

If one will examine *these* subjects he will easily see why they would be "pleased," also why they did not offer us, as we did them, either the affirmative or the negative. But, the letter continues, "In the above you will notice that the first is practically the same as the first proposed by you." Our answer was that as they worded the resolution to win they would only have to prove but half a case, but if it really was the same they already had our consent to debate the subject, as we had definitely worded the same. In the light of these facts much might be said as to our friends being very much mixed as to who it was that desired "the earth and the fulness thereof."

But, the editorial continues, "It is not surprising that they wished to hedge the granting of that decision about with as many conditions as there are special constables on their football field." This, even if it contained any truth, was ungentlemanly, was beneath the dignity of so great a University as Toronto, but the very merit it supremely lacks is that of truthfulness.

But, not to particularize further, the whole tone of their editorial is so unfair, is so very remarkable, that we would like to be assured that it is not so much the expression of the Varsity Literary and Scientific Society as the vapors of some obscure individual whose head has been turned by a too sudden and premature elevation to position.

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THE WORLD'S PARLIAMENT OF RELIGIONS.

This unique Parliament is to meet for seventeen days in the Hall of Columbus in the Art Palace of the Chicago Exhibition. It is based on the sentiment that "Comparison, not Controversy will best serve the most wholesome and therefore the most divine truth," and the religion that is most certain of possessing truth should give such a Parliament the heartiest welcome. Scholarly representatives of Buddhism, (Northern and Southern), of Confucianism, Shintoism, of various forms of Hinduism, of Parsiism, of Mohammedanism, of Judaism and of the Great Historic Churches of Christendom, will participate in the proceedings. The Chairman of the Committee for making the arrangement is the Rev. I. H. Barrows, D.D., a Presbyterian, and the

Vice-Chairmen are Bishop McTaven, of the Episcopal Church, and Professor Swing. The Committee includes Archbishop Feehan, of the Roman Catholic Church, and representative men of other Churches and Rabbi Hirsch.

The first day of the Parliament—Monday, September 11th, is to be devoted to Welcome and Fraternal Fellowship.

Addresses of Welcome by representatives of the World's Congress Auxiliary, of the World's Columbian Exposition, the National Government of the United States, American Christianity and American Womanhood will be given. Then will come responses by representatives from Great Britain, Continental Europe, India, China, Japan, Australia, Canada, Africa and South America.

The Principal has been asked to respond for Canada on the memorable occasion and to participate in the deliberations that are to follow.

COLLEGE NEWS.

A. M. S.

THE meeting last Saturday night was very well attended. In the absence of the President, Vice-President Mowat occupied the chair. J. S. Rowlands moved that \$10 be granted by the A.M.S. towards a Scholarship in Elocution. The motion was negatived. After weighty reasons had been urged by Mr. Connery, however, the vote was rescinded, and the motion allowed to pass.

W. W. Richardson was present and presented receipts in connection with the ex-decoration committee.

Notice of motion was given to rescind the motion changing the name of the JOURNAL to QUEEN'S UNIVERSITY JOURNAL.

The Society then resolved itself into a Mock Parliament, Deputy-Speaker Connery in the chair. The bill to subsidize a fast Atlantic steamship line was read a third time and passed. The Minister of Finance delivered the budget speech, which showed the finance and trade of the country to be in a sound condition. An interesting debate followed. The bill re Government patronage of theatres was declared *ultra vires*. Much solicitation was from