the Knowledge and Direction of his Brain only.

In Matters of ſo nice and intricate a Nature, when all the Parts are even well known, the judging right, and drawing warrantable Inferences, is attended with great Difficulty and Puzzle to Men of great Capacity; wherefore it muſt, for this Reaſon, be almoſt inextricable to thoſe whoſe Abilities are more limited, and whoſe Lot it is to be leſs acquainted with thoſe Objects which come before the m——al Underſtanding. The *intima penetralia*, and deepeſt Receſſes of political Myſtery, are but little unfolded, even to thoſe who conſider themſelves as Adepts in ſuch abſtruſe Matters.

This then, by the more ſober and thinking Men, is an acknowledged Truth, notwithſtanding what is aſſerted by thoſe who criticiſe and examine the m——l Meaſures, " that good Senſe is equal to the ſcrutinizing " the Conduct of our M——rs, and inveſti- " gating the Truth and Falſhood of their Pro- " ceedings;" in conſequence of this acknow-