

THE Canadian Evangelist

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HAMILTON, SEPT. 15, 1894.

The Bible School.

WILL OPEN OCT. 3RD.

We are authorized to announce that the Bible school will be opened in the rooms provided by the Cecil Street Church, Toronto, on Wednesday, October 3rd next. Bro. T. L. Fowler, the Principal of the school, hopes to begin the work with a number of earnest young men as students. Several have already signified their purpose to attend. Others have the matter under consideration. Intending students, or those not having yet fully made up their minds, desiring further information and particulars with regard to the school, should write to Bro. Fowler, whose address is 386 Adelaide St., London, Ont.

This enterprise so full of promise, as we believe, for the cause of primitive Christianity in our country is worthy of the hearty support of our brethren. They should speak well of it, contribute liberally towards its support, and pray earnestly that the Lord's blessing may rest upon it richly.

Notes.

And now it is J. D. Stephens. Hearty congratulations, brother.

Mrs. Bradley is a great favorite with our readers. We have heard many speak in very high terms of "There is a Turn in the Road."

"Enclosed find \$1.00 for EVANGELIST. Very sorry we are too late to get the supplement." But you are not too late. Our offer still holds good to send the picture of the Pioneers to all new subscribers, and to all old ones who renew.

In a letter from Sister Mary M. Rioch, dated Karuizawa, Aug. 19, we learn that a missionary convention is being held there. Nearly three hundred missionaries are in attendance, among them quite a number of Canadians, two of the latter being from Hamilton.

A large amount of reading matter is again crowded out. If the friends of the paper are willing, we can soon resume the publication of an eight page paper. Very friendly letters have been received hoping that the four page paper will not last long. We need at the least, and can afford, too, an eight page semi-monthly.

Dr. W. E. Macklin and family left Detroit for Nankin, August 17. While on furlough the Doctor has taken courses in Chicago and New York. He has visited the churches and spoken with great acceptance. Edward T. and C. L. Loos Williams return with them. These bright boys have been with Mr. and Mrs. J. M. I. Campbell in Detroit.—Missionary Intelligence.

Church News.

ROSEBINE.—Bro. Silas Moot, of Westville, Indiana, visited his old home, in Gunsboro, recently, and preached for the church. There were good audiences, and one young man made the good confession.

ST. THOMAS.—One more confession since last report. W. W. C.

NORTHWOOD, Sept. 14.—One confession and baptism since last report. R. BULGIN.

TORONTO, Sept. 10, '94.—We had a good day at Cecil street yesterday. Fine audiences, and two additions by letter. The audience at the Junction at 3.30 p.m. was fair. These afternoon services are an experiment. We hope for good from them. W. J. LHAMON.

INTERNATIONAL BRIDGE, Sept. 10.—Bro. F. W. O'Malley, a student of the College of the Bible, Lexington, Ky., who has been spending his vacation in preaching for the churches at Rodney and West Lorne, preached here to a good audience on Sept. 9th, and our hearts were made glad when, at the close of the service, a young woman came forward and confessed her faith in Christ. Bro. O'Malley was formerly a member of the Episcopal church, but becoming disgusted with creeds and doctrines, he began an earnest study of God's Word, which resulted in his uniting with the Disciples of Christ. His discourse was on the "New Covenant," and it was quite evident from the clear and logical manner in which he handled the subject, that he is thoroughly grounded in the simple Gospel truth.

On Sunday, July 22nd, services were commenced in a brick school-house, about three miles in the country, and have been continued ever since, with good prospects of bringing some to Christ. Some of the members from the village go out and assist in the meetings. It is a joy and increasing pleasure for me to work among this faithful band of brethren and sisters, who are doing much to advance the cause of simple Gospel truth in this village. Brethren, pray for this work. W. C. McI.

MIMOSA.—One confession and one added by letter here since last report. Bro. R. W. Ballah was assisting us when the confession was made. P. BAKER.

HAMILTON.—Bro. A. Anderson has returned from his visit to Bruce Co., and is feeling very well.

RIDGETOWN.—Dear Bro. Munro: I have just returned home after having spent a week in Rainham; found Bro. Donald hopeful. He has done a good work down there, and the prospects for future work is promising. I preached three discourses while I was there to old time audiences, one at Rainham Center, and two at Sweet's Corners. At the latter place two made the good confession. It was indeed a treat for me to meet those whom I had labored and associated with so long in the days gone by, though many that I used to greet were not there. They had passed over the border. In all, I had a pleasant time, and hope to repeat my visit there sometime in the future.

