To a Mail and Empire reporter Rev. Professor Burwash, of Victoria I unversity, gave an important interview, in which he has clearly expressed lamself on the question of publication. His views deserve close study, and ought to carry weight coming as they do from one of the most respected and influential and representative leaders in the great Methodist Church. The rov. Chancellor speke as Islaws:

In the heat of an dection contest

great Methodiat Church. The rov. Chancellor specks as fallows.

In the least of an election contest there is great danger that this question of education will not receive from the general public that, alm and dispassion, at consideration that its instire and importance demand. It would be unfortunate if the desir for party ascendancy, should have more influence in chapting public opinion and action in this question than the prime iples of this question than the prime iples of sound statemanship. I am strongly in favour of the principle of equal rights, that is, that the rights of every religious denomination shall receive due consideration from the State. The question is, what are the "rights" involved in this matter of Separate schools. There are two sets of rights—the rights of the State, and those of the parents of the official control of the state, and these of the parents of the official control of the state of the parents of the official control of the state of the parents of the official control of the state of the parents of the official control of the state of the parents of the official control of the state of the parents of the official control of the state of the parents of the official control of the state of the parents of the official control of the state of the parents of the official control of the state of the parents of the official control of the state of the parents of the parents of the state of the parents of the parents of the state of the parents of the state of the parents of the state of the parents of the parents of the state of the parents of the parents of the state of the parents of the paren

other.

other whole of our system of free Public achools in based on the position that is the right and duty in the state to provide for and require a contract of secular culcuction for everychild within its territory. In pursuance of this right, it taxes property to maintain schools, and makes attendance on their compulsion.

right, it dixes property to mannan schools, and makes attendance on their compulsory.

It is not the duty or right of the State to provide for religious instruction, and though some moral or childed instruction may be given, it must necessarily be very imperient, for no complete system of morals can ignore man is duty to God. or in other words, religion. The rights of the State in regard to secular education must, them, necessarily be limited by this; that it should not make such demands on the time and energies of the child that no proper opportunity will be given for moral and religious instruction.

It is the undenbted duty and right of a present to say how much and what kind of religious instruction his child shall exceeve.

of a parent to say how much and what kind of religious instruction his child shall receive.

The only limits to this right are that the parent shall not teach his child immerably or disloyalty, and that he shall not so occupy his child's time and energies in religious instruction as to provent his receiving that amount of secular training which it is the duty and right of the State to require. Our flown Catholic follow-citizens claim in the proper claim is the control of the contro

struction as fully to meet all the just requirements of the State.

Separate schools are not an ideal arrangement. It would be better if all parties and religious denominations could agree on the kind and amount of religious instruction to be given in the orligious instruction to be given in the schools, so that those who are to be one in the duties and responsibilities of governing the State might grow up together under the same system of ethical training, and so unite in a harmonious and loyal citizenship; but this desirable result cannot be brought about by any than of legislative "coorcion" that interferes with cherished religious convictions. Such actions, instead of drawing the different religious sects closer together, only drives them further apart when any "minority" is led to regard the majority, not only as different in creed, but as an oppressor. I believe that the national system of schools would be better for Manutoba than any system of Separate schools, but to try and force it on them on the plea that I think it better, would be to use the same plea that was made to justify the most monstrous persecutions of a past age.

most monstrous persecutions of a past age.

When therefore so large a proportion of the population of any province demand as a right the privilege of educating their children under direct religious supervision, the wisest course for a Government is to accede to their request, insisting on those Separate schools being placed under proper supervision and maintained in such a degree of efficiency that the rights of the State in regard to general education shall be conserved.

This educational policy is the only one that has been practically successful in the Dominion.

This educational policy is the only one that has been practically successful in the Dominion.

The national schools of the Eastern Provinces have been quoted in contravention of this last statement, but the fact is that what was takement, but the fact is that what was ten refused in gentrate in administration, as the contravention of this last statement, but the fact is that what was the contravention of this last statement, but the fact is that what was the contravention of this last statement, but the fact is that what was the contravention of the Separate schools whose contravention of the Separate schools whose contravention of the Separate schools of Ontario, the object of the Separate schools of Ontario, the object of Separate schools are supported by the Roman Catholic denomination, and are called by their true amplied that while the Ontario Separate schools are the name of Public schools by the general public funds.

Whichever of the two great political parties is successful and assumes the rolus of Government, or whatever may be the fate of the Romedial bill, the rolus of Government, or whatever may be the fate of the Romedial bill, the rolus of Government, or whatever may be the fate of the Romedial bill, the rolus of Government, or whatever may be the fate of the Romedial bill, the rolus of Government, or whatever may be the fate of the Romedial bill, the rolus of Government, or whatever may be the fate of the Romedial bill, the rolus of Government, or whatever may be the fate of the Romedial bill, the rolus of Government, or whatever may be the fate of the Romedial bill, the rolus of Government, or whatever may be the fate of the Romedial bill, the rolus of Government, or whatever may be the fate of the Romedial bill, the rolus of Government, or whatever may be the fate of the Romedial bill, the rolus of Government, or whatever may be the fate of the Romedial bill, the rolus of Government, or whatever may be the fate of the Romedial bill, the rolus of Government, or whatever may be the fate of the R

LATEST MARKETS.

