Church, Scarborough, on the nt at 10 a.m., and his ordination needed with at 2 p.m. of same to no processed when he we p.m. of same day, if the trials should prove eatisfactory, Mr. Robb to preach, Mr. Carmichael of Markheim, to preside, Mr. Burnfield to deliver the charge to the minister, and Mr. Carmichael of King, to address the con-carming. A good deal of time was spent gregation. m Home Mission matters. It was agreed, as applied for, to sever the connection between Aurora and Newmarket congregations, and to give them supply separately, in the hopo that thereby, and with aid from the General Fund, they may soon have a pastor ever each of them. A committee was also appointed to draft a minuto expressive of the Presbytery's mind, as to the zeal, selfnial, and success of Mr. Bruce, (now at St. Catharines) in his labors among these congregations. Mr. Peter Straith, M.A., who had finished his curriculum at Knox College, was taken on trial for license, and after delivering discourses and undergoing examination to the satisfaction of the Presbytery, he was duly becomed to preach the gespel. Agreeably to application made permission was given to the trustees of St. Andrew's Church congregation, Toronto to mortgage their property on King and Simcon Streets, also the globe at the ever Humber, so as to enable them to carry out the arragements in creeting carry our church, as authorized by the congregation in February 1874. Also liberty was given to the trustees of the ale congregation of Newmarket, in connection with the Church of Scotland, to sell their church property, the proceeds thereof o be applied in paying part of the debt on the new church erected in the village in connection with the late Canada Presbyerian Church, and to mortgage the new church for the balance of the debt. A committee was appointed to prepare a plan for holding missionary meetings during the winter, and it was agreed that occasion should be taken at these meetings to give information regarding the late union, and he several schemes of the church, agreeably to a resolution passed by the General Assembly. Various other matters were ransacted, which need not be given to the public, although they occupied considerable time.—R. Monteath, Pres. Clerk.

Presbytery of Brace. This Presbytery met at Paisley, on the 28th ult. There were fourteen ministers and six elders in attendance. On application from Tara and Allanford, Messrs. Tolmic and D. Frasor were appointed to paderate in a call to a minister from that pastoral charge on the 18th inst. The salary promised is \$1,000. Mr. George MLennan, of Harriston, being present, was ssked to sit and deliberate. The convener of the committee appointed to make ar-rangements for holding a Sabbath School convention, reported that arrangements had been made for holding the convention tomorrow. A report was read from Mr. Cameron, of Lucknow, giving an account of his visit to Manitoulin Island, describing the nature of the mission field, mentioning the value of the services given by the elety there, and calling the attention of the Presbytery to the importance of an ordain that field. The Presbytery agreed to re-seive and sustain the report, to express its hearty thanks to Mr. Cameron for his important labors in Manitoulin Island. and also its sense of the value of the services of the student missionaries there, and its deep sympathy with the set lers on that Island and to instruct the representatives of this Presbytery, at the Assembly's Home Mission committee, to make special applica-tion for a suitable laborer to that field. The committee appointed to make arrango-ments for holding missionary meetings. abmitted a report, which was received and adopted. It was agreed to commence the meetings on the third week in Decom-Mr. Straith was appointed Presbytery treasurer. The Presbytery of Saugeen having granted the translation of Mr. Mcennan from Harriston to Centre Bruce and Underwood, it was agreed to hold an djourned meeting of Prosbytery at Centre Bruce, on Wednesday, 20th inst., at 10 o'clock a.m., for Mr. McLennan's induction into that pastoral charge, and for the transaction of ordinary business. Mr. John Anderson was appointed to preach and pretide, Mr. Scott to address the minister, and Messrs. Stowart and Straith the people. All the Session Records within the bounds were ordered to be submitted for examina-tion at the next ordinary meeting of Presbytery. A circular letter was read from the Presbytery of Guelph, stating that they intend applying to the next General As-sembly for leave to receive the Bev. W. F. Clarke, a minister lately of the Congrega-tional Church, as a minister of the Presby-terian Church in Canada. There was read a letter from the Rev. R. C. Moffatt, of Walkerton, setting forth his intention, and that of his session (Free St. John's) to retain their connection with the Presby-tery of Saugeon, and their intention to bring the matter before the General As-membly along with the Presbytery of Sau-geon, on which the Presbytery resolved to take no further action at present than to Clarke, a minister lately of the Congregatake no further action at present than to remind Mr. Moffatt, that by appointment of General Assembly, he and his session are now under the jurisdiction of the Pres-bytery of Bruce, (of which, indeed his letter an acknowledgment) and that therefore my application for a change of Presbyterial relationship would require to be made through this Presbytery. Mr. Tolmic, the convener of the Home Mission Committee, mbmitted the quarterly report, which was received and adopted, and for which thanks received and adopted, and for which thanks were tendered to the committee. Tho next ordinary meeting of Presbytery was appointed to be held in Kincardine, and within Knox's Church there, on the 2nd Tuesday of January next, at 4.80 p.m.—At a pro re nata meeting of the Presbytery of Bruce, held at St. Andrew's Church, Paisley, on the 13th uit, the resignation by Mr. J. G. Gordon, M.A. of the patoral charge of St. Andrew's Church, Paisley, having been accepted, the following minute was adopted, namely: The Presbytery cannot part with their brother, Mr. Gordon, without recording their apprication of his excellent uninisterial character, his abilities as a preacher of the gos-