We are expecting a treat here, in Ridgeway, on the evening of the 14th inst. Bro. Hugh McDiarmid's daughter, of Bethany, Virginia, and graduate of the School of Elocution, of Boston, Mass., will deliver her popular readings and recitations in the Porter Opera House. R. M. A.

VAUGHAN.—Bro. J. P. Reed is preaching for this church at present.

EVERTON.—Two confessions, and one added by letter here since last report.

Brethren Woolner, Robt. Stewart, W. G. Chilton and J. D. Stephens have very kindly assisted the writer, here and at Mimosa, during the past few weeks. One confession at the close of Bro Stephen's meeting on the 9th.

Nothing Strange.

Intelligent people, who realize the important part the blood holds in keeping the body in a normal condition, find nothing strange in the number of diseases that Hood's Sarsaparilla is able to cure. So many troubles result from impure blood that the best way to treat them is through the blood, and it is far better to use only harmless vegetable compounds than to dose to excess with quinine, calomel and other drugs. By treating the blood with Hood's Sarsaparilla, scrofula, salt rheum and what are commonly called "humors," dyspepsia, catarrh, rheumatism, neuralgia, consumption and other troubles that originate in impurities of the blood or impaired circulation, can all be cured.

Co-operation Notes

Home Missions.

Church, Glenora... \$15 00
Walkerton... 5 71
S. S., Cecil St., Toronto... 5 50
Kilsyth... 2 40

Educational Fund.

D. Dixon, Toronto... \$1 00
Y. P. S. C. E., Cecil St., Toronto... 1 00

The first remittance for missions from the Sunday-schools is from Toronto, Cecil St. This school is raising funds for missions in a methodical way. A certain amount of all their collections is devoted to this purpose. More money will be received from this school before the end of the year.

It is to be hoped that many of the churches will follow the example of the churches in Walkerton and Glenora, and send in something soon.

Send all remittances to T. L. Fowler, 386 Adelaide St., London.

To Auxiliaries of O. C. W. B. M.

DEAR SISTERS: Three months have gone since we met in convention—one quarter of our year. Is the quarter of our work done? Perhaps the time already gone is with most of us the most barren of results. Hot weather must be pleaded as an excuse. The rising mercury seems to have a depressing effect on our enthusiasm. But now with the approach of cool weather we feel that, especially if we have been fortunate enough to secure a rest and change, it is time to be up and doing.

The first questions that occur to me are: How can we arouse greater interest in our auxiliaries? Can we not induce all the sisters to attend the meetings?

In order to accomplish these objects our meetings must be made profitable.

A woman, busy with household or other cares, must feel a drawing power to attend the meetings. For even one afternoon in a month, though it sounds little, is to some of us at least a great deal to spare.

But if our meetings are such that we come away refreshed, thanking God that we live in a land of gospel light and liberty, and that He has given us the power to spread this light and reach out a hand to our less fortunate sisters, will we not go on with braver hearts, encouraged to do more, and in

this doing grow more into the likeness of Him we serve. The suggestion of one of our members at the recent convention that we get a missionary library was a good one. Without knowledge there can be no interest. A large number of tracts and leaflets are published by different missionary societies, which may be purchased at small cost.

Since our union with the Co-operation our interests in the Home work are identical with theirs.

The most important part of the work, and which, therefore, receives the greatest attention, is that of helping weak churches in our cities and towns; then we have the evangelistic work, and third, the educational. In this last department lectures have been given year by year. This year it has been decided that if possible a Bible school should be started in Toronto, so that young men desiring to fit themselves for the ministry might, while in attendance at the university, receive the training that such a school would afford.

In the foreign work our part is still with the Japanese. To this work our obligations are greater than in former years. May we not be found wanting.

Our sister, Miss Bella Sinclair, wrote me some time ago that she is quite unable to attend to any of the duties of Corresponding Secretary. Will the Secretaries of Auxiliaries, therefore, kindly send quarterly reports to me? L. V. RIOCH.

K. D. C. is the justly celebrated "King of Dyspepsia Cures."

The Sunday School.