Country offerings continue to 1 Butter - Country offerings continue to be liberal and prices are easy. Low grade butter brings poor prices. We quote :— Choice Dary tubs, 11c to 12c; to mediam jainy tubs, 80 to 10c; low grade slay tubs, 6c to 7c; choice large rolls, 12c; second large rolls, 9c; dairy pound prints, 12c to 13c; fresh made creamery tubs, 15c; creamery pound prints, 15c to 10c.

tubs. De; eteamery pound prints, 150 to 16c, Eggs—The market holds fairly stoady, although a little firmer feeting provalls. Prices rang from 90 to 10o, the majority of sales before valle at 90c. Potatoes—There is no change in the local situation. There are more potatoes held here tank can be constumed in a long time. Baled Hay-Stocks are ample and the demand is limited. Car lots sell around \$12 to \$13.

SARMERS MARKET.

Only four lots of oats, selling at 21c, were disversed on the local attent market this morning. About 20 locals of hay sold at \$15.50 down to \$13, the latter being phil-for one suff. I'we loads of straw brought \$10. No hogs offered.

	Tribat, mitto	ÇU UU
	Wheat, red 0 71	0 00
	Wheat, goose 0 544	0 00
	Peas 0 50	0 00
	Buckwhear 0 39	0 00
	Barley 0 35	0 00
	Rye 0 494	0 00
	Oats, 0 24	0 00
	Hay,13 00	15 50
	Straw, bundled 10 00	00 00
	do loose 7 00	0 00
	Eggs, new laid, 0 94	0 10
	Butter, lb rolls 0 12	0 00
	Butter, tubs, dairy 0 11	0 12
	Chickens 0 33	0.50
	Ducks 0 50	0.70
	Turkeys 0 8	0 11
	Gecse 0 5	0 6
	Potatoes 0 25	0 00
	Dressed hogs 5 00	5 50
	Beef, hindquarters 4 50	7 00
ı	Beef, forequarters 2 00	1 00
i	Veal 3 50	5 00
ł	Lamb yearlings 7 0)	8 00
ı	do spring 2 00	4 00
ļ		

MONTREAL

Set barley, 16c to 47c; buckwheat per bil, 38c to 30c.

Frour—The market is dull and unsettled. Frour—The market is dull and unsettled. Straight rollers, \$3 65 to \$3 76; straight rollers, \$3 65 to \$3 76; straight rollers, \$3 65 to \$3 76; straight rollers, \$3 60 to \$4 10.

Minter patents, Ontario, \$3 80 to \$4 10.

Meal—The same inactivity oxists in the meal market. Rolled, per bil, \$2 80 to \$3; standard, per bag, \$1 40 to \$1 50; granulated, per bag, \$1 45 to \$1 50.

Feel—Hran and shorts remain in the same old quiet groove, and the same applies to mouille, Bran, \$13 shorts, \$12 to \$14; mouille, \$17 to \$19.

Cheese—About 2,000 cheese by this morning's bost sold at 6to 64g: 500 boxes were sold over the eablic to-day.

Butter—The market is dull. Sollers should be a supplied to the same applies of the same should be a supplied to the same should be supplied to the same shoul

too high.

Egga—Choice are selling at 9e to 9j.
Provisions—The market is very quiet.
Provisions—The market is very quiet.
Eanada short cui mess, per bri. \$13.00 to
\$13.00; do, clear, \$12 to \$12.50; hams, city
ured, per lb, 7je to 8c; bacon, per lb, 9e to
10c; lard, pure Canadian. per lb, 7je to 7je;
ard, common refined, \$7je to 6c.

lard, common refined, 5g to 6c.

THE BUTHALO MARKET.

East Buffalo, June 1—Cattle—170 cars through, 100 and in market active and 100 eighter to an ale i market active and 100 eighter to an ale imarket active and 100 eighter to a \$10 eighter to a \$10 eighter to \$10 eighter \$10

lambs closed latify steady, with an accuse.

Mr. Thomas Ballard, Syracuse.

N.Y. writes: "I have been afflicted for nearly a year with that most-to-be-dreaded disease Dyspopsia and at times worn out with pain and want of sleep, and after trying almost everything recommended, threed one box of Parmeler's Valuable Pills. I am now nearly well, and believe they will cure me. I would not be without them for any money.



