

\$200 to a clergyman incapacitated, according to years of service, where he is in receipt of a Clergy Trust Fund annuity, otherwise the grant to be \$400.

Clause 7 caused a very long discussion, amid constant interruption and confusion. It provides for annual payment on a scale according to age, of from \$5 to \$20 a year, as necessary before any clergyman can be entitled to benefit, after being declared incapacitated. Rev. J. W. Burke and other elderly clergymen felt that the canon would place them at the mercy of a new element to declare their incapability. At present, under canon and parliamentary law, clergymen are protected in their rights as rectors. In cases of extreme age the bishop may insist upon the rector keeping a curate. A number of propositions and amendments were proposed, to remove the feeling of insecurity aroused by the new canon, but still the difference of opinion went on. Finally an amendment of Mr. Gildersleeve, to declare a rector's consent to superannuation necessary, was accepted, and the canon as a whole was passed as amended.

## NEWS FROM THE HOME FIELD.

Gathered specially for this paper by Our Own Correspondents.

### DIocese OF NOVA SCOTIA.

LOCKEPORT.—The Lord Bishop of the Diocese arrived at Lockeport, on afternoon of May 26th. At 7.30 p.m., the Church of the Holy Cross was crammed to the porch doors, when the Bishop, preceded by Rev. S. Gibbons bearing the "Shepherd's Crook," entered the sanctuary. Evensong was said by Rev. the Vicar of Shelburne, the lessons being read by the rector of Lockeport, Rev. S. Gibbons, who also administered the Sacrament of Holy Baptism to one adult, who was afterwards confirmed. The preface having been read the Bishop delivered his address which was well listened to especially by the Candidates—eleven in number, presented by twos by their pastor. The Bishop noted the many changes which had taken place, and trusted that the present Incumbent might remain long in the parish.

At 10 o'clock on morning of 27th., the Lord Bishop arrived at Green Harbour, where a neat church, built under direction of Rev. Charles Croucher (now of New Westminster, British Columbia, who spent many a day working with his own hands upon it) was consecrated; graveyard was also consecrated as God's acre. Twelve candidates were confirmed, having first listened most attentively to a practical address, shewing the nature of the Apostolic ordinance of confirmation. Holy Communion was also celebrated by the Lord Bishop, who preached a short sermon to the large congregation which quite filled the Church, correct in all its details, a fitting memorial of such a hard working servant of God, as Rev. C. Croucher. The Font, and beautiful altar cloth were presents by Lady Mabella Knox, of England. After the long three hours services, the Bishop set off for Jordan Falls, where the erection of an iron bridge caused a little delay, but horses having been forded, and "walking the plank" having been performed by his Lordship, a substantial dinner was partaken of at the hospitable house of R. A. Freeman, Esq. Evensong and confirmation were held in the aged church of Holy Trinity, when twelve candidates were presented and received the laying on of hands, making 35 in all, confirmed in the Mission. After his hard day's work, the Bishop set off for Shelburne, accompanied by Rev. S. Gibbons. The weather, during the Episcopal visit was perfect. The elderly folk who remember his Lordship some years say "he is older looking, but like a pine knot—very tough." Long may he be so.

CAPE BRETON.—The regular meeting of the "Sydney Rural Deanery," was held at Sydney on Tuesday, May 19th. There were present Revs. D. Smith, Rural Dean; T. F. Draper, W. J.

Lockyer, and R. D. Bambrick, Secretary. The Deanery service was held in St. George's Church at 11 o'clock, and consisted of Matins and Holy Communion. Rev. W. J. Lockyer read Matins, and the Rural Dean celebrated. The sermon was preached by Rev. R. D. Bambrick, on St. Luke xxiv, 52-53. The Chapter met in the rectory at 3.30 p.m. After prayers a portion of the 1st Epistle to Timothy was read in Greek, and commented upon at length. Certain matters in connection with the Deanery were next brought forward. Mr. Bambrick then read a paper which he had prepared on "Parochial Aid" which called forth considerable discussion. Shortly after six the meeting adjourned.

At 7.30 Evensong was said in St. George's Church, Rev. T. F. Draper and Rev. R. D. Bambrick officiating. Rev. W. J. Lockyer preached a forcible sermon on the giving of the Holy Spirit. On the following morning at 8 o'clock Holy Communion was celebrated in the same Church, Rev. T. F. Draper being the celebrant.

SYDNEY MINES AND NORTH SYDNEY.—Ascension Day was marked by services and appropriate sermons in both churches. The Whitsunday and Trinity services were all well attended. The choir at St. John's Church, North Sydney, deserves a word of praise for the excellence with which it performs its duties. The music was well and heartily rendered, shewing evident signs of a care and regular practice. The appreciation, in which the organist, Mrs. Copeland, is so deservedly held, was manifested lately in a presentation made to her by the congregation. Shortly after Easter the churchwardens called upon her, and in the name of the congregation begged her acceptance of a handsome desert piece. Mrs. Copeland made a suitable reply expressive of her thankfulness, and her willingness to do what she could for Church and choir.

Some weeks ago the rector, Rev. R. D. Bambrick gave a lecture before the Y. M. C. A. at Sydney Mines. Subject, "At College."