Sunday School Committee of the Co-operation of Disciples of Christ:—Jas Lediard, Chairman, Owen Sound; George Fowler, Guelph; Miss L. Picher, London. All matter intended for publication in this department should be sent to Jas. Lediard, Owen Sound, Ont.

To S. S. Supts, Teachers and all interested in S. S. Work.

This department of the EVANGELIST is yours. Under the wise guidance of Bro. Atkin, it became a help to us during the past year, and is capable of doing much during the present year of Sunday school work. Will you please use it freely? Brief accounts of your successes, and your failures, your methods of work, questions on S. S. subjects, short articles, all will be welcome. Don't wait for great things to tell, but cheer the S. S. workers by telling what you are doing or hope to do, and what God is doing for you in this most important work.

Have you taken up the Home Mission offering in your Sunday-school yet? If not, do it soon; but not so soon that you will have no time to prepare for it. Look up your last year's record, and when you find just what you did then, add a few dollars to the sum and state it to your school as the sum you desire to raise this year, and you will get it. Get the teachers to talk it in the class, and the superintendent to urge it from the platform, and show the children the need of it, and the pleasure of it, and the duty of it, and the amount will be forthcoming.

Make good use of all your teaching powers during this year. "The life of Christ" will give us grand opportunities to show that Christ to the scholars, and it will be our fault if there are not more conversions this year than last.

Last Lord's day was Rallying day with us in Owen Sound. It has become an institution with us. We prepared for it by sending each scholar a letter through the mail. It reached every child, and we had our largest

Broken in Health

That Tired Feeling, Constipation and Pain in the Back. Appetite and Health Restored by Hood's Sarsaparilla.



Mr. Chas. Steele, St. Catherine's, Ont.

"C. I. Hood & Co., Lowell, Mass.: For a number of years I have been troubled with a general tired feeling, shortness of breath, pain in the back, and constipation. I could get only little rest at night on account of the pain and had no appetite whatever. I was in my limbs that I gave out before half the day was gone. I tried a great number of remedies but did not get any permanent relief until, upon recommendation of a friend, I purchased a bottle of Hood's Sarsaparilla, which made me feel better at once. I have continued its use, having taken three bottles, and I feel like a new man. I have a good appetite, feel as strong as ever, and enjoy perfect rest at night. I have much pleasure in recommending Hood's Sarsaparilla." CHAS. STEELE, with the Co-operation Co., St. Catherine's, Ontario.

Hood's Sarsaparilla Cures

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gathering. The roll-call showed about 80 present. The following is the letter

SUNDAY SCHOOL RALLY, TODAY, CHURCH OF DISCIPLES OF CHRIST, OWEN SOUND.

DEAR YOUNG FRIEND:

We have chosen Lord's day next, Sept. 2nd, 1894, as the rallying day of our Sunday-school. We have in the past made this the time for gathering up all our scholars who have been absent through the holiday season, securing new scholars, and have also made it the occasion for re-classifying the pupils, then beginning our fall and winter work under the best possible circumstances.

As a member of my class, I am especially anxious to see you at the school on that day. The afternoon session will be particularly interesting, and a roll-call of the whole school will take place.

Kindly extend an invitation to your parents and friends, and if possible secure at least one new scholar for your own or some other class.

A children's gospel song service will be held in the evening, at which Mr. Lediard will deliver a suitable address.

Be present at both services, with your parents and friends, if possible. C. A. FLEMING, L. STEPHENS, Superint't., Teacher

The Gospel service at night was largely attended by both children and parents. The songs were chosen from the S. S. Song-book, and the singing was by the children. If your school drags in the summer months, try a rallying day, and you will not soon give it up.

JAMES LEDIARD

Muskoka Matters.

Our picnic, in the Kirk settlement, for the Union Sunday-school there would have been a success but for the unfavorable weather, the day being showery and cold. However, having utilized Mr. Kirk's barn, the children and their friends enjoyed what pleasure they could under the circumstances. The church and school will feel the removal of Bro. John Kirk and his excellent family from Macaulay to Bare bridge, although they may often be with us, and their efforts and influence are on the right side. Things are still moving on in Macaulay.

The picnic gotten up by the Disciples in Brunel in Bro. Seely's grove was more successful, as the weather was finer. In fact all things seemed to conspire to