

Indies, £200 to agents in Mauritius, £237, 10s. to the minister at Dresden, and £291, 1s. 4d. to the minister in Paris. The outfits and travelling expenses of missionaries reached £612, 6s. and the grants to Queen's College, Kingston, Canada, £550. Among the other grants were £625 to the Presbyterian Church of New Zealand, £200 to the French Mission in Canada, £270 towards supplementing stipends in Nova Scotia, £337 for rebuilding churches in Berbee, £300 in aid of home mission work in Synod of Ontario and Quebec. The expenses of management of the scheme amounted to £120, 12s. 6d., and the balance in hand was £4119, 13s. 5d. The committee recorded and reported a series of resolutions that they would be glad to receive an enlarged sphere of operations, but that no material alteration should be made in the designation of the Committee; that the Army and Navy Chaplains Committee should be made a subsection of the Colonial Committee; that only permanent stations on the Continent of Europe should be under the Colonial Committee; that the poor Churches of European Christendom, the Waldenses, the National Church of France, the Churches in Spain, Bohemia, and Hungary, in the highest degree deserving, as they undoubtedly are, of the sympathy and liberal support of the Church of Scotland, are not, in the opinion of the Colonial Committee, a burden that can be legitimately laid upon funds collected for the religious interests of our Presbyterian fellow-countrymen abroad; and that grants to the Presbyterian Churches throughout the Dominion of Canada should be made the subject of special inquiry by the Colonial Committee, under authority of the General Assembly, with a view to such modifications as altered circumstances may seem to require.

Mr. William Mitchell, B.A., St. John's, New Brunswick, a deputy from the General Assembly of the Presbyterian Church of Canada, then addressed the Assembly. He referred to the unhappy division which had occurred in Canada by the refusal of certain ministers to join the great union of the Presbyterian Churches of Canada, but there were hopes that this unfortunate state of things would soon pass away. Three months after the consummation of the union some consider-

able strain had been put upon the Church by the discussions which had taken place in the old country with regard to the form in these days, of the Standards. Another difficulty was the overshadowing power of the Church of Rome on their mission in the province of Quebec. There were, however, on the other hand, many cheering influences, one of which was the generous and handsome assistance they received from the Church of Scotland towards the missionary work carried on in Quebec. The Presbyterian Church in Canada had 600 or 700 ministers, 10 foreign missionaries, from 150 to 200 home missionaries, and a membership of 600,000, which represented a Presbyterian population of a million. The Church in Canada desired to extend its cordial goodwill and hearty greetings, and its grateful acknowledgement for the large and liberal support received from the General Assembly from year to year on behalf of its interests, which were the interests of Presbyterianism. As a minister it might not be out of place for him in the name of religion to say, and for the Assembly to hear, that the heart and spirit of the Canadian people were thoroughly in sympathy with a united empire, and they recognised the power and influence of the empire for good in every part of the world. Nothing would strike the heart of the people with greater execration than sentiments other than the most pronounced, unwavering attachment to the gracious Queen. (Applause.)

Dr. Masson, Edinburgh, moved a declaration, which spoke with gratification of the arrangements made for Presbyterian services in Paris during the Exhibition, expressed the sympathy of the Church of Scotland with all Scottish Presbyterians in the colonies and elsewhere abroad struggling to secure for their families the gospel privileges once enjoyed at home, recommended the Assembly to instruct the committee to retain the name they had always received, adding to it the words, "and Emigrants to Foreign Countries and to India," so as to make their title run as follows:—"The Committee for promoting the Religious interests of Scottish Presbyterians in the British Colonies, and Emigrants to Foreign Countries and to India." The declaration continued—