TRURO.—The Queen has conferred the honor of K. C. M. G. on ex-Governor Adams G. Archibald, whereby the only daughter of our first rector, Rev. John Burnyeat, becomes Lady Archibald. Our church is indebted to Sir Adam and Lady Archibald for windows of great beauty in the chancel.

NEW GLASGOW.—The Sunday-School at St. George's has entered on a new and improved state of existence. The rector has, until June 7th, had it entirely on his own shoulders, but on that day he found five volunteers, of age, standing and ability, to conduct the work, and a double number of children. May the Lover of souls reward those who thus give themselves to obey His command, "Feed my Lambs."

BLANDFORD.—We learn from a Halifax paper that the Rev. Mr. Roy, of Montreal, is likely to succeed Mr. Manning in this mission.

PERSONAL.—We are pleased to learn that the Rev. G. W. Hodgson has recovered from his recent indisposition.

The following advertisement appeared in one of the Charlottetown papers last week: "The Rev. Dr. Fitzgerald will preach in the Methodist Brick Church to-morrow evening." The Rev. Dr. received his degree of D. D. from King's College, and was the worthy rector of St. Paul's for nearly half a century and retired last Easter. But he is still able apparently to aid the work of *The Church*, for it is presumed the service referred to was a Church of England service.

Rev. Isaac Brock, rector of Londonderry Mines, preached morning and evening last Sunday at Christ Church, Dartmouth. On the afternoon of the same day the Rev. gentleman lectured in St. George's Church, Halifax, on "The Modern theory of force, Evolution, and a Personal God." The lecture was a learned technical handling of a difficult subject.

CHARLOTTETOWN.—*St. Peter's Church*.—A beautiful stained glass window has been placed in this Church by E. J. Hodgson, Q. C., to the memory of his departed mother. The window is from the studio of Mr. C. E. Kempe, of London. The *Daily Examiner* gives the following graphic account of the window:—

The window consists of two lights, of these the first is in memory of the late Mrs. Alexander, and bears the inscription: "To the glory of God and in memory of Mary Alice Alexander, who departed on the 12th of April, 1881, in her 57th year." The main figure in this light is that of Moses, who is represented as holding in his hands the Tables of the Law. Below this is the Annunciation of the Blessed Virgin. Here St. Mary is seen kneeling at a desk, with the Holy Scriptures before her, while the Angel of the Annunciation appears in a large open doorway. Through the window of the chamber can be seen the Galilean hills, and far in the distance the Sea of Tiberias, with the towns on its shore. The details of this scene, such as the lily in St. Gabriel's hand, the sweeping drapery of the Blessed Virgin, and the bright Oriental carpet that covers part of the floor, are exquisite. The face of St. Mary is perhaps somewhat elderly, but it is full of character and of a noble beauty.

In the second light the leading figure is that of King David. Here the royal Psalmist is pictured as crowned, arrayed in a gorgeous gold-embroidered robe, and playing upon a splendidly-wrought golden harp. Beneath is the scene representing the meeting of the Blessed Virgin with her cousin St. Elizabeth. The two holy women occupy the central space, and in the back ground are Zacharias and St. Joseph. There is perhaps less delicacy of detail in this than in the representation of the Annunciation, but the effect, on the whole, is more splendid and glowing, especially when viewed at a distance.

KING'S COLLEGE.—The invitations for the *Conversazione* have been issued for Wednesday, the 24th June. The meeting this year will be one of more than ordinary importance, and no doubt there will be a full gathering of the Sons of King's to discuss and deliberate upon the future of the College and the changes that must inevitably take place. Five Governors will retire from the present list, and the present state of the College will make the election of successors quite an exciting one in which the friends of consolidation and removal to Halifax will join issue with the friends of independence and continuance of King's on the old lines. It is not known at present what course for the future of the College the Governors will propose as there is great reticence on the subject.

### DIocese OF FREDERICTON.

PERSONAL.—The marriage of the Rev. A. J. Cresswell, of Albert County Mission, to Miss Agnes M. Taylor, daughter of Geo. Taylor, Esq., General Freight Agent Intercolonial Railway, was celebrated at St. George's Church, Moncton, on Wednesday, June 3rd. The ceremony took place at 8 o'clock in the morning, and was performed by the Rev. Arthur Hoadley, rector. The Rev. J. Roy Campbell, R. Dean of Shediac being also present, and celebrating at the Holy Communion which immediately followed the marriage service. The service throughout was choral and was well rendered by the parish choir.

Owing to the popularity of the bride and bridegroom, St. George's was quite full on the occasion. The altar and reredos were beautifully decorated with apple-blossom, and a fine floral bell was hung from the chancel arch.

During the celebration of the Holy Communion the whole congregation, which included many of the leading citizens and ladies of Moncton, reverently remained and joined in the service.

The bridesmaids were Miss Grace Campbell (daughter of Dr. Campbell) Miss Maggie Scott (daughter of James Scott, Esq., of Halifax) Miss Elsie Chandler (daughter of Dr. H. Chandler) and Miss Mamie Cook (daughter of Thos. V. Cook, Esq., Intercolonial Railway. The groomsmen being the Rev. Alfred J. Reid, curate of St.