peter, his applition as a preacher of the gos.

pel, and his courteous conduct in his intercourse with others, and they implore the blessing of God to rest apon him in what ever sphere of life he may be led by the providence of God to enter. The Presby tery further record that Mr. Gordon leaves their bounds in good and regular standing as an ordained minister, -A. G. Formes, Pres. Clerk.

## KHOX COLLEGE.

(Continued from first page.) past thirty years, and of the fact that dur-

ing its feebleness it made great and noble annual efforts to sustain this work, and

the

history of their Church during

give way to distrust as to the liberality of the Christian people. Still, it would be a great relief and a great thing for the institution and for the Church if they had at least a partial endowment. Some of their friends thought that by that means they might re-move the work from the warm sympathies of the Christian people—an evil for which nothing could compensate—but he did not see any great danger there, because they had so many other schemes of essential importance to present annually, the Home Missions, the Foreign Missions, the conduct of evangelization among their French Canadian neighbour -- schemes which would not suffer the Church to forget that it had a great work to perform, or to lose that vital sympathy with its present imporative necessities which it was healthy for it to feel. He violated no confidence in saying that a most esteemed member of their Church, lately deceased, meant to have left a large sum for the endowment of that institution, and to the praise of the executors and heirs of this man, though they were under no legal obligation to implement his wishes, yet it was uderstood that were ready to do so, and that \$40,000 was likely to accrue to the institution (loud cheers) from the property of the late Mr. Hall, of Peterboro'. (Renewed cheers.) He agreed that it would be unwise and foolish to endeavour to make a canvass at the present time. Their canvass for the erection of the building had been very general, and in some cases quite closely pressed, and he should think it unwise to ask the great body of their people now endow the College; but he hoped that some generous members of the Church would follow the example of the late Mr. Hall, and that this annual pressure, which in one way had been a very healthy thing, but in another had been too severe, might be to a large extent remitted. sion, speaking in the name of the Senate, and especially of the professors. he said they accepted this trust with a deep sense of its responsibility, and he was sure he spoke the feeling of his colleagues when he declared that they that day regarded themselves very much as if for the first time they were being devoted to the work. He trusted their consecration, not only in the presence of the people, but before God, would be renewed. They felt that by the response of the Christian people to their appeal in building that house, they had been encouraged in labours which might seem far remote from the general sympathies of the Church, and they would feel strengthened by the good response which had been made. He trusted that by God's help they would in their teaching be faithful to the truth of God, and to that truth as received and held by the Church with which he had the honour to be connected. He trusted that they would regard it as their function and province not so much to stimulate religious thought on the part of young and aident, and it might be turous, minds—to lead these minds into acquaintance with the religious philosophies of the present and past days-as to assist in producing within them profound confidence of God's most holy word, and to lead them to a deeper acquaintance with the truths it contained. This would be their ambition and their labour, and they should join in prayer that by divine grace they might be in some measure enabled to attain this resu't. He expressed the obligations of the institution to the eminent brethren, some of them strangers, who were present. Their Church was now a large one, and was in possession of five theological institutions: one at Halifax: one at Quebec, over which their chairman presided with such eminence; one in Montreal, one in Kingston, and Knox College in Toronto. They had not only the representative of Morin College present in the chair, but they had Principal Snodin the chair, but they had Principal Snod-grass representing Queen's College, Kings-ton, and Mr. Scrimger, a distinguished alumnus of this institution, and now Chair-man of the Brard of the Montreal College. (Cheers.) It would be their care to culti-vate relations not only of kindness but of mutual helpfulues, because their Master presence and the Church was one. The was one and the Chi ch was one. work was not theirs but the Lord's work, work was not theirs but the Lord's work, and they were tut instruments. He was pleased to employ. They could in this way not only encourage each other, but work into each other's hands, and so develop the whole work of the Church in these lands. He was also pleased to see these lands. He was also pleased to see present other gentlemen outside of their own Church—the President of the University of Toronto (cheors), and other ministers of various Christian Churches in this city and other parts of the land, to whom he said "All hail!" in the Alaster's name. Their conviction was that the true Church of Christ was essentially true Church of Christ was essentially one. The foundation was one, and all genuine material built upon it was one, and the headstone would at last be brought home with shouting, saying "Grace, grace, unto it," when the whole Christian Church would be one indeed.

