untrue statements affecting the buisness standing of Mr. Smith, and professes to be particularly offended because we intimated that he had written what was untrue respecting his experiences on the Telegraph. We have known him, within two years, to do worse than that—to wit: when he made a bogus transfer of his property to the late Mr. John Sadler and then solemnly declared he was penniless in order to escape a legal liability. A man who can do that ought not to pretend to be sensitive when his veracity is doubted. It would, have been better, perhaps, we had allowed him to advertise himself as he pleased in connection with Mr. Livingston's death, but the errors and misstatements of the self-laudatory article he published were so glaring that the duty of correcting what might cause errors when the history of New Brunswick journalism is written, made us forget that we were dealing with a person of very uncanny qualities, fit only to be handled with very thick gloves, or tongs. We are aware that the discussion of such matters as these between editors is in very bad taste and we owe an apology to our readers for returning to this subject. We would not have done so but for the attack made upon the credit of Mr Smith at the time he left St. John, twenty years ago, and which Mr. Stewart, in his worthlessness, thought he could misrepresent with impunity.

Leo XIII.'s Eighty-Fourth Birthday

Rome March 2, 1894—The Pope was greeted and congratulated by the Cardinals to-day on occasion of the celebration of his eighty-fourth birthday and the sixteenth anniversary of his coronation. Cardinal Monaco La Valletta, the dean of the Sacred College, offered congratulations to the holy father on behalf of himself and his colleagues. The Pope expressed his thanks and addressed the cardinals in part as follows:—

"We are in the decline of life, but shall continue to the last day of our life to devote ourselves to making the beneficent action of the church universally felt. The need of this is great, for all the old conceptions of honesty, justice, authority, liberty social rights and social duties have been overthrown. The Church must seek to recall the nations to the principles of moral faith, point out the true causes of the existing evils, denounce the designs of Freemasonry, imbue the different classes of society with a feeling of equity and charity, inspire rulers with rectitude and the governed with submission and instill in all ardor for peace. It is for the Church to revive study in accordence with the dictates of Christian wisdom as advised in the recent encyclical on the Scriptures. We pray that the germs sown by the action of the Church may bring forth abundant harvest. In token where of to we give you our benediction"

VISIT TO THE MARITIME PROVINCES.

A Great Opportunity.

Ruptured and Deformed.

The success in relieving or overcoming the above, is in knowing the differences between the various cases and in adjusting a suitable instrument to each. Charles Cluthe, of Toronto, has been established for 22 years and has invented 27 patented improvements in this line in use to-day. Tens of thousands of his trusses have been sold, and their praise of curing Rupture entirely is echoing from ocean to ocean. The rare adaptability of Mr. Cluthe in the mechanical field to relieve any deformity has also been well tested and proved in innumerable cases, made under his superintendence in his own factory. People rupture, and deformed, such as white swelling, club feet, spinal curvature etc., etc., should meet him on this trip. Physicians' instructions will be honored. To have such an experienced and responsible man as Mr. Cluthe coming so near us is of great importance and his judgement in your case should be sought for, which requires personal examination and measurements for the proper article. Will visit personally—

Woodstock N. B., American Hotel, Mon. Tues, March 12 noon 13 noon,
Fredericton, N. B., Barker House, Wed. March, 14.
St. John, N. B., Royal Hotel, Thurs. Fri. March. 15, 16.
Moncton, N. B., Brunswick House, Satur. March, 17.
Amherst, N S. Terrace Hotel, Mon, Mar. 19. For further particulars, write:—
CHAS. CLUTHE. 134 King St. W.
Opposite Rossin House, Toronto

Notice to Parents.

All parents are especially requested not to neglect to give their children Hawker's Balsam of Tolu and Wild Cherry for Coughs, Colds, Croup, Bronchitis, Hoarseness, Influenza, etc. It is the children's favorite and a sure Cough cure. Sold everywhere. Price 25 and 50 cents a bottle

Ahead of all Others—Hawker's Tolu and Wild Cherry Balsam, the favorite Cough cure.

MARRIED.

At Alston Mass Feb. 26th by the Rev. C. B. Turner, Mr. Wallace Ringer of Hillsborough, Annapolis County N. S. to Miss Nellie Crosby of Chatham N. B.

New Advertisements.

Tracadie Lazaretto.

The plans and specifications for the Lazaretto at Tracadie, N. B can be seen at the Inland Revenue Office, Chatham, N B, in addition to the places mentioned in the first advertisement.

By order
E. F. E. ROY,
Secretary.

Department of Public Works, Ottawa March 3rd, 1894

STORE TO RENT.

The Store in Indiantown, lately occupied by Mr Dennis Sullivan. Possession given immediately. For particulars apply to

ALEX. Jardine,
Renous Bridge.

Indiantown March 6, 1894.

WANTED.