Epiloptic Fits, Falling Sickness, Hyster les, St. Vitus Dance, Nervousness, Hynochondria, Melancholia Vaabrity, Sleeplessness, Dizziness, Brain and Spinal Weakness.

ils medelice has direct action upon nerve cutters, allaying all fritabli-and mer using the flow and possi-erve fluid. It is perfectly harmless leaves no impleusant effects.

A Valuable Boot on Perrons 2Decrees and a sample bottle to any ad the SP Pour patients also get the medicine free.

This rule is been prepared by the Rey Father Keenig, of bort Watt, ind. since 1876, and is now mader his direction by the

KOENIC MED. CO., Chicago, III. Sold by Druggists at SI per Hottle, Gfor S5 Tareo Size, S1 75, C Bettles for S0, IN TORONTO BY LYMAN BROS.

Peath of Rev. Denis Murphy, S.J.

Peath of Rer. Denis Murphy, S.J.

Denis. May IR.—Deep and wide regret will be excited by the announcement of the death of this learned Irish rich took place suddenly yesterday morning at University College. Stephen's green, Dublia. Father Murphy was well known to many of the bishops and priests of Ireland. He was 63 years of ago, and had been a mombor of the Jesuit Order since his sixteenth year. Of late years he had devoted himself with characteristic energy to all matters connected with Irish history and archeology, and he was one of the most active and useful members of the Royal Society of Antiquaries of Iroland, of which he was vice-president. His carliest publication was a large and solid volume. "Cromwell in Ireland," a laborious accuracy and fairness which have been cordially recognized by competent crities. He also published a compendious History of Iroland and avery crudit work, "Trumphalia Crucis," giving a lustery of Holycross in Tipper ary and of the rolle from which it takes its name. To the last day of his life he was working most carnessly at an account of all who suffered for the Cathrife faith in Ireland since the reign of Hory VIII. Strangely enough he had just seen through the press the last thest of this work, to which he gave these and of the Kiddhel college of the control of the Kiddhel college of the college of the control of the Kiddhel college of the college of the

oclock.—Freeman's Journal.

No Rest, but lots of Pleasure.

Work in the country during the spring and summer is more addous and plentiful than at other times and yet the men don't seem to mind it nearly as much as the tasks which fall to their lot during the autumn and winter. To be out in the fields while nature smiles, glorying in her renewed emerald robes, is always a pleasure; but October's leaden skies and piercing winds, followed by winter's and piercing winds, followed by winter's bitter gales make overything a hardship. The best known antidot yet discovered for the wet, cold and frost of outdoor work in winter, is a layer of Fibre Chamois through your garments. It gives splendid satisfaction, being light in weight, inexpensive, warm and completely waterproof.

There are so many cough medicines

in weight, inexpensive, warm and completely waterproof.

There are so many cough medicines in the market, that it is sometimes difficult to tell which to buy; but if we had a cough, a cold or any affliction of the threat or lungs, we would try Bickle's Anti-Consumptive Syrup. Those who have used it think': is far ahead of all other preparations recommended for such complaints. The little folks like it as it is as pleasant as syrup.

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Per

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etc., all fast colors for. 124c Corded Marquise and Indua Dimittee choice pate testers and fine Muslin, regular 200, for. 1 East French Lappett Organders and Open work lags in Sile, butter, cream, helicity of the blue, rose pink, salmon pink, etc. a superior weave of goods that are regularly worth 374c.

for white Swiss spots, genuine St Gall goods, special regular 20 and 22s goods for 15 color holds swiss Muslin, plain with hem-sittlehed border, O laches deep, very fine, regular 20s, for 10 colors deep, with pink, 200 inch Swiss Muslins, white grounds, with pink, 200 blood black potch require ratius too, for . 25c blood to Back potch require ratius too, for . 25c

The hints and suggestions in the spring and summer edition of the Canadian Shoppers' Handbook make it a book of reference for housewives. A post-card giving name and address will secure anyone a copy.

R.SIMPSON



What A Woman Can Do.

Last week'll cleared after paying all expenses, \$355.85 the month provious, \$250 and have at the same time attended to other duties. I believe any conception person can do equally as well as I have had very little experience. The Dish Washer is just lovely and every family wants one, which makes selling very easy. I do no canvassing, peoplorer send for one list washer and come or send for one list washer and come or send for one list washer and come or send for one list washer and come food, cheap Dish Washer fills this hill. With it you can wash and dry the dishes for a family of ten in two minutes without wetting your hands. As soon as people see the Washer work they want one. You can make more money and make it quicker than with any household article on the market. I feel contract that any lady or gentleman can make from \$10 to \$14 per day around home. You can get full particulars by addressing This Mound Ciry Dris Washer Co., St. Louis, Mo. They help you get started, then yeu can make money awful fast.

A. L. C.

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