Rev. Principal Snodgrass said that as the representative of the Synod of Queen's University and College, he was charged by them to deliver to the authorities of Kinex College their fraternal regards and exmest wisines for the future us fulness and and prosperity of the institution. In any previous year they would have felt interested in the event which was being celebrated as one which indicated the progress of the state of of the st as one which indicated the progress of Presbyteranism, and of efforts to obtain an educated ministry; but this occasion

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stance which gave to the interest they all felt a peculiar glow and force. They felt a peculiar glow and force. They might well roview with gratitule to God the efforts which had been made in connection with Knox College, and the amount of work which had been done through the instrumental ty of that institution on bohalf of an educated Presbyterian ministry. They might proudly look into the future and derive encouragement therefrom. They might have to justify before their people the propriety of having so many Colleges connected with the Church, but when the extent of the Dominion was considered, and that the Church now stood on o hillock, as it were, with higher ranges of attainment stretching out before it, there was ample justification for the maintenance of all their educational institutions. It should be the effort of those connected with the management of such institutions to make them so successful as to fully justify their maintenance. (Applause.) Kuox ollege had an interesting and important history, a review of which presented to the minds of all connected with it many considerations suggesting what had been accomplished, and many motives stirring them to future activity. Reference had them to future activity. Reference had been made to the name when the institution bears, and he felt there was something in it. If John Knox could visit the new building and inspect it, he would declare "There is no heresy here," and invoke the benediction of the God of Peace on the College, and the mighty grace of the Holy Spirit, so that it might go on more prosperous than ever in accordance with that great Reformation principle for which he so persistently fought at Berwick and Newcastle, that nothing is to be allowed but what is explicitly taught in His holy word. But much as they revered the name of Knox, they desired that the presence of the Lord Jesus should be with those who were engaged in the important work of educating young men for the ministry.

Rev. Mr. Sorimger, of Montreal College, after expressing his regret at the absence of Principal MoVicar, announced the hearty congratulations which he was chargannounced the ed to bring from the institution which he represented on this happy occasion, and the hope of the authorities of Montreal College that the anticipations formed with reference to the future influence of this institution on the cause of Presbyterianism in this land might be more than surpassed.