A third class female teacher for No. 5 school district, Blackville. Apply stating salary, to

N. N MOUNTAIN,
Sec. to Trustees

Underhill P. O. Northd. Co. N. B

To Sell Or To Let.

The desirable residence and premises now occupied by Mr. George E. Fisher, King Street, Chatham. Possession given May 1st. Will be sold on easy terms. For terms and other particulars apply to

ALEX ROBINSON

arch 7 1894.

SHAMROCK AND ROSE.

THE ST. MICHAEL'S

R. C. T. A. SOCIETY

Will hold their annual entertainment in the

MASONIC HALL, CHATHAM,

—ON—

Saturday, March 17th.

SHAMROCK & ROSE,

A romantic Irish drama of Irish life during the rebellion of '98,

IN FOUR ACTS.

WILL BE PRESENTED WITH A GOOD CAST OF CHARACTERS, INTRODUCING

IRISH SONGS AND MUSIC,

to conclude with a

Laughable Farce.

A Matinee will be held in the afternoon, when the hall will be darkened and the same programme will be carried out

Doors open for Matinee at 3; performance at 3.30. Doors open at 7 preformance at 8

Tickets on sale at Mackenzie's, B M Moran's and John Coleman's.

Admission to Matinee, Adults 25; Children 15; Evening 25: Reserved 35.

TRUSTEE'S SALE.

There will be sold at Public Auction on Saturday the twenty fourth day of March instant at 12 o'clock in the forenoon in front of the Stothart Store on Water Street, Chatham.

"All the right, title and interest of George Stothart in and to that certain piece parcel or lot of land and premises situate in the Parish of Newcastle in the County of Northumberland in the Moorfield settlement so called, containing one hundred acres more or less being one half of the lot of land and premises conveyed to John Stothart by the Trustees of St. Andrews Church Chatham and was conveyed to the said George Stothart by William M. Keily administrator of the estate and effects of the said John Stothart by deed bearing date the sixth day of October A. D. 1879."

Also "all the right title and interest of the said George Stothart in and to that certain other piece parcel or lot of land and premises situate in the said Parish of Newcastle known as part of lots No. 31 and 32 being the land and premises that were conveyed to the said George Stothart by James Doyle by deed bearing date the thirty first day of August A. D. 1885."

Also "all the right title and interest and equity of redemption of the said George Stothart in and to that certain other piece parcel or lot of land and premises situate on the North side of Water Street in the Town of Chatham aforesaid on which the building known as the Stothart Store stands, being the same lands and premises that were conveyed to the said George Stothart by William A. Hickson and Emma his wife by deed bearing date the tenth day of November A. D. 1885."

Also "All the right, title and interest and equity of redemption of the said George Stothart in and to that certain other piece parcel or lot of land and premises situate in the Town of Chatham aforesaid on which the said George Stothart now resides, being the same lands and premises that were conveyed to the said George Stothart by William A. Hickson and Emma his wife by deed bearing date the Twentieth day of May A. D. 1892.

Together with all the buildings and appurtenances to the said lands and premises belonging or in anywise appertaining

Terms, cash. The title deeds may be inspected and a full description of the said property had at the office of Messrs. Tweedie & Bennett.

Chatham, N. B. March 7, 1894.

P. H. C. BENSON,
WM. C. STOTHART, } Trustees.

E. JOHNSON, Auctioneer,

New Advertisements.

ASSESSORS' NOTICE.

The Assessors of Rates for the Parish of Chatham having received warrants for the assessment on the said Parish for the following

On the Parish for County Contingencies	$3281.82
On the Parish for County School Fund	2824.59
On the Parish for Alms House	437.00
On the Parish for Scott Act purposes	165.45
On the Police District for Police Fund	224.75
On the Fire District for Fire Purposes	1104.50
Total	8039.11

Hereby request all persons liable to be taxed in said Parish to bring to the Assessors within thirty days from date a true statement of their property and income liable to be assessed. The Assessors also give notice that their valuation list when completed will be posted at the Post Office, Chatham.

SAMUEL WADDLETON, GEORGE STOTHART, WM. DAMERY } Assessors

Chatham, March 7th 1894.

NOTICE.

Application will be made at the ensuing session of the Provincial Legislature for the incorporation of a company to be called the Miramichi Shore Line Railway Co'y to authorize the construction maintenance and operation of a line of Railway from Black Brook to Nelson in the County of Northumberland and from Indiantown in the Parish of Derby to Redbank in the Parish of Southesk.

SEALED TENDERS addressed to the undersigned, and endorsed "Tender for Lazaretto, Tracadie, N. B., will be received at this office until Friday, 16th March, for the several works required in the erection of Lazaretto, Tracadie, N. B.

Plans and specifications can be seen at the Department of Public Works, Ottawa, and at the office of W. J. McCurdock, St.