

Hydrodynamics, Pneumatics, Optics, Heat, Electricity, Voltaic Electricity, Magnetism, Electromagnetism.

Earnshaw's Statics.

Herschell's Astronomy.

Weekly Essays, and other exercises on the subjects of the course.

FACULTY OF THEOLOGY.

SYSTEMATIC DIVINITY.

The subjects embraced in the first part of the course were, Natural Theology—Probability and Necessity of a Revelation—Genuineness, Authenticity, and Inspiration of the Scriptures—Miracles.

Weekly Essays by the Students on the successive subjects.

The latter part of the course comprised a Series of Lectures on the subjects embraced in the last great department of Theology. There was a daily Lecture, and an hour was devoted each day to examination. The Students were required to give, generally, two Essays a week—one Critical and Exegetical, and the other on some one of the topics discussed in the Lectures.

The Students also delivered discourses, each according to his status in the Class.

HEBREW CLASSES.

Senior Class.—Read from the Books of Genesis, Ruth, the Psalms, Job, Isaiah, Jeremiah, Zechariah, and from the Chaldee of Daniel.

Junior Class.—Elements of the Grammar, both Hebrew and the Chaldee—Read from the Books of Genesis, The Psalms, The Proverbs, The Song of Solomon, and from the Chaldee of Daniel.

CHURCH HISTORY.

Second and Third Year Students.—Recapitulated the events of the Eleventh, Twelfth, and Thirteenth Centuries; after which the study and examination of the Fourteenth Century and succeeding Centuries to the end of the Sixteenth, were entered upon and concluded.

First Year Students.—Read and were examined upon the first Four Centuries and part of the Fifth.

Lectures five times a week, with Readings from Dr. Campbell's Lectures and Dr. Milner's Church History, with copious remarks.

Written Exercises by all the Students once a week on defined Epochs from the Old and New Testament Histories.

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