R v. Dr. McCaul, President of University College, said it had always been a source of great gratification to him to be present at the addition of another educa-tional institution to those that already adorned the fair city of his adoption. But this city, and rejoiced in the fact of its having a notle edifice added to it—a building that not only did infinite credit to the architects, but also to those who superintended ts erection—he also considered that that institution was associated and connected with the university with which he was allied. Many of the students of Knox College received their preliminary education at University College, an arrangement which he hoped would long continue. He accepted the creation of the college building, moreover, as the outward declaration of the Presbyterian Church that they must have an educated ministry On this point he held very strong opinions. It was not merely that there are difficulties in the Scriptures which an educated minister would be befter able to solve—and those who undertook to expound God's Word should be able to solve them—but also the very foundations of Christian faith were at the present time being shaken by the very men in whom they had heretofore rested confidently for support. When doubts were expressed with regard to the miracles of our Lord, the existence of Christ, the unity of the human race, the immortality of the soul, there was no limit to scepticism, and an educated ministry would be able to meet such objections. With regard to the connection between Knox College and University College, he thought the former was an answer to the charge that had been brought against the latter, that those who supported it were the persons who supported Christless infidelity. In the University College they believed it was quite possible to teach science and literature without incorporating with it any particular religious views. There was not, however, a member of its staff who did not value the importauce of religious instruction. He trusted that Knox College would continue, as it that done in the past, to pour its smooth tide on towards the ocean of eternity, and reflect the heavens and refresh the earth. Applause).

The proceedings were then closed with the doxology.

THE EVENING MEETING. was also held in the Lecture Hall, which, notwithstanding the inclement weather, was confortably filled by a highly respectable company. The Rev. Principal Caven presided, and was supported on the platform by Rev. Dr. Cook, Rev. Dr. Proud foot, Rev. John McTavish, Rev. Dr. Topp, Professor Daniel Wilson, Rev. J. G. R. bb, Rev. Professor Gregg, Rev. W. Reid, Rev. W. Fraser, (Bondhead.) Rev. Professor Maclaren, Hon. John McMurrich, Rev. J. M. King, Rev. Mr. Lang, (Dundas.) Rev. D. J. Macionell, Mr. A. Gordon, M.P. The Chairman, in a brief oponing address, announced that in consequence of the energetic efforts of their agent, Rev. Mr. Warden, the amount subscribed had was also held in the Lecture Hall, which,

Mr Warden, the amount subscribed had reached \$117,000. He urged upon subscribers to assist in the cause by making immediate payment of their subscrip

Rev. Mr. Lang, of Dundas, referred to Rev. Mr. Laing, of Dunias, referred to the fact that he was the only person who taught in the old establishment before Emisley Villa was purchased. When Kuox College was established in 1844, he said the question was debated with their it should be located at Montreal or Toronto, should be located at Montreat or Toronto, and it was not until 1846 that the character of the institution was fixed. The first Professor was Mr. Esson, and to him the prosperity of the institution was largely indebted. After sketching the succeeding professors, the speaker expressed the hope that as the church had accomplished union, and the college had accomplished union.

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faithful home for students for the ministry. He then glauced at the advantage now offered to young men as compared with former years, hoping that dee advantage would be taken of them. The spirit of Presbyterismem he thought was admirably suited to meet the spirit of the age, being, on the one hand, the friend of liberty, education, progress, and reform, while, on the other hand, it was a conservator of all that is good. He had derived much benefit from the high Scripture tone of the instanc-

from the high Scripture tone of the instruc-tion given in the college in past years, and he hoped it would prosper and let "her glory be that her word gives light. Rev. Prof. McLaren said he fully shared in the joy they had been participat-ing in to-day, both as an aluminus of the institution and one of its teaching staff. The college had had a local habitation be-fore grouping into this edding in four or five fore moving into this edifice in four or five different buildings. He compared it to he children of Israel in the wilderness, and, as with them, God had always accompanied the onward movement of Knox College. There were not less than 200 of its alumni engaged in the work of the ministry in the different Presbyterian Churches. It was different Presbyterian Churches. possible sometimes to insist too rigidly on a complete college education as a preliminary to an entrance into the ministry. The Church was not made for the college, but the college for the church. But, as a rule, a thoroughly educated ministry was of the greatest advantage to the church.

The choir then sang "It is a good thing

to give thanks.

Rev. Dr. Cook, Moderator of the General Assembly, then addressed the meeting. He said that one great reason why Presbyterians required an educated ministry was that it had always educated the peo-ple. The Church of Scotland never could be called a learned Church, because the work of a Presbyterian minister was too arduous to render this possible. Dr. Chalmers' desire had been that there should be some who had a perfect command of the several branches of science and literature, while the general ministry should be able to take advantage of the labors of these men. The first thing to be sought for in a student for the ministry was whether he possessed a zeal for the glory of God and the salvation of souls. The next requirement was a knowledge of theology, but it was also necessary that they should possess good common sense, which would enable them to apply their knowledge of Scripture to the ordinary affairs of life. They should also have some general knowledge of men and of the world. In this country he had no-ticed a tendency to contract the opportun ity to acquire general information, the professors kept them too rigidly in attendance on their classes, and gave them no time for general reading. It was not enough to keep the students in their rooms, however. If the desired them to take their proper places, they must invite them into their houses, and treat them with kindness as the future ministers of the church. (Cheors).

Rev. D. H. Fletcher, of Hamilton, congratulated the church upon the completion of this building which was an ornament to Toronto, and a monument to the liberality of the Presbyterian people. It was of vast importance that their colleges should have a warm place in the hearts of their people, as they were essential to the weltare of the church.

The Chairman said their prospects as to the number of students this year was very good. The number in theology would be larger than last year, and in the preparatory class very much larger. All the beds in the college, numbering sixty, had been already bespoken, and he thought they would want some more. (Laughter and cheecs).

A secess of fifteen minutes was then taken, while refreshments were served in the dining hall.

Rev. Dr. Topp offered a few remarks. He thought it was a matter of great thankfulness that while the country had made material and educational advancement the church had likewise advanced and with it Knox College. The fact that the erection of the institution was gratifying to the church at large was proved by the inberal subscriptions received. Although the main portions of the funds were ob tained before union, yet the whole church would join in their rejoicing. Their educational institutions belonged to the whole church, and there could be no improper rivalry between them. The readiness with which subscriptions were obtained proved that the Presbyterian Church had a deep hold on the affections of the people, and that they desired an educated ministry. Such a body of men was much required at the present day, when every man who obthe present may, when every man who obtained a smattering of science desired to air it, and often called in question the trains of the Bible. He quite concurred with the Moderator's opinion that after tety and learning common sense was an apportant requisite in their ministers. The Church had reason to be thoroughly satis fied with the training given in Knox College. One of its present professors was an alumnus in that college, and two of the staff of the Montreal College had graduated at Enox College. Although he (the speaker) was an importation from the monter country, he firmly believed that the time was at land when the highest positions in the church would be given to Canadian trained ministers. He haved that ministers hed with the training given in Knox Col trained ministers. He hoped that ministers would not forget the claims of the col lege, while at the same time he trusted the day was not far distant when all their collegate institutions would be properly endowed. (Applauss),

Professor Wilson, who was received with loud cheers, said he had great pleasure in touning his congratuations to theirs on this austricious occasion of the inauguration of this building, dedicated to learning, and to learning in connection with Christian truth. In our 70mg Canada we must look upon those occurrences in a different light from that in which they were regarded in the old country. There they were building upon other men's foundations, and looked back to the pa !. Here we looked forward Prosbytemanism, and of energe to obtain an educated ministry; but this occasion professors, the speaker expressed the loop with the greatest hope diagram to the future. It was a that as the church lad accomplished union, symbol of that happy union which had and the college had acrived at its maturity. It was that of the institution would always remain a ledge that this, one of the greatest and Critical Times.

powerful Christian Churches of the Dominion, acknowledged the indespensable necessity of a learned Christian minietry.

After a selection by the choir, Rev. J. M. King said this building gave striking proof of the size, strength, and vitality of the Presbyterian body. Emi inspressed upon his hearons the cosponsibility which the size to which Presbyterianism had attained, entailed upon its members. He trusted that in these walls would be trained up a ministry which would not trained up a ministry which would not the past, sympathy with all that was best in the present, and fervent hope for a future better than either present or past.

The Chairman desired briefly to say how all the rell was at the sain.

glad they all were at the union which had glad they all were at the union which had lately taken place. Formerly it had been caid that Presbyterianism and a tendency to fly into fragments. Now a different spirit seemed to prevail. There were some brethren who had not yet seen their way to enter the union. They should treat them with kindness and courtesy, and he hoped even they would see their way be-fore long. He regarded the opening of this building as a symbol of the completion of the union, and had been highly pleased to see Dr. Cook, Dr. Suodgrass, and Mr. McD well there to take part in the precedings. (Cheers).

Rev. D. J. McDonell rejoiced heartily in the prosperity of Knox College. Why should they not have five colleges? Politicians spent more on their clubs than Christians did on their theological institutions. There was no reason why their wealthy men should not endow chairs in this and other colleges, and not leave everything on the Government. He rejoiced that there were five colleges in their Church, and that there were other churches in Canada, be-cause none of them had all the truth in its creed. He concluded by defending the Confession of Faith, though in some respects it was a fetter to them, by contending in favour of breadth of view in regard to Christianity, and by stating that Presbyterianism was many-sided, and allowed them to adopt all that was beautiful in ritual and excellent in doctrine.

The Chairman was about to close the proceedings, when

Rev. J. G. Robb craved permission to say a few words. He alleged that Mr. McDonell had taken advantage of his position to advocate views which he must know were not entertained by the church, and protested against the ideas that worship was to be governed by the "beautiful in ritual," instead of the purely Scriptural, and that the Confession of Faith was "a fetter." The church had united on the basis of the Confession of Faith, and did

not consider it a fotter.

The Chairman said the professors of Kuox College accepted the Confession of Faith as a statement of the church upon the great doctrines of God's Word and of grace, and their teaching would be in accordance with that, though in one sense

they did not consider it a finality.

Rev. D. J. McDonell said he did not desire to bind any one but himself to the

news he had enunciated.

Rev. Prof. Gregg said the multiplication table was a finality but not a fetter, and they regarded the Confession of Faith in something of that same light.

Rev. Dr. Cooke, while holding to the doctrines of the Confersion of Faith, could not conceive any greater folly in any church than to incagine that it had attained to perfection, and claimed that the thurch had now as much right to examine the Word of God as the mon at Westminister

Rev. J. G. Robb said he had no objection to improvement, if it were Scriptural.

The subject then dropped, and the meeting closed with the singing of a psalm and the bonediction.

A failure has taken place of Sheppard, Hall, & Co., a Doston firm, having held also an extensive lumber business in Montreal. The liabilities amount to \$1,500,000.

THE SULTAN has decreed a railroad from Constantinople to Bagdad. Of course there will be a station at Niniveh, perhaps a water tank under Koyunjik; and another station at Babylon if the

THE POPE has taken advantage of the arrival of a batch of pligrims, the mi of the season, to indulge in one of his characteristic maledictions on things in general. It is probable that his holiness never heard of the story about poor Haydon, who, when assured that his pictures were too big to find customers, consoled himself by going straightway and ordering a canvass several sizes larger than ever; but that story would exactly describe, as by an allegory, what has been the uniform policy of the Vatican during the present reign. It is notorious, that the papacy has broken with intelligence and with governments; and the course which it has adopted for the purpose of restoring a better understanding is, in the first place, to take under its special protection every doctrine and legend that is specially offensive to persons of sense, and then to promulgate theories of jurisa diction which would degrade all powers ir the world into deputies of the Roman Pontiff. And then his holiness talks about persecution, and the early martyrs, and the rest of it! It seems to us that the only persecutor of the church 18 Page IX.; for all the evils that have come upon her have been the necessary result of his acts. Governments, remembering the trouble which O'Connell gave, will not be gratified to hear of their subjects being exhorted—as they have just been exhorted—by an infalli-ble spiritual chief to "join the Daviel band;" and the thing which all good Roman Catholics should pray for is a gift of great silones for his holiness,-